

PROPERTY DISCLOSURE - RESIDENTIAL ONLY
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. SELLER: T & M INVESTMENTS LLC
2. PROPERTY LOCATION: 12 Smith Bridge Road, Plymouth, NH 03264
3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? Yes No

4. SELLER: has has not occupied the property for _____ years.

5. **WATER SUPPLY**

Please answer all questions regardless of type of water supply.

- a. TYPE OF SYSTEM: Public Private Seasonal Unknown
 Drilled Dug Other _____
- b. INSTALLATION: Location: _____
Installed By: UNKNOWN Date of Installation: _____
What is the source of your information? _____
- c. USE: Number of persons currently using the system: _____
Does system supply water for more than one household? Yes No
- d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: Yes No N/A Quantity: Yes No
Quality: Yes No Unknown
If YES to any question, please explain in Comments below or with attachment.
- e. WATER TEST: Have you had the water tested? Yes No Date of most recent test _____
If YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? Yes No
If YES, are test results available? Yes No What steps were taken to remedy the problem? _____

COMMENTS: _____

6. **SEWAGE DISPOSAL SYSTEM**

- a. TYPE OF SYSTEM: Public: Yes No Community/Shared: Yes No
Private: Yes No Unknown
Septic Design Available: Yes No
- b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? Yes No
What steps were taken to remedy the problem? UNKNOWN
- c. IF PRIVATE:
TANK: Septic Tank Holding Tank Cesspool Unknown Other _____
Tank Size _____ Gal. Unknown Other _____
Tank Type Concrete Metal Unknown Other _____
Location: _____ Location Unknown Date of Installation: _____
Date of Last Servicing: _____ Name of Company Servicing Tank: _____
Have you experienced any malfunctions? Yes No
Comments: _____
- d. LEACH FIELD: Yes No Other _____
IF YES, Location: _____ Size _____ Unknown
Date of installation of leach field: _____ Installed By: _____
Have you experienced any malfunctions? Yes No
Comments: _____

SELLER(S) INITIALS T&M / _____ BUYER(S) INITIALS _____ / _____

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e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? Yes No Unknown
 IF YES, has a site assessment been done? Yes No Unknown

Source of Information: _____

Comments: _____

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

7. INSULATION	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	___	___	<input checked="" type="checkbox"/>	_____	_____	___
	Crawl Space	___	___	<input checked="" type="checkbox"/>	_____	_____	___
	Exterior Walls	___	___	<input checked="" type="checkbox"/>	_____	_____	___
	Floors	___	___	<input checked="" type="checkbox"/>	_____	_____	___

8. HAZARDOUS MATERIAL

a. **UNDERGROUND STORAGE TANKS - Current or previously existing:**
 Are you aware of any past or present underground storage tanks on your property? Yes No Unknown

IF YES: Are tanks currently in use? Yes No

IF NO: How long have tank(s) been out of service? _____

What materials are, or were, stored in the tank(s)? _____

Age of tank(s): _____ Size of tank(s): _____

Location: _____

Are you aware of any past or present problems such as leakage, etc? Yes No Comments: _____

If tanks are no longer in use, have the tanks been removed? Yes No Unknown

b. **ASBESTOS - Current or previously existing:**

As insulation on the heating system pipes or ducts? Yes No Unknown

In the siding? Yes No Unknown In the roofing shingles? Yes No Unknown

In flooring tiles? Yes No Unknown Other _____ Yes No Unknown

If YES, Source of information: _____

Comments: _____

c. **RADON/AIR - Current or previously existing:**

Has the property been tested? Yes No Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? Yes No

Are test results available? Yes No Comments: _____

d. **RADON/WATER - Current or previously existing:**

Has the property been tested? Yes No Unknown

If YES: Date: _____ By: _____

Results: _____ If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? Yes No

Are test results available? Yes No Comments: _____

e. **LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property? Yes No

If YES: Source of information: _____

Are you aware of any cracking, peeling, or flaking lead-based paint? Yes No

Comments: _____

SELLER(S) INITIALS JBP / _____

BUYER(S) INITIALS _____ / _____

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f. Are you aware of any other hazardous materials? Yes No
If YES: Source of information: _____
Comments: _____

