

GATEWAY PAVILIONS PAD AVAILABLE ADJACENT TO HARKINS THEATRES NWC 99th Ave & McDowell Rd | Avondale, AZ



For more information, please contact:

Lance Umble
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Dillon Young
602.288.3474
dyoung@pcaemail.com



PHOENIX COMMERCIAL ADVISORS



PHOENIXCOMMERCIALADVISORS.COM

3131 E CAMELBACK RD, #340 | PHOENIX, AZ 85016 | 602.957.9800

[06/07/23]

| SHOP | TENANT | SF |
|------|--------------------------|--------|
| 1 | TACOS TIJUANAS | 1,800 |
| 2 | YOGI'S GRILL | 1,980 |
| 3 | SUBWAY | 1,261 |
| 4 | ALOHA NAILS | 1,653 |
| 5 | YOGURTLAND | 1,425 |
| 6 | PT NOODLES | 2,368 |
| 7 | NATIVE NEW YORKER | 7,001 |
| 8 | ESCAPE THE ROOM | 2,200 |
| 9 | PIAZZA ROMANA | 1,300 |
| 10 | GENTLE DENTAL | 3,300 |
| 12 | COLD STONE CREAMERY | 1,400 |
| 13 | SALLY BEAUTY SUPPLY | 2,086 |
| 14 | JT BOBA HOUSE | 1,205 |
| 15 | VACANT | 4,649 |
| 18 | MEGA FURNITURE | 35,000 |
| 19 | ROSS DRESS FOR LESS | 32,185 |
| 20 | MARSHALLS | 28,150 |
| 21 | DSW SHOE WAREHOUSE | 20,000 |
| 22 | BED BATH & BEYOND | 25,063 |
| 23A | CRUNCH FITNESS | 24,315 |
| 23B | ULTA | 11,500 |
| 24 | CARRABBA'S ITALIAN GRILL | 6,092 |
| 25 | MCDONALD'S | 5,000 |
| 26 | VILLAGE INN | 4,441 |
| 27 | THE VITAMIN SHOPPE | 4,477 |
| 28 | VACANT | 4,445 |
| 29 | T-MOBILE | 2,200 |
| 30 | GREAT CLIPS | 1,200 |
| 31 | GAME STOP | 1,505 |
| 32 | VACANT | 1,200 |
| 33 | VAPE | 1,200 |
| 34 | KAY JEWELERS | 1,504 |
| 35 | CHINA CITY SUPER BUFFET | 6,000 |
| 36 | JIMMY JOHN'S | 1,472 |



| SHOP | TENANT | SF |
|------|-------------------|--------|
| 37 | JAMBA JUICE | 1,980 |
| 38 | PERFECT WELLNESS | 1,443 |
| 39 | PANDA EXPRESS | 2,256 |
| 40 | VERIZON WIRELESS | 5,272 |
| 41 | CRUMBL | 1,210 |
| 42 | CAFE RIO | 2,969 |
| 43 | CHICK-FIL-A | 4,200 |
| 44 | PETER PIPER PIZZA | 10,000 |
| 45 | PETCO | 14,668 |

| SHOP | TENANT | SF |
|------|------------------|-------|
| 46 | RED ROBIN | 7,000 |
| 47 | BANK OF AMERICA | |
| 48 | HARKINS THEATRES | |
| 49 | TACO BELL | |
| 50 | COSTCO | |
| 51 | PAD SITE | |
| 52 | KNEADER'S BAKERY | |
| 53 | DISCOUNT TIRE | |



PROJECT INFORMATION

OWNER: CENTER CORE DEVELOPMENT
2598 NORTH 64TH STREET, SUITE 300
PHOENIX, ARIZONA 85018
P: 602.957.3102
F: 602.957.1116

ARCHITECT: BUTLER DESIGN GROUP
5555 EAST VAN BUREN STREET, SUITE 215
PHOENIX, ARIZONA 85008
P: 602.957.1800
F: 602.957.1122

PROJECT NAME: GATEWAY PAVILIONS - PAD D (LOT 11B)

PROJECT ADDRESS: GATEWAY PAVILIONS
WEST MC DOWELL ROAD
AVONDALE, ARIZONA 85323

PROJECT DESCRIPTION: SHELL CONSTRUCTION OF 1,460 SF OF RETAIL SPACE IN ACCORDANCE WITH THE ESTABLISHED GATEWAY PAVILIONS DESIGN GUIDELINES. ALL INTERIOR TENANT IMPROVEMENTS SHALL BE SUBJECT TO SEPARATE PERMITTING PROCESSES.

