

**-ORSCHL'S ADMINISTRATIVE REPLAT-
BLOCK TWO (2), BEANS 2nd SUBDIVISION, TO THE CITY OF
LEXINGTON, DAWSON COUNTY, NEBRASKA**

LEGAL DESCRIPTION

Block Two (2), Beans 2nd Subdivision, to the City of Lexington, Dawson County, Nebraska.

CITY MANAGER APPROVAL

THE ABOVE AND FOREGOING "ORSCHL'S ADMINISTRATIVE REPLAT" of Block Two (2), Beans 2nd Subdivision, to the City of Lexington, Dawson County, Nebraska, was submitted to the City Manager in and for the City of Lexington, Dawson County, Nebraska, and was approved by said City Manager dated the _____ day of _____, 20____.

ATTEST: _____
CITY MANAGER

REGISTER OF DEEDS APPROVAL

STATE OF NEBRASKA)
COUNTY OF DAWSON)
THE ABOVE AND FOREGOING "ORSCHL'S ADMINISTRATIVE REPLAT" was approved and accepted for filing and recorded on the _____ day of _____, 20____, at _____ o'clock _____ M. and appears in Plat Cabinet No. _____ at INDEX No. _____ in the records of the Register of Deeds of Dawson County, Lexington, Nebraska.

DEDICATION

KNOW ALL MEN BY THESE PRESENT, that Orschel Properties Co. L.L.C., a Missouri limited liability company, being the sole owner and proprietor of the land shown on the accompanying plat, and having caused an accurate plat of the described area being made, describing the lots and easements of such subdivision and designating the tracts by number, do hereby dedicate the easments (if any), to the use and benefit of the public and do state and make known that said administrative replat is made with their desire.

Dated this 13 day of October, 2020.
Orschel Properties Co. L.L.C.

By: [Signature]
Russell I. Freed
Executive Vice President & General Manager

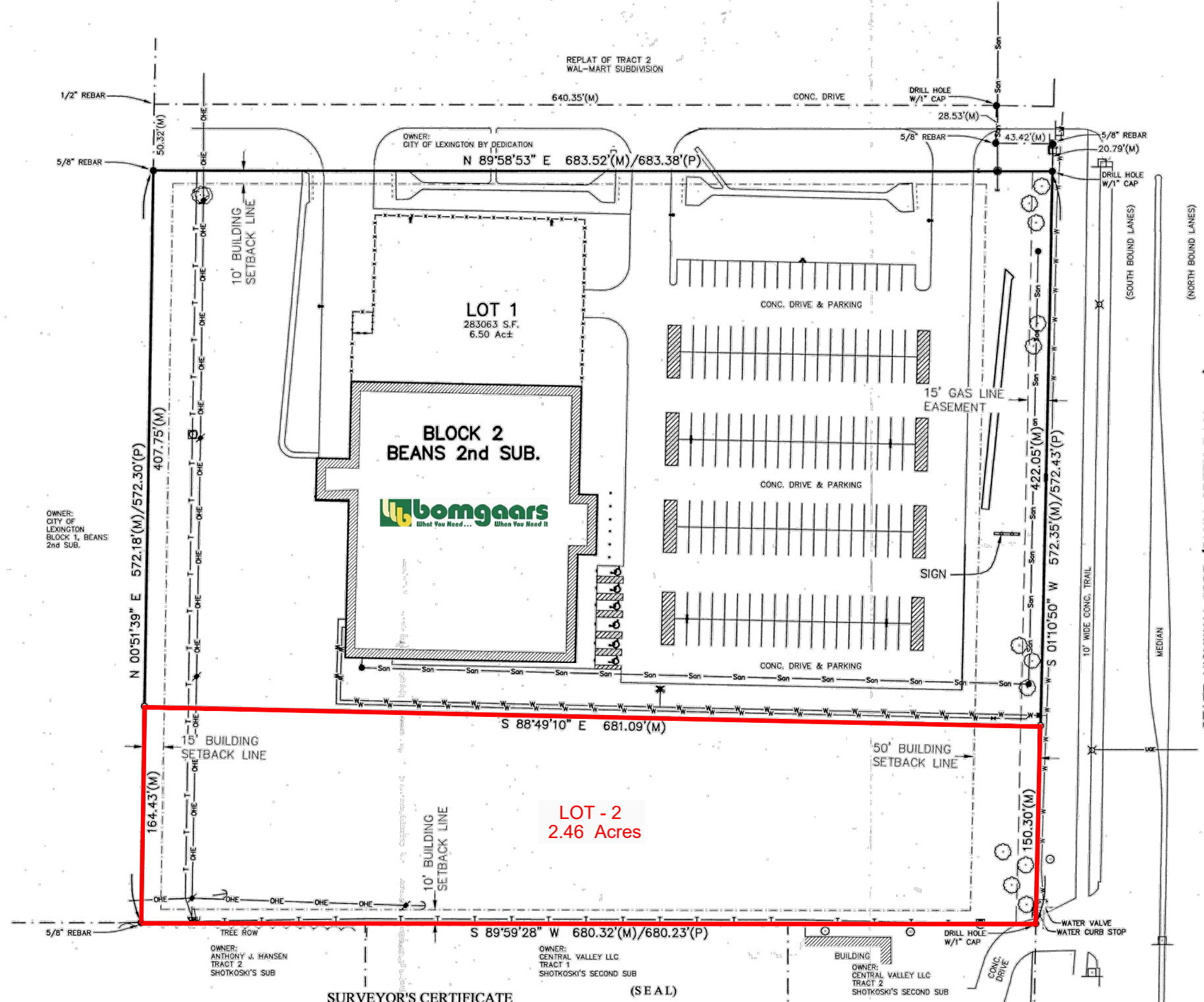
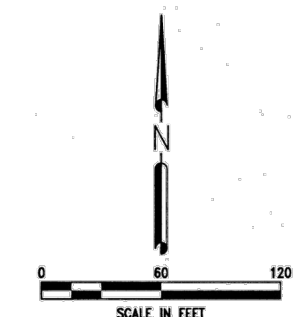
ACKNOWLEDGMENT