9. GENERAL INFORMATION

- a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal? Yes No Unknown If YES, Explain: _____
What is your source of information? _____
- b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees? Yes No Unknown If YES, Explain: _____
What is your source of information? _____
- c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc? Yes No If YES, Explain: _____
- d. Are you aware of any problems with other buildings on the property? Yes No If YES, Explain: _____
- e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? YES NO UNKNOWN If YES, Explain: _____
- f. Is any part of this property in Current Use? Yes No Unknown If YES, Explain: _____
- g. Is this property located in a Federally Designated Flood Zone? Yes No Unknown
- h. Has the property been surveyed? Yes No Unknown If YES, By: _____
If YES, is survey available? Yes No Unknown
- i. How is the property zoned? AGRICULTURE
- j. Heating System Age: _____ Type: UNKNOWN Fuel: _____ Tank/Location: _____
Owner of Tank: _____
Annual Fuel Consumption: _____ Price: _____ Gallons: _____
Date system was last serviced and by whom? _____
Solar Panels: Leased Owned If leased, explain terms of agreement: _____
Comments: _____
- k. Roof Age: _____ Type of Roof Covering: UNKNOWN
Moisture or leakage: _____
Comments: _____
- l. Foundation/Basement: Full Partial Other: Both Type: _____
Moisture or leakage: _____
Comments: _____
- m. Chimney(s) How Many? _____ Lined? _____ Last Cleaned: _____ Problems? _____
- n. Plumbing Type: _____ Age: _____
Comments: _____
- o. Domestic Hot Water: Age: UNKNOWN Type: _____ Gallons: _____
- p. Electrical System Amps: _____ Circuit Breakers Fuses
Comments: _____
- q. Modifications: Are you aware of any modifications or repairs made without the necessary permits? Yes No
If Yes, please explain: _____
- r. Pest Infestation: Are you aware of any past or present pest infestations? Yes No Type: _____
Comments: _____
- s. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?
(Per RSA 477:4-g) Yes No If YES, please explain: _____
- t. Other (e.g. Alarm System, Irrigation System, etc.) _____

SELLER(S) INITIALS TBC / _____

BUYER(S) INITIALS _____ / _____

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NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

Yes No

b. ADDITIONAL COMMENTS:

Multiple horizontal lines for providing additional information or comments.

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

Handwritten signature of the seller.