PARCEL NUMBER: 021-37-010-B

LEGAL DESCRIPTION: LOT 11B OF LOT 11 OF THE PLAT 'GATEWAY PAVILIONS' ACCORDING TO BOOK 74 PAGE 6, RECORDS OF MARICOPA COUNTY, ARIZONA

CURRENT ZONING: PAD PLANNED AREA DEVELOPMENT

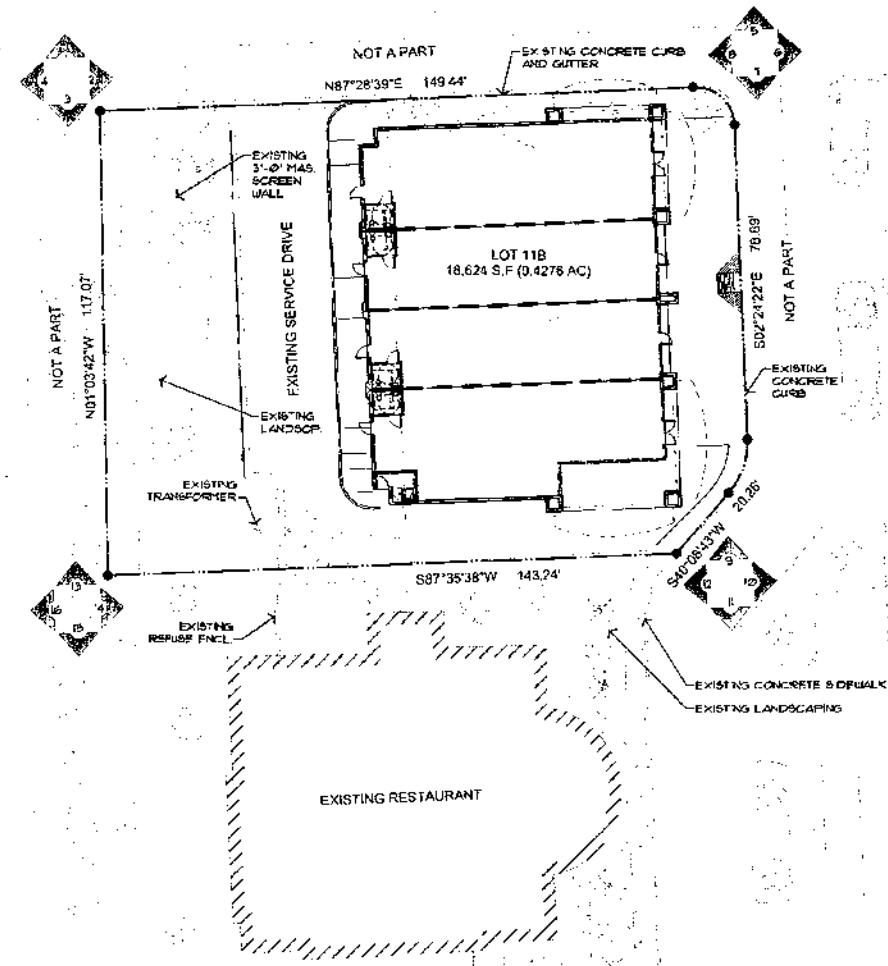
GROSS SITE AREA: -

NET SITE AREA: 18,624 SF (0.4276 ACRES)

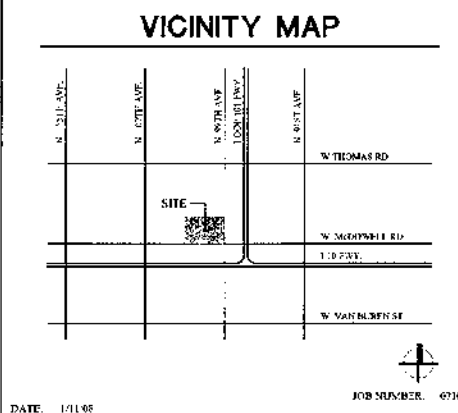
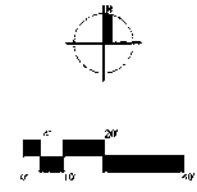
BUILDING AREA: 7,460 SF - GSF
4,665 SF - NSF

