

002694

BOOK 1060 PAGE 69

After recording please
return to:
Russ F. Barnes
P.O. Box 1043
Americus, GA 31709
File No. 4670B

PT-61 129-200-7-000 826
SUMTER COUNTY, GEORGIA REAL ESTATE TRANSFER TAX
PAID \$ 155.00
DATE 7-10-07
Nancy C. Smith DEPUTY CLERK OF SUPERIOR COURT

GEORGIA, SUMTER COUNTY FILED FOR RECORD ON
July 10, 2007
TIME 4:15 PM BOOK 1060 pg 69-70
RECORDED 7-10-07
Nancy C. Smith DEPUTY CLERK OF SUPERIOR COURT

WARRANTY DEED

STATE OF GEORGIA

COUNTY OF SUMTER

THIS INDENTURE, made this 10th day of July in the Year of Our Lord Two Thousand Seven between G. EARL SNIDER, of the State of Georgia and County of Sumter of the first part, and JASON EARL HOLLOWAY, of the State of Georgia and County of Sumter of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns all of the following described property, to wit:

All that tract or parcel of land, with all improvements thereon, situate, lying and being in Land Lot 174 of the 27th Land District of Americus, Sumter County, Georgia, containing 1.49 acres, more or less, and being more particularly described according to that certain plat of survey prepared by James R. Littlefield, Georgia Registered Surveyor No. 1304, surveyed July 2, 2007, platted July 3, 2007, prepared for Jason Holloway, recorded in Plat Cabinet C, Slide 102-0, of the records of the Clerk of the Superior Court of Sumter County, Georgia, which plat together with all its courses and distances is incorporated into and made a part of this description by specific reference thereto.

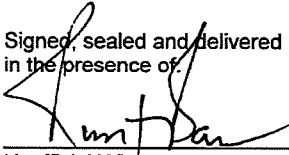
BARNES, FARR
& NeSMITH, P.C.
ATTORNEYS AT LAW
CORNER OF LEE ST.
& TAYLOR STREET
POST OFFICE BOX 1043
AMERICUS, GEORGIA
31709
TELEPHONE: 229-924-1900
FACSIMILE: 229-924-0111

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said party of the second part, his heirs and assigns, forever, in Fee Simple.

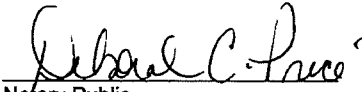
AND THE SAID party of the first part, for his successors and assigns, will warrant and forever defend the right and title to the above described property, unto the said party of the second part, his heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal, the day and year above written.

Signed, sealed and delivered
in the presence of



Unofficial Witness


G. EARL SNIDER


Notary Public
(NOTARIAL SEAL)



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& NESMITH, P.C.
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Recorded
9-10-07

Deputy Clerk