Handwritten date: 8/7/23

SELLER DATE SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE BUYER DATE

Assessment Field Card

Town of Plymouth, New Hampshire

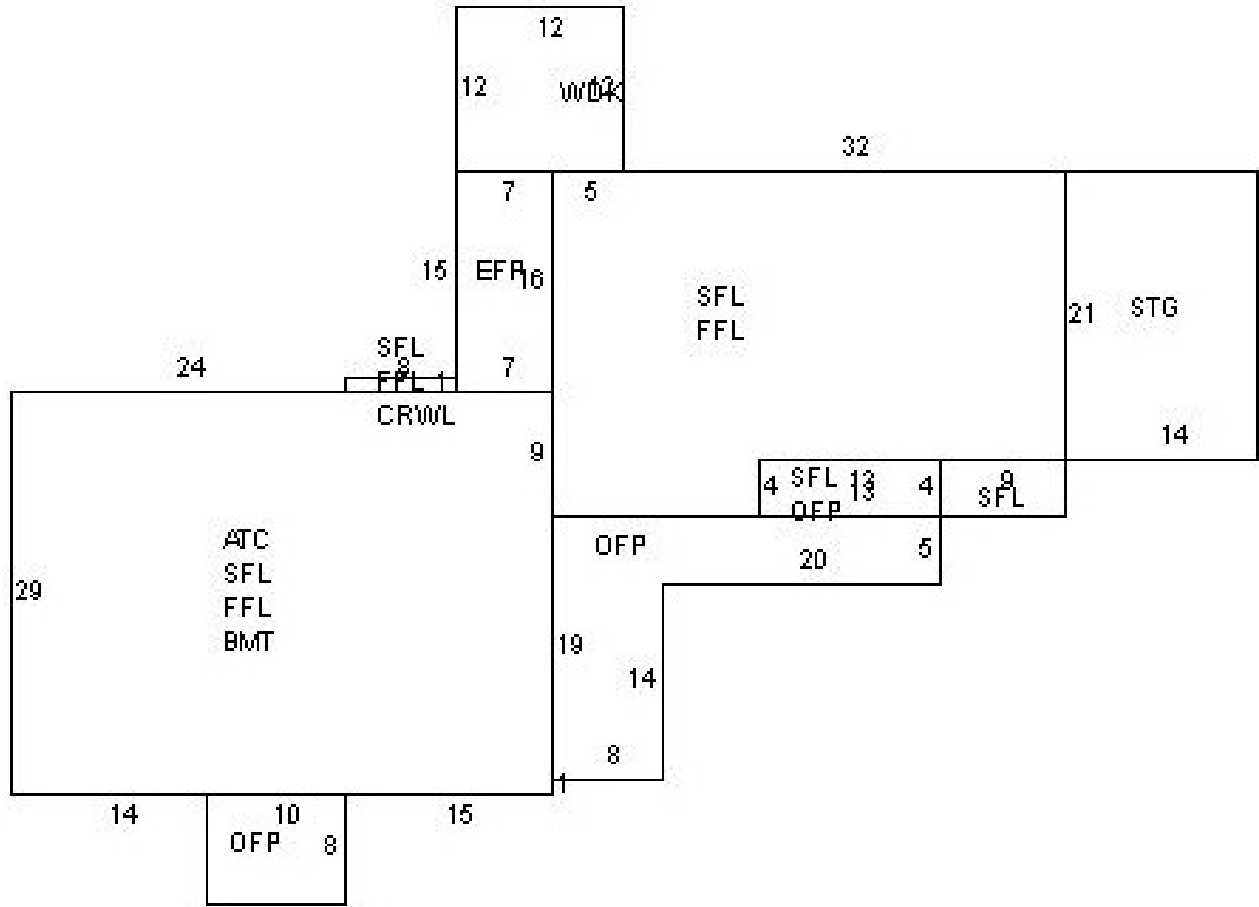


Parcel Information	
	<p>Address: 12 SMITH BRIDGE RD Map-Lot: 212-041-000-000-0000 Patriot Account #: 199 Owner: T&T MTN INVESTMENTS LLC Co-Owner: PRESBY THADDEUS D REG Mailing Address: AGENT 244 MAIN STREET FRANCONIA, NH 03580</p>
Building Exterior Details	General Information
<p>Building Type: CAPE Year Built: 1900 Grade: C+ Frame Type: WOOD Living Units: 1 Building Condition: Fair Roof Cover: ASPHALT Roof Type: GABLE Exterior Wall Type: CLAPBOARD Pool: False</p>	<p>Total Acres: 46 Land Use Code: 016 Neighborhood Code: 64 Owner Occupied: N Condo Name: Condo Unit: Zone: A Utility Code 1: DRIL Utility Code 2: SEPT Utility Code 3:</p>
Building Area	Ownership History
<p>Finished Area: 4379.3 sqft Basement Area: 0 sqft Garage Area: 0 sqft Detached Garage: sqft Basement Garage: 0 sqft</p>	<p>Sale Date: 6/30/2021 Sale Price: \$ 710000 Nal Description: CU Grantor (Seller): ROBIE ADRIAN J & EUGENE A, Book/Page: 4645-0018</p>
Building Interior	Assessed Value
<p>No. Total Rooms: 12 No. Bedrooms: 7 No. Full Baths: 2 No. Half Baths: 0 Bath Rating: AVER No. Kitchens: 2 Kitchen Rating: AVER Building Framing: WOOD Interior Wall Type: PLASTER Fireplaces: 0 Solar Hot Water: False Central Vac: False Floor Type: SOFTWOOD Heat Type: FORCED H/A Heat Fuel: OIL Percent A/C: 0</p>	<p>Assessed Yard Value: \$ 8200 Assessed Land Value: \$ 194199 Assessed Bldg Value: \$188600 Total Assessed Value: \$390999</p> <p>Spec. Feat./Yard Items Description (Value) Item 1: (\$) Item 2: (\$) Item 3: (\$) Item 4: (\$)</p>



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8 5 3 5 0 5 5
Tx:4473443

21010980 06/30/2021 09:17 AM
Book 4645 Page 18 Page 1 of 8
Register of Deeds, Grafton County