PARKING REQUIRED: RETAIL = 1 SPACE PER 300 SF
6,665 SF / 300 = 22 STALLS

PARKING PROVIDED: 3,328 STANDARD STALLS
105 ACCESSIBLE STALLS
* CROSS PARKING AGREEMENT ESTABLISHED



1 PRELIMINARY SITE PLAN / CONTEXT PLAN
SCALE: 1/20" = 1'-0"

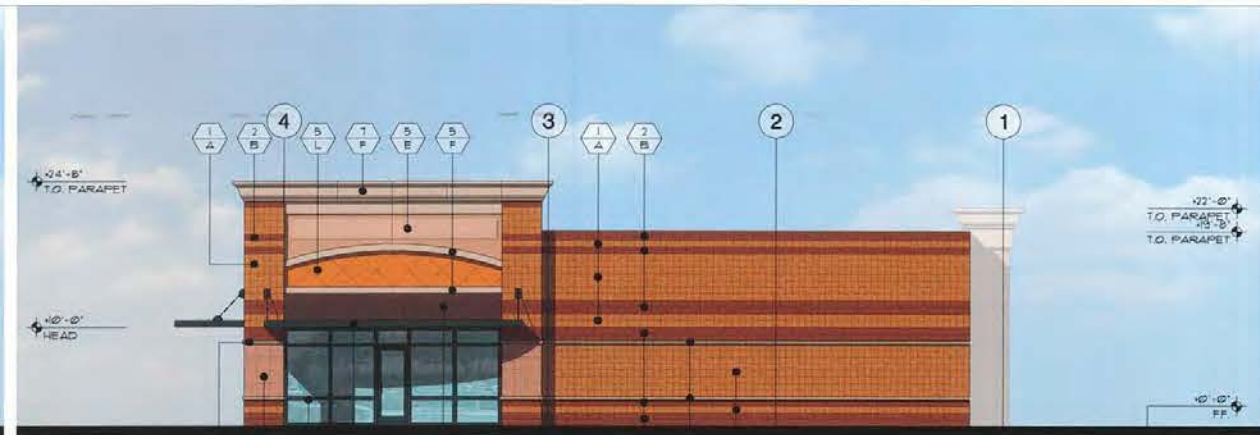


GATEWAY PAVILIONS - LOT 11B - PAD D
WEST MC DOWELL ROAD
AVONDALE, ARIZONA 85323

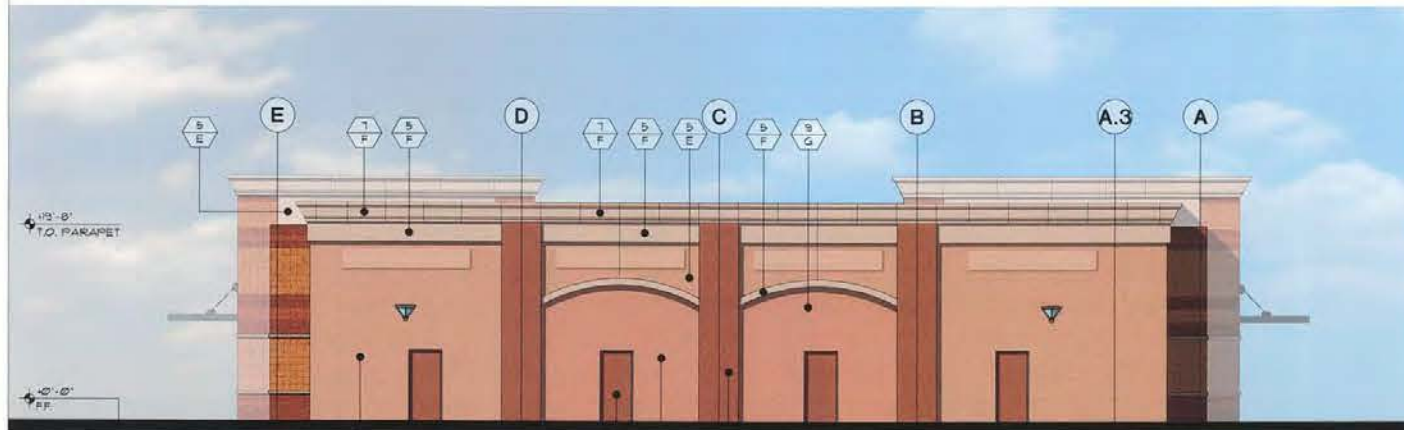
Butler Design Group
Architects & Planners
5555 East Van Buren St.
Suite 215
Phoenix, Arizona 85008
phone 602-957-1800
fax 602-957-7722



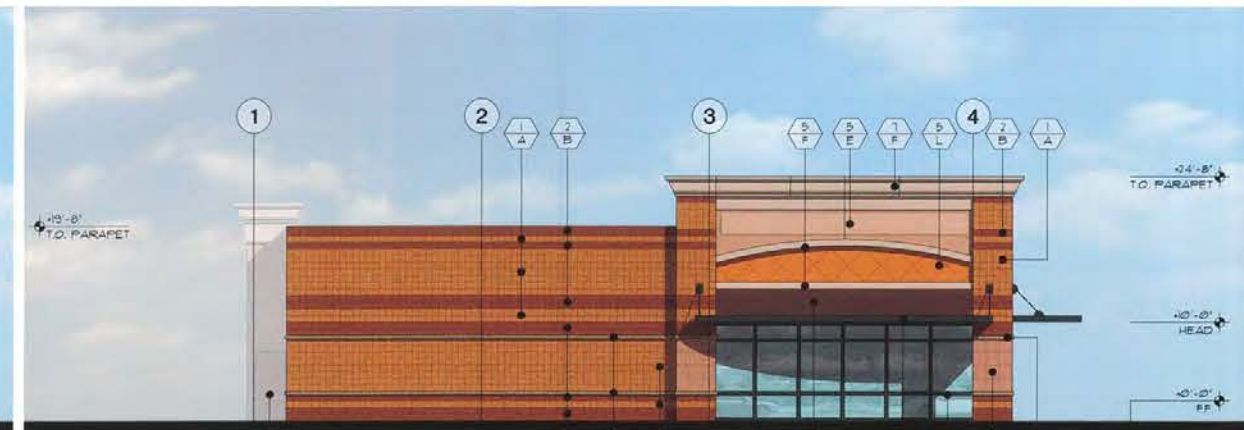
1 LOT 11B - PRELIMINARY EAST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



