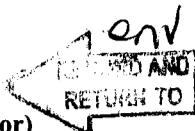


PREPARED BY and RETURN TO:  
William T. (Tom) Edwards, Jr., Esquire  
THE EDWARDS LAW FIRM  
A Professional Association  
1726 Kingsley Avenue, Suite 18 (Third Floor)  
Orange Park, Florida 32073



DAVID R. ELLSPERMANN, CLERK OF COURT MARION COUNTY

DATE: 12/12/2006 02:06:23 PM

FILE #: 2006194906 OR BK 04652 PGS 0236-0237

RECORDING FEES 18.50

DEED DOC TAX 0.70

KE

Parcel ID No: 3029-002-003

**WARRANTY DEED**

THIS WARRANTY DEED made on November 09, 2006 by JAYANTI PATEL and LALI J. PATEL, husband and wife, whose post office address is 3041 South Pine Avenue, Ocala, Florida 34471, hereinafter called the grantor(s), to

JAYANTI PATEL and LALI PATEL, Trustees, or their successors in trust, under the PATEL LIVING TRUST, dated November 09, 2006 and any amendments thereto, whose post office address is 3041 South Pine Avenue, Ocala, Florida 34471, hereinafter called the grantees.

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantor, for and in no consideration (ZERO DOLLARS), hereby grants, bargains, sells aliens, remises, releases, conveys and confirms unto the grantee, the following described land, situate, lying and being in the County of Marion, State of Florida to wit:

See Exhibit A attached

FOR THE GRANTORS' LIFETIME they shall be entitled to full use and possession of any non-income producing real estate owned by the trust, specifically including their residence.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

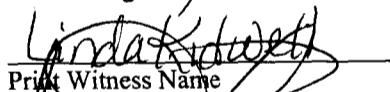
SUBJECT to covenants, easements, restrictions and indebtedness of record, if any.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

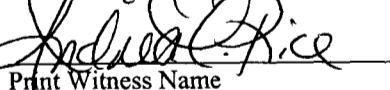
IN WITNESS WHEREOF, the said grantors have hereunto set their hands and seal the day and year first above written.

Signed, sealed and delivered in our presence:

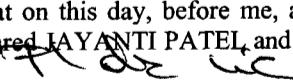
  
Witness Signature

  
Print Witness Name

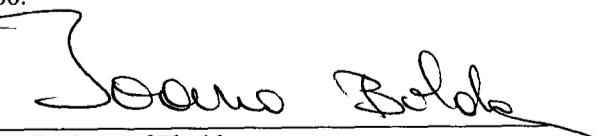
  
Witness Signature

  
Print Witness Name

State of Florida  
County of Clay

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JAYANTI PATEL and LALI J. PATEL, who are either ( ) personally known to me or ( X ) who produced  as identification, and who executed the foregoing instrument, and acknowledge before me that they executed the same for the purpose therein expressed.

WITNESS my hand and official seal this on November 09, 2006.



Notary Public, State of Florida  
My commission expires:



JOANA BOLDAN  
MY COMMISSION # DD 382447  
EXPIRES: December 29, 2008

EXHIBIT A

Lots 2, 3, 4 and 5, Block "B", of SOUTHWOOD according to a plat thereof, recorded in Plat Book F, page 2, of the Public Records of Marion County, Florida, EXCEPT that part of Lot 2 described as follows:

Commencing at the SW corner of Lot 2, thence S.39°23'23"E. along the Northerly right of way line of U.S. Highway 441 39.75 feet, thence N. 52°00'25"E. 217.43 feet to the Northeasterly boundary line of Lot 2, thence N.38°42'10"W. along said Northerly boundary line of Lot 2, 45.21 feet to the NW corner of Lot 2, thence S. 52°00'25"W. along the Northwesterly boundary line of said Lot 2 217.74 feet to the Southwesterly corner of said Lot 2, being the Point of Beginning.