LCHIP FEE GRA164363 25.00
TRANS TAX GR072826 10,650.00

WARRANTY DEED

065

KNOW ALL MEN BY THESE PRESENTS that **ADRIAN J. ROBIE**, married, with a mailing address of 23063 West Loma Linda Boulevard, Buckeye, Arizona 85326, **EUGENE A. ROBIE**, married, with a mailing address of 37 Ta Da Dump Road, Holderness, New Hampshire 03245, **REBECCA A. WEEKS**, single, with a mailing address of 10 Smith Bridge Road, Plymouth, New Hampshire 03264, and **VERONICA MALCOLM**, single, with a mailing address of 4 Fox Park #42, Plymouth, New Hampshire 03264, for consideration paid, grant to **T&T MTN INVESTMENTS, LLC**, a New Hampshire limited liability company, with a mailing address of 244 Main Street, Franconia, New Hampshire 03580, with **WARRANTY COVENANTS**, the following described real estate:

A certain tract of land, with the buildings and improvements thereon, situated in the Town of Plymouth, County of Grafton, State of New Hampshire, and being bounded and described as follows:

Beginning on the south bank of Baker River on the boundary line between the land formerly of Edwin W. Green and the herein conveyed premises;

Thence running Southerly by land formerly of said Edwin W. Green, and by land formerly of Amanda Nichols, and by land formerly of David W. Gibson, and land formerly of Paul Hamlin;

Thence running Easterly by land formerly of said Paul Hamlin and the highway to land formerly owned by the heirs of Thomas Clark;

Thence running Northerly by land formerly of the said heirs of Thomas Clark and land formerly of Harrison Philbrick to the stump of a large pine tree on the southerly bank of said Baker River;

Thence running Westerly along said Baker River to the point of beginning.

EXCEPTING AND RESERVING HEREFROM that portion of a farm now or formerly owned by Harry S. Sherwood, being a parcel of land with buildings thereon, 150 feet by 90 feet,

conveyed to Harry S. Sherwood by Warranty Deed of Carrie L. Sherwood dated January 6, 1919 and being recorded at the Grafton County Registry of Deeds in Book 548, Page 324.

ALSO EXCEPTING AND RESERVING HEREFROM another tract of land conveyed by Warranty Deed of John C. Barnard to Sadie B. Sherwood dated September 2, 1938 and being recorded at the Grafton County Registry of Deeds in Book 701, Page 37.

ALSO EXCEPTING AND RESERVING HEREFROM the premises conveyed to Beryle Currier and Stuart H. Currier by Warranty Deed of Kenneth E. Robie dated December 18, 1950 and being recorded at the Grafton County Registry of Deeds in Book 806, Page 72.

ALSO EXCEPTING AND RESERVING HEREFROM the premises conveyed to the State of New Hampshire by Warranty Deed of Kenneth E. Robie dated April 12, 1953 and being recorded at the Grafton County Registry of Deeds in Book 835, Page 106; and any rights taken in condemnation proceedings referred to in Book 844, Page 185 as recorded in the Grafton County Registry of Deeds.

ALSO EXCEPTING AND RESERVING HEREFROM the premises conveyed by Kenneth E. Robie and Elaine R. Robie to David C. Forbes by Warranty Deed dated May 29, 1965, and being recorded at the Grafton County Registry of Deeds in Book 1018, Page 405, which is a tract of land on the southerly side of NH Route 25.

ALSO CONVEYING HEREWITH whatever water rights that may be reserved in the Warranty Deed of Kenneth E. Robie and Elaine R. Robie to David C. Forbes dated May 29, 1965 and being recorded at the Grafton County Registry of Deeds in Book 1018, Page 405.

ALSO EXCEPTING AND RESERVING HEREFROM the premises conveyed in the Warranty Deed of Kenneth E. Robie to Adrian J. Robie and Leslie Robie dated February 28, 1985 and being recorded at the Grafton County Registry of Deeds in Book 1536, Page 773.

ALSO EXCEPTING AND RESERVING HEREFROM the premises conveyed in the Warranty Deed of Kenneth E. Robie to William S. Hall, Trustee of the Smith Bridge Trust, dated March 6, 1985 and being recorded at the Grafton County Registry of Deeds in Book 1536, Page 768.

ALSO CONVEYING HEREWITH whatever water rights that may be reserved in the Warranty Deed of Kenneth E. Robie to William S. Hall, Trustee of the Smith Bridge Trust, dated March 6, 1985 and being recorded at the Grafton County Registry of Deeds in Book 1536, Page 768.

SUBJECT TO the exceptions and reservations contained in the Warranty Deed of Alice M. Robie to Kenneth E. Robie dated August 15, 1949 and being recorded at the Grafton County Registry of Deeds in Book 786, Page 25, insofar as the same may pertain to the property herein described.