2 LOT 11B - PRELIMINARY NORTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



3 LOT 11B - PRELIMINARY WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



4 LOT 11B - PRELIMINARY SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"

MATERIAL FINISH

MATERIAL

- 1 MATERIAL: 8" X 8" X 16" CENTER SCORED CMU. MANUFACTURER: SUPERLITE BLOCK, INC.
- 2 MATERIAL: 8" X 8" X 16" SPLIT FACED CMU. MANUFACTURER: SUPERLITE BLOCK, INC.
- 3 MATERIAL: 10" X 4" X 16" SMOOTH FACED CMU. MANUFACTURER: SUPERLITE BLOCK, INC.
- 4 MATERIAL: 16" X 16" FLAGSTONE. MANUFACTURER: T.B.D.
- 5 MATERIAL: INTEGRAL COLORED EIFS OVER CMU. MANUFACTURER: T.B.D.
- 6 MATERIAL: INTEGRAL COLORED EIFS OVER FRAMING. MANUFACTURER: T.B.D.

- 7 MATERIAL: INTEGRAL COLORED EIFS OVER ROOF CORNICE. MANUFACTURER: T.B.D.
- 8 MATERIAL: DECORATIVE STEEL FRAMING. MANUFACTURER: N/A
- 9 MATERIAL: DECORATIVE LIGHT FIXTURE. MANUFACTURER: N/A
- 10 MATERIAL: 4" ANODIZED ALUMINUM STOREFRONT FRAMING. MANUFACTURER: SOUTHWEST ALUMINUM, INC.
- 11 MATERIAL: FOLLOW METAL DOOR AND FRAME. MANUFACTURER: T.B.D.

FINISH

- A COLOR: BUFF - STAIN TO MATCH SUPERLITE BLOCK, INC. MANUFACTURER:
- B COLOR: PAPAGO RED - STAIN TO MATCH SUPERLITE BLOCK, INC. MANUFACTURER:
- C COLOR: COCOA BROWN - STAIN TO MATCH SUPERLITE BLOCK, INC. MANUFACTURER:
- D COLOR: SEDONA RED IMC. MANUFACTURER:
- E COLOR: SU214 - DEER VALLEY SHERWIN WILLIAMS MANUFACTURER:
- F COLOR: SU2046 - SNOW GOOSE SHERWIN WILLIAMS MANUFACTURER:
- G COLOR: SU2751 - CHARCOAL GREEN SHERWIN WILLIAMS MANUFACTURER:
- H COLOR: PAL 1009 - GREEN GREY BELUX. MANUFACTURER:
- J COLOR: SU2173 SHAKER RED SHERWIN WILLIAMS MANUFACTURER:
- K COLOR: SU2039 PORTRAIT TONE SHERWIN WILLIAMS MANUFACTURER:
- L COLOR: SU2035 - GOLDEN NEEDLE SHERWIN WILLIAMS MANUFACTURER:
- M COLOR: SU2315 - COPPER NAIL SHERWIN WILLIAMS MANUFACTURER:



DATE: 1/11/08

JOB NUMBER: 07108



GATEWAY PAVILIONS - LOT 11B - PAD D

WEST MC DOWELL ROAD
AVONDALE, ARIZONA 85323



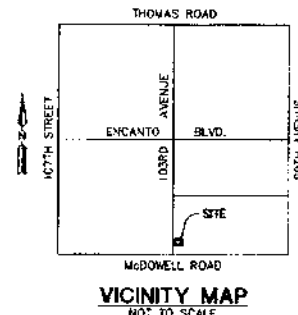
Butler Design Group
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fax 602-957-7722

ALTA/ACSM LAND TITLE SURVEY

OF
 LOT 11B OF LOT 11 OF THE PLAT "GATEWAY PAVILIONS", ACCORDING TO
 BOOK 714, PAGE 8, RECORDS OF MARICOPA COUNTY, ARIZONA
 A PORTION OF THE SOUTHEAST QUARTER OF SECTION 32,
 TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT
 RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA



LEGAL DESCRIPTION

PAD A:

LOT 2B OF LOT 2, GATEWAY PAVILIONS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 714 OF MAPS, PAGE 9. (SEE SEPARATE DRAWING BY CMX)

PAD B:

LOT 11B OF LOT 11, GATEWAY PAVILIONS, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA, RECORDED IN BOOK 714 OF MAPS, PAGE 8.

TITLE REFERENCE

THIS SURVEY IS BASED UPON THE TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NO. 2718802, DATED NOVEMBER 5, 2007.