STATE OF Missouri)
COUNTY OF Randolph)
THE FOREGOING INSTRUMENT was acknowledged before me this 13th day of October, 2020, by Christine Marie Teter
NOTARY PUBLIC
MY COMMISSION EXPIRES 09/30/2022



LEGEND

- = CORNERS FOUND
- = CORNERS SET (5/8" REBAR W/CAP)
- x = TEMPORARY POINT
- (M) = MEASURED DISTANCES
- (P) = PLATTED DISTANCES
- ⊙ = LIGHT POLE
- ⊕ = POWER POLE
- ⊙ = GUY ANCHOR
- ⊙ = LIGHT POLE
- E—E— = UNDERGROUND ELECTRIC LINE
- OHE—OHE— = OVERHEAD ELECTRIC LINE
- San—San— = SANITARY SEWER MANHOLE
- San—San— = SANITARY SEWER LINE
- W—W—W— = WATER LINE
- T—T—T— = WATER VALVE
- T—T—T— = TELEPHONE LINE
- ⊕ = TELEPHONE PEDESTAL
- ⊕ = SIGN
- ⊕ = SIGN
- = POST
- = DECIDUOUS TREE
- ▨ = BUILDING LINE
- W—W—W— = WATER LINE
- B—B—B— = BOUNDARY LINE
- X—X—X— = EXISTING LOT LINES
- X—X—X— = FENCE LINE



STATE HIGHWAY #283 (PLUM CREEK PARKWAY)

SURVEYOR'S CERTIFICATE

I, Chad Dixon, Nebraska Professional Registered Land Surveyor No. 672, do hereby certify that the survey on "ORSCHL'S ADMINISTRATIVE REPLAT" of Block Two (2), Beans 2nd Subdivision, to the City of Lexington, Dawson County, Nebraska, was performed, under my direct supervision, the lots are well and accurately staked off and marked, the dimensions of the lots are as shown on the above plat, the lots bear their own number, and that the survey was made using known and recorded monuments. All information shown on the above plat is accurate and correct to the best of my knowledge and belief.



Chad Dixon Nebraska L.S.
No. 672

COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due on the property described within the surveyor's certificate and described within this plat, as shown on the records of this office as of this _____ day of _____, 20____.

Dawson County Treasurer

BASIS OF BEARINGS:

All bearings are based on Dawson County Low Distortion Projection from Nebraska State Surveyor's Office.
Projection = Transverse Mercator
Scale Factor = 1.0001102
Central Meridian = 99°42'00" West
Standard Parallel = 40°52'00" North
False N/E = 25000/50000 (meters)
Spheroid - Datum = GRS80 - NAD83

G:\Projects\127\127-Plat-002\DWG-Design Drawings\Survey Design\Orschel Admin Sub.dwg
SAVED:10/2/2020 3:20 PM
PLOTTED:10/2/2020 3:21 PM

Miller & Associates
Consulting Engineers, P.C.
PARTY CHIEF: T000 SCHEPLER S.I.T. No. 241
DRAWN BY: BYRON MAXSON
JOB NUMBER: 1127-PLAT-002
1111 CENTRAL AVENUE
KEARNEY, NE
68847-6833
Tel: 308-234-6456
Fax: 308-234-1146
www.miller-engineers.com
DAWSON CO-LEXINGTON-BEANS 2nd SUB-BLK 2