EXCEPTING AND RESERVING HEREFROM all utility easements previously conveyed as they shall pertain to the herein conveyed premises and as recorded at the Grafton County Registry of Deeds.

Reference is also hereby made to Town of Plymouth Tax Map 212, Lot 41, which states that the herein conveyed tract of land contains 46.00 acres.

The above described and herein-conveyed premises are subject to the provisions of the New Hampshire Current Land Use Taxation Statute, New Hampshire Revised Statutes Annotated Chapter 79-A.


Meaning and intending to describe and convey the remaining portion of the premises as described and conveyed in the Warranty Deed of Alice M. Robie to Kenneth E. Robie dated August 15, 1949 and being recorded in the Grafton County Registry of Deeds at Book 786, Page 25. Kenneth E. Robie died on October 22, 2019. Reference is made to the Estate of Kenneth Ernest Robie, 2nd-Circuit-Probate Division-Haverhill, Case No. 315-2019-ET-00638, whereby title to the herein-conveyed premises vested in Gaye R. Hodgdon, Adrian J. Robie, Eugene A. Robie, Rebecca Weeks, and Veronica Malcolm. Gaye R. Hodgdon conveyed her undivided one-fifth interest in the premises to Adrian J. Robie by Quitclaim Deed dated November 17, 2020 and recorded at Book 4576, Page 942 of the Grafton County Registry of Deeds.

TOGETHER WITH a certain manufactured housing unit being located on the herein conveyed premises, described as a 1997 Skyline, Model Claridge, bearing serial number 4316-0474J. Being all and the same manufactured housing unit conveyed to Rebecca A. Weeks and Mario A. Rampino, Jr. by Manufactured Housing Warranty Deed of Chestnut Hill Sales, Inc. dated November 1, 1996 and recorded at Book 2229, Page 133 of the Grafton County Registry of Deeds. Reference is also made to the Quitclaim Deed of Mario A. Rampino, Jr. to Rebecca A. Weeks dated January 17, 2020 and recorded in the Grafton County Registry of Deeds at Book 4499, Page 546. Rebecca A. Weeks shall be entitled to reside in said manufactured housing unit for a period of thirty (30) days commencing on June 29, 2021.

The herein conveyed premises are not the homestead of Adrian J. Robie, Eugene A. Robie, Veronia A. Malcolm or their spouses. Rebecca A. Weeks, single, releases all rights of homestead in the herein-conveyed premises.

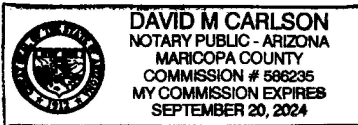
Signature pages follow

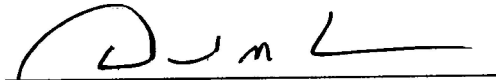
WITNESS my hand this 28th day of June, 2021.


Adrian J. Robie

STATE OF Arizona
COUNTY OF Maricopa

This instrument was acknowledged before me on this 28th day of June, 2021 by Adrian J. Robie.




Signature of notarial officer (with seal)
My commission expires:

WITNESS my hand this ^{29th}~~27~~ day of June, 2021.

Eugene A. Robie
Eugene A. Robie

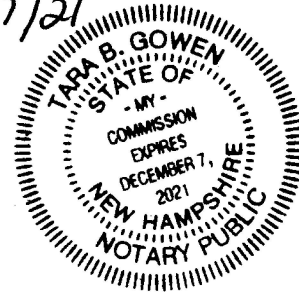
STATE OF NEW HAMPSHIRE
COUNTY OF GRAFTON

This instrument was acknowledged before me on this 29 day of June, 2021 by Eugene A. Robie.

Tara B. Gowen

Signature of notarial officer (with seal)

My commission expires: 12/7/21

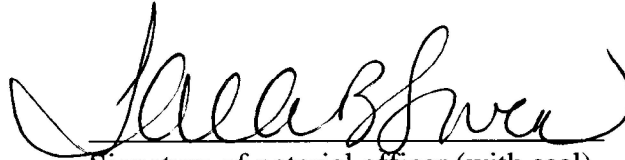


WITNESS my hand this 28th day of June, 2021.


Rebecca A. Weeks

STATE OF NEW HAMPSHIRE
COUNTY OF GRAFTON

This instrument was acknowledged before me on this 28th day of June, 2021 by Rebecca A. Weeks.