CMX HAS RELIED SOLELY UPON THE INFORMATION CONTAINED WITHIN THE TITLE COMMITMENT AND SCHEDULE B DOCUMENTS PROVIDED BY CHICAGO TITLE INSURANCE COMPANY AS LISTED HEREON. CMX AND KIRK J. PANGUS (RLS) MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE SUBJECT REPORT.

SCHEDULE "B" - EXCEPTIONS

| | |
|--|--|
| ① CONDITIONS, COVENANTS, RESTRICTIONS, LIABILITIES AND OBLIGATIONS (BLANKET IN NATURE) | BOOK 714 OF MAPS, PAGE 8 AND BOOK 714 OF MAPS, PAGE 9. |
| ② CONSTRUCTION OPERATION AND RECIPROCAL EASEMENT AGREEMENT (BLANKET IN NATURE) | DOCUMENT NO. 2002-0157426 AND DOCUMENT NO. 2004-13091. |
| ③ CONDITIONS, COVENANTS, RESTRICTIONS, LIABILITIES AND OBLIGATIONS (BLANKET IN NATURE) | DOCUMENT NO. 2002-351083 |
| ④ EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY | DOCUMENT NO. 2003-307821. |
| ⑤ CONDITIONS, COVENANTS, RESTRICTIONS, LIABILITIES AND OBLIGATIONS (BLANKET IN NATURE) | DOCUMENT NO. 2003-620195 AND DOCUMENT NO. 2004-0560917. |
| ⑥ COVENANT NOT TO COMPLETE (BLANKET IN NATURE) | DOCUMENT NO. 2005-1477735 |
| ⑦ CONDITIONS, COVENANTS, RESTRICTIONS, LIABILITIES AND OBLIGATIONS (BLANKET IN NATURE) | BOOK 633 OF MAPS, PAGE 9. |
| ⑧ SUPPLEMENTAL AGREEMENT (BLANKET IN NATURE) | DOCUMENT NO. 2004-1449018 AND DOCUMENT NO. 2004-1449020. |

SCHEDULE "B" - ITEMS NOT SHOWN

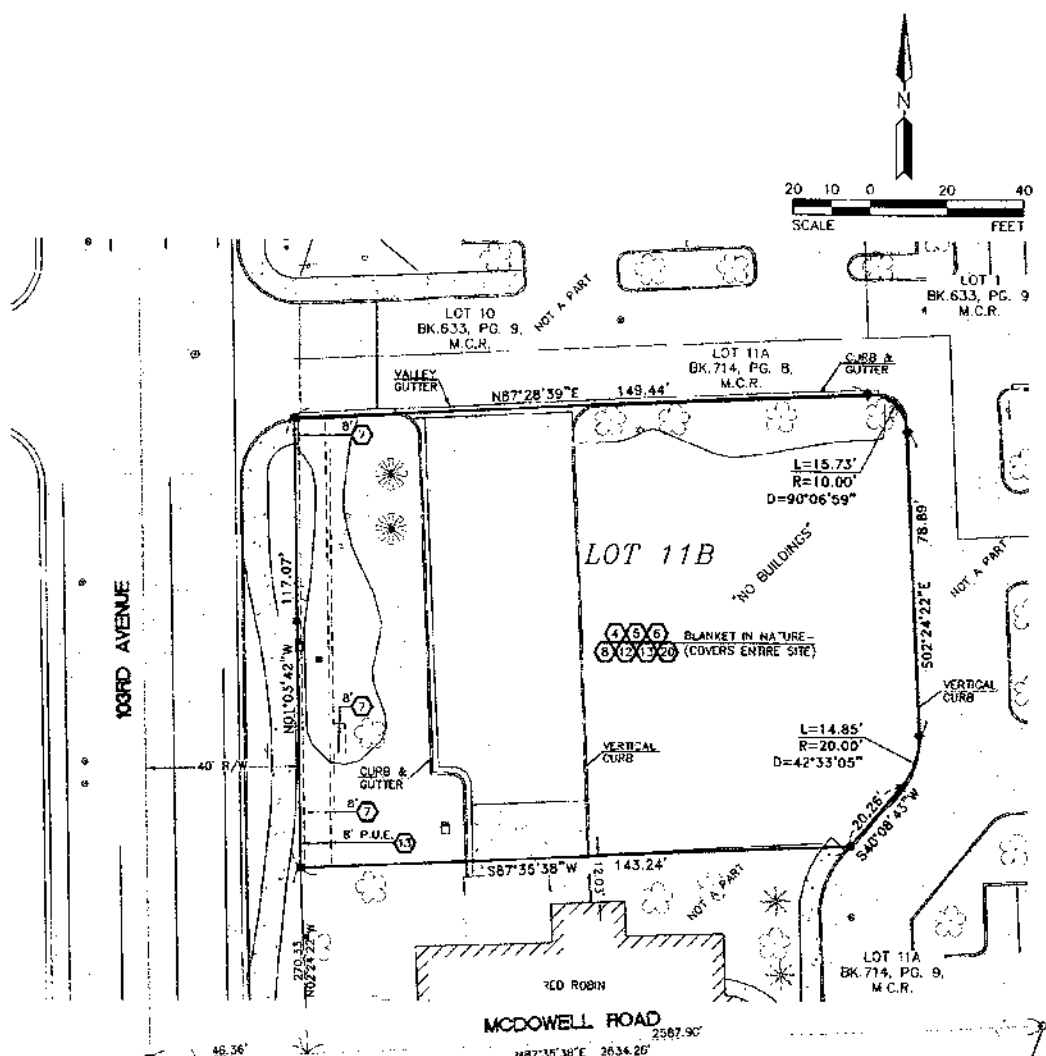
(ALL ITEMS LISTED AFFECT UNLESS OTHERWISE NOTED)

