



Phone (800) 718-4853

**Prepared For:**

**Todd Wohl**  
**Braun Co.**  
**438 Pacific Coast Hwy**  
**Hermosa Beach, CA 90254**

## Property Profile

Property Address:

**CA**

Assessor's Parcel No: **233-061-25-00-6**

Title Representative: **LARRY CHRISTIAN / GARY BREGMAN**



**Thank You For Choosing  
OLD REPUBLIC TITLE COMPANY**

[www.ortc.com](http://www.ortc.com)

This title information has been furnished without charge by OLD REPUBLIC TITLE COMPANY in conformance with the rules established by the California Insurance Commissioner, who urges you to shop for the best service available and compare charges and fees for title insurance and other services associated with the purchase or sale of a home.

This information is provided as an accommodation only. The information contained herein is not a complete statement or representation of the status of title to the property in question and no assurances are made or liability assumed as to the accuracy thereof. If you wish protection against loss with respect to the status of title, you should obtain a commitment, binder or policy of title insurance.

*Our Experience - Your Advantage* <sup>TM</sup>

Data Deemed Reliable, But Not Guaranteed.

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## Property Information

**Primary Owner :** SAPHILOFF BARRY LIVING TRUST  
**Secondary Owner :** N/A  
**Site Address :** CA -  
**Mailing Address :** 918 CLEARVIEW ST  
TEHACHAPI, CA 93561-2353  
**Assessor Parcel Number :** 233-061-25-00-6  
**Census Tract :** N/A  
**Housing Tract Number :** N/A  
**Lot Number :** N/A  
**Page Grid :** -  
**Legal Description :** Abbreviated Description: SEC/TWN/RNG/MER:SEC 05 TWN 11 RNG 09  
SECTION 5, TOWNSHIP 11, RANGE 9, QUARTER

## Property Characteristics

**Bedrooms :** 0      **Year Built :** N/A      **Square Feet :** 0  
**Bathrooms :** 0.0      **Garage :** N/A      **Lot size :** 2.62 AC  
**Partial Bath :** 0      **Fireplace :** N/A      **Number of Units :** 0  
**Total Rooms :** 0      **Pool/Spa :** N      **Use Code :** Residential-Vacant Land  
**Zoning :** A-1 MH

## Sale Information

**Transfer Date :** 02/13/2003      **Document # :** 0203028200  
**Transfer Value :** N/A      **Cost/Sq Feet :** N/A

## Assessment/Tax Information

**Assessed Value :** \$1,900      **Tax Amount :** \$22.92  
**Land Value :** \$1,900      **Tax Status :** Current  
**Improvement Value :** \$0      **Tax Rate Area :** 98-011  
**Percent Improvement :** 0 %      **Homeowner Exemption :** N

# Tax Search



Kern, California

**Searched: 233-061-25-00**

Non-Order Search

Tax Year: 2025-2026  
Tax Cover: 10/10/2025  
Searched By: TOM DEBRULER  
Searched On: 10/16/2025 11:46 AM

Company: OLD REPUBLIC TITLE COMPANY | GLENDALE | 11 | CRN: 00070-00021

## Customer Service Request Only

Information is sourced from public records and is deemed reliable, but is not guaranteed.

APN:	<b>233-061-25-00</b>
Described As:	<b>SECTION 5 , TOWNSHIP 11 , RANGE 9 , QUARTER</b>
Address:	
City:	<b>UNINCORPORATED - COUNTY OF KERN</b>
Billing Address:	<b>918 CLEARVIEW ST TEHACHAPI CA 93561-2353</b>
Assessed Owner(s):	<b>SAPHILOFF BARRY LIVING TRUST</b>
Search As:	<b>Tax ID 233-61 Parcel 25</b>
Mailing Name(s):	<b>ESCOTO MEGHAN TRUSTEE</b>

Tax Rate Area:	<b>098-011</b>	Value		Conveyance Date:	<b>02/13/2003</b>
Use Code:	<b>0090</b>	Land:	<b>1,900.00</b>	Conveying Instrument:	<b>28200</b>
<b>ALL VACANT LAND THAT HAS T ZONING TO INCLUDE T, R-S-T, R-1-T, ETC</b>		Improvements:		Date Transfer Acquired:	
Region Code:		Personal Property:		Vesting:	
Flood Zone:		Fixtures:		Year Built:	
Zoning Code:		Inventory:		Year Last Modified:	
Taxability Code:		<b>Exemptions</b>		<b>Square Footage</b>	
Tax Rate:	<b>1.162105</b>	Homeowner:		Land:	<b>114127</b>
Auditor Tax Rate:	<b>1.162105</b>	Inventory:		Improvements:	
Bill #:	<b>25-1169436-00-3</b>	Personal Property:		Tax Defaulted:	
Issue Date:	<b>09/04/2025</b>	Religious:		Net Taxable Value:	<b>1,900.00</b>
		All Other:		Total Tax:	<b>22.08</b>