Signature of notarial officer (with seal)
My commission expires: 12/7/21



WITNESS my hand this 28th day of June, 2021.

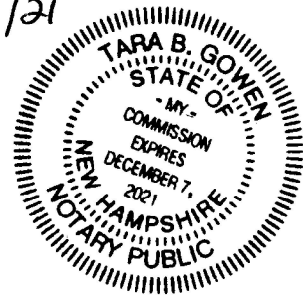
Veronica Malcolm
Veronica Malcolm

STATE OF NEW HAMPSHIRE
COUNTY OF GRAFTON

This instrument was acknowledged before me on this 28th day of June, 2021 by Veronica Malcolm.

Tara B. Gowen

Signature of notarial officer (with seal)
My commission expires: 12/7/21



CONSENT TO CONVEYANCE OF MANUFACTURED HOUSING UNIT

T&T MTN Investments, LLC, owner of the tract or parcel of land upon which the aforesaid manufactured housing is situated, hereby consents to the conveyance of the manufactured housing.

WITNESS its hand this 29 day of June, 2021.

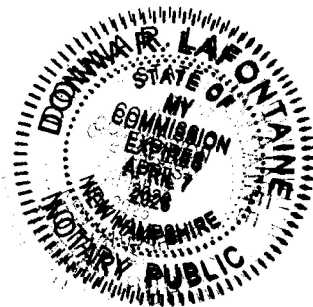
T&T MTN Investments, LLC

By: _____

Trevor B. Presby, Member

STATE OF NEW HAMPSHIRE
COUNTY OF GRAFTON

This instrument was acknowledged before me on this 29th day of June, 2021 by Trevor B. Presby, as Member of T&T MTN Investments, LLC.



Donna R. Lafontaine
Signature of notarial officer (with seal)

My commission expires: 4/07/26

Bill Information

Bill Number: 155222
Description: Tax Bill
Property ID: 212-041-000
Owner: T&T MTN INVESTMENTS LLC
Address: 12 SMITH BRIDGE RD
Bill Date: 11/15/2024
Due Date: 1/8/2025

Bill Amount:	\$7,525.00
Interest:	\$0.00
Costs:	\$0.00
Total:	\$7,525.00
Payments:	\$7,525.00
Balance Due:	\$0.00

Details

Description	Date	Tax Year	Period	Amount
Tax Bill	11/15/2024	2024	2	\$7,525.00
Payment-CHECK	1/6/2025	2024	2	(\$7,525.00)