| | |
|--|--|
| ⑨ EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY (DOES NOT AFFECT) | DOCUMENT NO. 2003-1208652. |
| ⑩ EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY (DOES NOT AFFECT) | DOCUMENT NO. 2003-1258680. |
| ⑪ EASEMENT FOR TRANSMISSION AND DISTRIBUTION OF ELECTRICITY (DOES NOT AFFECT) | DOCUMENT NO. 2003-1258681. |
| ⑫ EASEMENT FOR ELECTRIC LINES (DOES NOT AFFECT) | DOCUMENT NO. 2004-0094177. |
| ⑬ EASEMENT FOR ELECTRICAL FACILITIES (DOES NOT AFFECT) | DOCUMENT NO. 2004-0203793. |
| ⑭ EASEMENT FOR ELECTRICAL FACILITIES (DOES NOT AFFECT) | DOCUMENT NO. 2004-0203809. |
| ⑮ EASEMENT FOR ELECTRICAL FACILITIES (DOES NOT AFFECT) | DOCUMENT NO. 2004-0740050 AND DOCUMENT NO. 2004-0595819. |
| ⑯ EASEMENT FOR UNDERGROUND ELECTRICAL AND RELATED FACILITIES (DOES NOT AFFECT) | DOCUMENT NO. 2004 1206335. |
| ⑰ ASSIGNMENT OF APPROVING OWNER STATUS | DOCUMENT NO. 2034-1449022. |
| ⑱ ALL MATTERS CONTAINED IN ORDINANCE (DOES NOT AFFECT) | DOCUMENT NO. 2005-773623. |

NOTE

THE INTENT OF THIS SURVEY IS NOT TO CREATE AN ILLEGAL LAND SPLIT PER THE APPLICABLE ARIZONA LAW AND/OR STATUTES.

THE POTENTIAL BUYER(S) OF THIS SITE IS HEREBY ADVISED THAT THIS SITE IS SUBJECT TO ARIZONA PLATTING LAWS PRIOR TO THE DEVELOPMENT OF THIS SITE.



LEGEND

- SET PX NAIL W/BRASS WASHER RLS #19344
- FOUND MONUMENT AS NOTED
- ⊞ FOUND BRASS CAP IN HAND HOLE
- ⊞ WATER VALVE
- ⊞ IRRIGATION CONTROL VALVE
- ⊞ UTILITY METER
- ⊞ ELECTRIC TRANSFORMER
- ⊞ WASHHOLE COVER
- SIGN
- RIP RAP

LEGEND (CONTINUED)

- TREE
- ⊞ PALM TREE (FAN)
- ⊞ PALM TREE
- ⊞ DECORATIVE 8" BLOCKWALL
- ⊞ SCHEDULE B ITEM NUMBER
- BOUNDARY LINE
- CONCRETE
- ASPHALT PAVING
- ARIZONA DEPARTMENT OF TRANSPORTATION
- MARICOPA COUNTY RECORDS

BASIS OF BEARING

BASIS OF BEARING IS N87°35'38"E ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 2 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

NOTES

- AREA IS 18,624 SQ. FT. OR 0.4276 ACRES.
- THIS SURVEY REFLECTS ABOVE GROUND INDICATIONS OF UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT ALL OF THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE LOCATION INDICATED, ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION PROVIDED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED UNDERGROUND UTILITIES.
- DECLARATION IS MADE TO THE ORIGINAL PURCHASER OF SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS WITHOUT WRITTEN PERMISSION OF THE SURVEYOR.
- THIS SURVEY IS VALID ONLY WHEN BEARING SEAL AND SIGNATURE OF SURVEYOR.
- THIS SURVEY IS BASED ON FIELD WORK PERFORMED BY CMX DURING DECEMBER, 2007. SITE CONDITIONS THAT MAY HAVE CHANGED SUBSEQUENT TO FIELD WORK WILL NOT BE REFLECTED HEREON.
- THIS SURVEYOR HAS NOT BEEN PROVIDED ANY INFORMATION REGARDING PROPOSED SINGLE HIGH-OR-WAY LINE CHANGES. NO INQUIRY HAS BEEN MADE CONCERNING PROPOSED RIGHT-OF-WAY CHANGES.