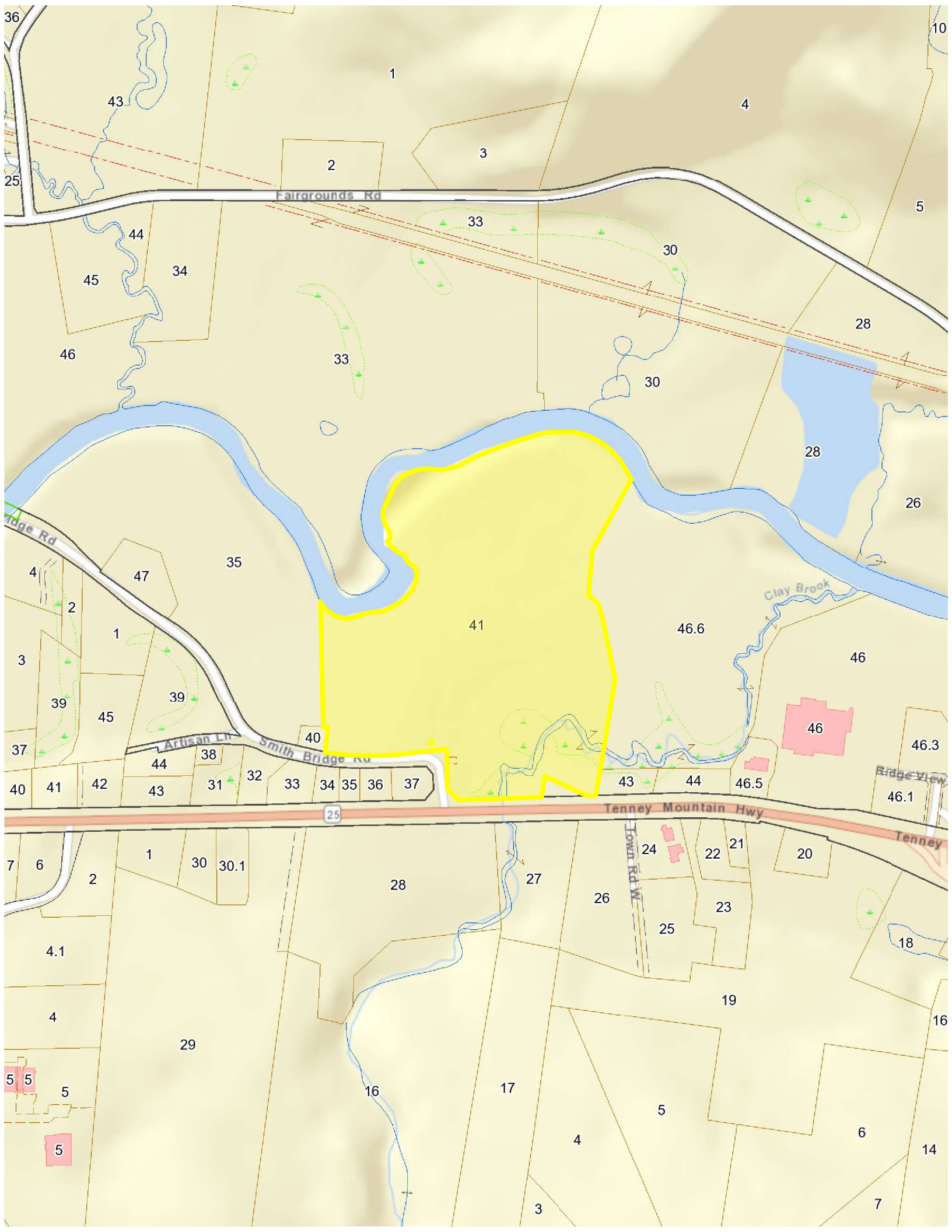
Bill Information

Bill Number: 157955
Description: Tax Bill
Property ID: 212-041-000
Owner: T&T MTN INVESTMENTS LLC
Address: 12 SMITH BRIDGE RD
Bill Date: 5/13/2025
Due Date: 7/2/2025

Bill Amount:	\$7,310.00
Interest:	\$0.00
Costs:	\$0.00
Total:	\$7,310.00
Payments:	\$7,310.00
Balance Due:	\$0.00

Details

Description	Date	Tax Year	Period	Amount
Tax Bill	5/13/2025	2025	1	\$7,310.00
Payment-CHECK	6/26/2025	2025	1	(\$7,310.00)