SURVEYOR'S CERTIFICATION:

- TO:
- CENTERCORE DEVELOPMENT GROUP, L.C., AN ARIZONA LIMITED LIABILITY COMPANY
 - GATEWAY PAVILIONS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY
 - CHICAGO TITLE INSURANCE COMPANY

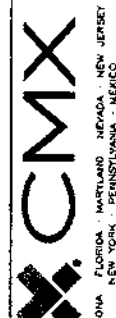
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2005 AND INCLUDES ITEMS 1, 2, 4, 6, 10 & 11(A) OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ARIZONA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.



KIRK J. PANGUS
 RLS# 19344
 CMX
 7740 NORTH 16TH STREET, SUITE 100
 PHOENIX, ARIZONA 85020
 P: 602.567.1900

NOTE:
 A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

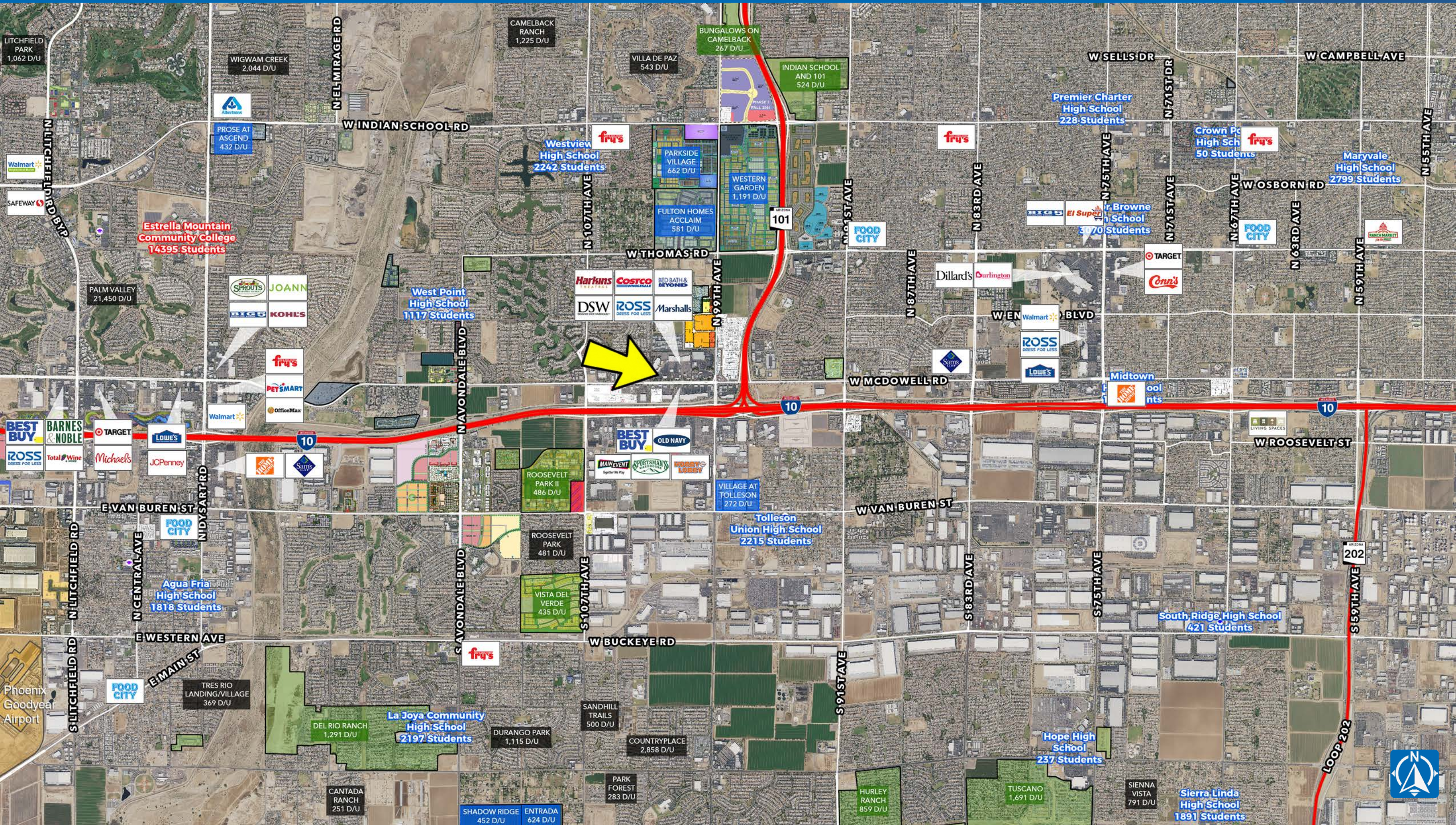
PHOENIX OFFICE
 7740 N. 16TH STREET, SUITE 100
 PHOENIX, ARIZONA 85020
 PH: (602) 567-1900
 FAX: (602) 567-1801