Flood Insurance Rate (FIRM) Map

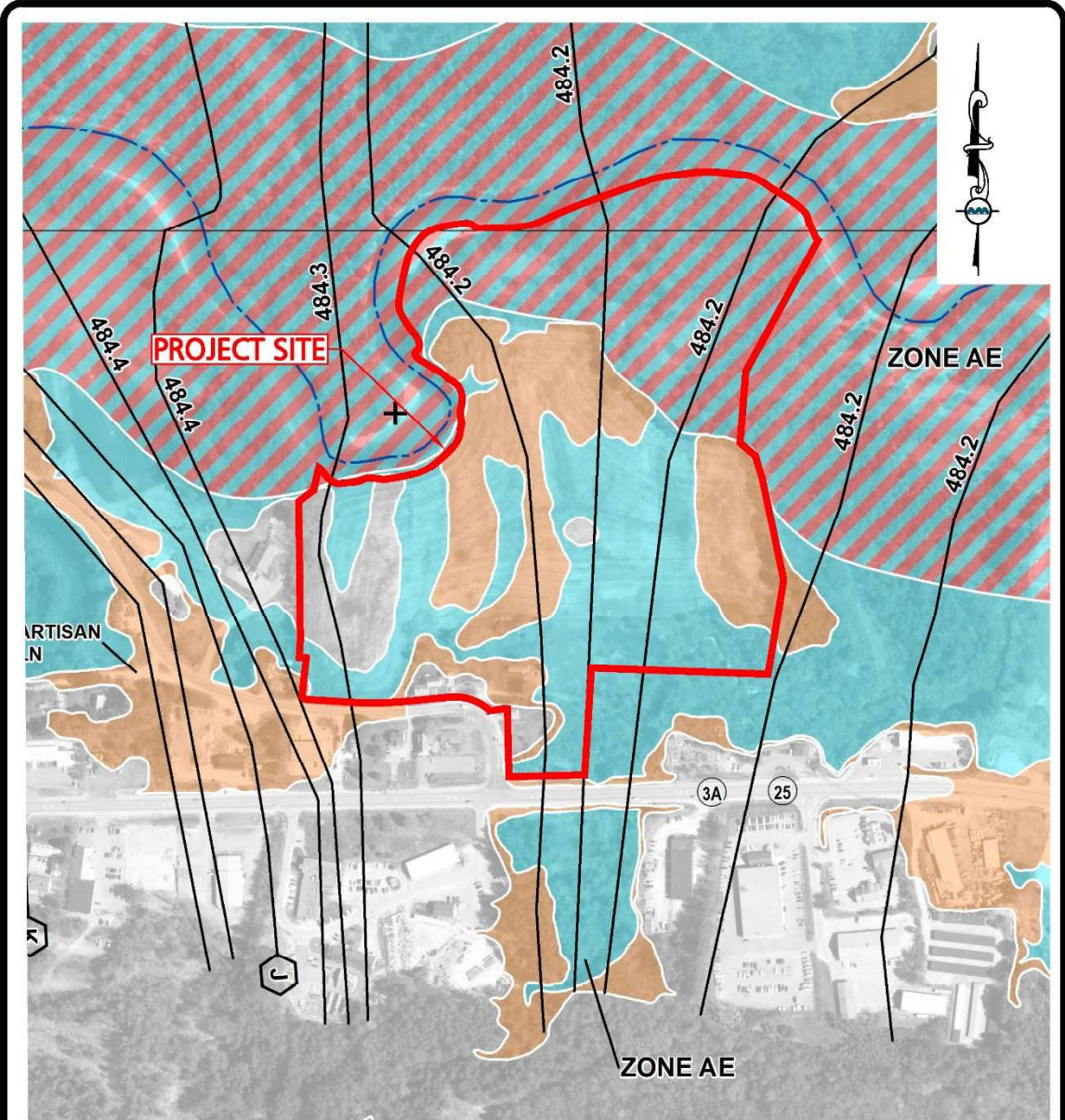



IMAGE SOURCE: FEMA MAP NUMBER 33009C0838F EFFECTIVE DATE 2/8/2024

<p>PREPARED BY:</p>  <p>ALLEN & MAJOR ASSOCIATES, INC. civil engineering • land surveying environmental consulting • landscape architecture www.allenmajor.com 400 HARVEY ROAD SUITE D MANCHESTER, NH 03103 TEL: (603) 627-5500 FAX: (603) 627-5501 WOBURN, MA • LAKEVILLE, MA • MANCHESTER, NH</p>	<p>PROJECT:</p> <p>HOTEL 12 SMITH BRIDGE ROAD PLYMOUTH, NH 03264</p> <p><small>Copyright © 2024 Allen & Major Associates, Inc. All Rights Reserved</small></p>	<p>FEMA FIRM MAP</p>	
	<p>PROJECT NO. 2839-02</p> <p>SCALE: 1"=400'</p> <p>DESIGNED BY: SM</p>	<p>DATE: 02-08-24</p> <p>DWG. NAME: EXHIBITS</p> <p>CHECKED BY: BDJ</p>	
<p>THIS DRAWING HAS BEEN PREPARED IN ELECTRONIC FORMAT. CLIENT/CLIENT'S REPRESENTATIVE OR CONSULTANT MAY BE PROVIDED COPIES OF DRAWINGS AND SPECIFICATIONS ON MAGNETIC MEDIA FOR HIS/HER INFORMATION AND USE FOR SPECIFIC APPLICATION TO THIS PROJECT. DUE TO THE POTENTIAL THAT THE MAGNETIC INFORMATION MAY BE MODIFIED UNINTENTIONALLY OR OTHERWISE, ALLEN & MAJOR ASSOCIATES, INC. MAY REMOVE ALL INDICATION OF THE DOCUMENT'S AUTHORSHIP ON THE MAGNETIC MEDIA. PRINTED REPRESENTATIONS OF THE DRAWINGS AND SPECIFICATIONS ISSUED SHALL BE THE ONLY RECORD COPIES OF ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT.</p>			<p>SHEET No.</p> <p>EX-4</p>