GATEWAY PAVILIONS "LOT 11B"
 99th AVENUE & McDOWELL ROAD
 AVONDALE, ARIZONA
 ALTA/ACSM LAND TITLE SURVEY

CMX PROJ: 65705810 DATE: 12/14/07 SCALE: AS SHOWN
 DESIGNED: CMX DRAWN: HS APPROVED: MC
 REV: _____
 DWG. NO. SV-1 SHT. 1 OF 1







One Page Summary

99th Ave & McDowell Rd, Avondale
 -112.272541197 33.4647675800001
 Rings: 1, 3, 5 mile radii

Prepared By Business Analyst Desktop
 Latitude: 33.464768
 Longitude: -112.272541

| | 1 mile | 3 miles | 5 miles |
|--|-----------|-----------|-----------|
| Population Summary | | | |
| 2022 Total Population | 8,888 | 115,243 | 332,572 |
| 2027 Total Population | 9,906 | 122,171 | 348,270 |
| 2022-2027 Annual Rate | 2.19% | 1.17% | 0.93% |
| 2022 Total Daytime Population | 11,292 | 99,982 | 271,038 |
| Workers | 7,112 | 42,137 | 96,120 |
| Residents | 4,180 | 57,845 | 174,918 |
| Household Summary | | | |
| 2022 Households | 3,041 | 34,143 | 96,269 |
| 2022 Average Household Size | 2.92 | 3.37 | 3.45 |
| 2027 Households | 3,396 | 36,316 | 101,035 |
| 2027 Average Household Size | 2.91 | 3.36 | 3.44 |
| 2022-2027 Annual Rate | 2.23% | 1.24% | 0.97% |
| Housing Unit Summary | | | |
| 2022 Housing Units | 3,173 | 36,000 | 101,136 |
| Owner Occupied Housing Units | 30.9% | 56.6% | 56.9% |
| Renter Occupied Housing Units | 69.1% | 43.4% | 43.1% |
| Vacant Housing Units | 4.2% | 5.2% | 4.8% |
| 2027 Housing Units | 3,536 | 38,232 | 105,980 |
| Owner Occupied Housing Units | 31.3% | 57.5% | 57.7% |
| Renter Occupied Housing Units | 68.7% | 42.5% | 42.3% |
| Vacant Housing Units | 4.0% | 5.0% | 4.7% |
| Home Value | | | |
| 2022 Median Home Value | \$258,542 | \$244,849 | \$245,062 |
| 2022 Average Home Value | \$281,237 | \$280,948 | \$300,095 |
| Household Income | | | |
| 2022 Median Household Income | \$60,707 | \$66,149 | \$65,092 |
| 2022 Average Household Income | \$75,836 | \$81,708 | \$83,598 |
| Per Capita Income | | | |
| 2022 | \$25,539 | \$24,244 | \$24,225 |
| Median Age | | | |
| 2022 | 28.5 | 30.1 | 29.5 |
| 2027 | 29.4 | 30.8 | 30.1 |
| 2022 Population by Race/Ethnicity | | | |
| Total | 8,889 | 115,243 | 332,571 |
| White Alone | 29.9% | 31.0% | 31.0% |
| Black Alone | 14.7% | 9.8% | 9.0% |
| American Indian Alone | 2.3% | 2.3% | 2.4% |
| Asian Alone | 4.9% | 3.4% | 3.0% |
| Pacific Islander Alone | 0.3% | 0.4% | 0.3% |
| Some Other Race Alone | 26.1% | 30.4% | 32.5% |
| Two or More Races | 21.8% | 22.6% | 21.8% |
| Hispanic Origin | 57.6% | 63.9% | 65.6% |
| 2022 Population 25+ by Educational Attainment | | | |
| Total | 5,141 | 68,963 | 194,156 |
| Less than 9th Grade | 4.0% | 8.8% | 10.2% |
| 9th - 12th Grade, No Diploma | 9.2% | 11.4% | 12.5% |
| High School Graduate | 20.3% | 24.8% | 24.9% |
| GED/Alternative Credential | 6.7% | 4.9% | 4.8% |
| Some College, No Degree | 26.5% | 23.5% | 22.3% |
| Associate Degree | 11.9% | 10.3% | 9.4% |
| Bachelor's Degree | 14.9% | 10.7% | 10.7% |
| Graduate/Professional Degree | 6.4% | 5.5% | 5.1% |
| Business Summary | | | |
| Total Businesses: | 331 | 1,759 | 4,573 |
| Total Employees: | 5,745 | 33,192 | 72,676 |

Source: U.S. Census Bureau, Census 2020 Data. Esri forecasts for 2022 and 2027

September 06, 2022