Installment	Amount	Penalty	Due Date	Status	Payment Date	Balance
<b>1st</b>	<b>11.04</b>	<b>1.10</b>	<b>12/10/2025</b>	<b>UNPAID</b>		<b>11.04</b>
<b>2nd</b>	<b>11.04</b>	<b>11.10</b>	<b>04/10/2026</b>	<b>UNPAID</b>		<b>11.04</b>
						<b>Total Balance:</b> <b>22.08</b>

Account	Special Lien Description	Amount
<b>00280</b>	<b>COUNTY GENERAL TAX LEVY</b>	<b>22.08</b>

THE INFORMATION PROVIDED IS A SUMMARIZED SEARCH OF OUR RECORDS. PROPERTY INSIGHT DOES NOT WARRANT NOR GUARANTEE THE ACCURACY NOR COMPLETENESS OF THE INFORMATION SHOWN. A FULL/EXTENDED TAX SEARCH IS RECOMMENDED.

\*\*\* END OF REPORT \*\*\*



# SUBJECT PROPERTY HISTORY

## Prior Transfer

Recording Date:	03/28/2023	Document #:	223034671
Price:		Document Type:	Intrafamily Transfer & Dissolution
First TD:		Type of Sale:	Transfer Tax on doc. indicated as
Lender Name:			
Buyer Name:	ESCOTO, MEGHAN; SAPHILOFF, MEGHAN		
Buyer Vesting:	Living Trust		
Sell Name:	SAPHILOFF, BARRY		
City/Muni/Twp:	TEHACHAPI		
Legal:	CITY:UNINCORPORATED SEC/TWN/RNG/MER:E2W2SW4SW4 S13T10NR14W SBBM		

## Prior Transfer

Recording Date:	03/28/2023	Document #:	223034667
Price:		Document Type:	Aff Death JT
First TD:		Type of Sale:	Price as "0", "None", "No
Lender Name:			
Buyer Name:	SAPHILOFF, BARRY		
Buyer Vesting:			
Sell Name:	SAPHILOFF, BARRY; SAPHILOFF, BRIDGET		
City/Muni/Twp:	TEHACHAPI		
Legal:	SEC/TWN/RNG/MER:W2N2E2E2NE4 S05T11NR09W SBBM PORTION LOT2		

## Prior Transfer

Recording Date:	02/13/2003	Document #:	0203028200
Price:		Document Type:	Grant Deed
First TD:		Type of Sale:	Price as "0", "None", "No
Lender Name:			
Buyer Name:	SAPHILOFF, BARRY; SAPHILOFF, BRIDGET		
Buyer Vesting:	Joint Tenancy		
Sell Name:	KATSOF, PHILIP; KATSOF, ANNA		
City/Muni/Twp:	TEHACHAPI		
Legal:	SEC/TWN/RNG/MER:NE4 S05T11NR09W SBBM NORTH2 W2 N2 E2 E2 LOT2		

**Prepared for:**

*Todd Wohl*

Phone:

Fax:

E-mail:

, -

**Prepared by:**

**Reference:** Res. Vacant Land Comps 2 Mile Radius

**Account Rep:** Gary Bregman & Larry Christian

Phone:

Fax:

Email:

---

**-----Search Criteria ---**

State/County: California - Kern

--- Subject Property ---

Parcel Number: 233-061-25-00-6

Site Address: , , CA, -

Radius in Miles: 2

--- Additional Criteria ---

Sale Date: >=10/16/2024

Sales Price Code: "F".

Use Code Description: "Residential-Vacant Land".

**Output:** All Records (6 of 6 Records)

**Total Count:** 6

**'Do Not Call' Properties:** 0

10/16/2025

1

Parcel 233-062-45-00-1 Site CA  
 Owner METAMATHEMATICS INVESTMENTS LLC Mail 247 CIRCLE DR W, BRANDON, MS 39042-8967  
 Use Residential-Vacant Land Zone A-1 MH Sale Amt \$4,000 Sale Date 01/07/2025  
 Yr Blt Sqft 0 Assd \$654 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 108,900SF/2.50AC Lot  
 Page & Grid - Tax Amount \$7.74 Tax Rate Area 98-011 Xmnt None Tax Delinquent Y

2

Parcel 233-090-07-00-6 Site CA  
 Owner ZACHARY SILVA Mail PO BOX 56867, SHERMAN OAKS, CA 91413-1867  
 Use Residential-Vacant Land Zone A-1 Sale Amt \$26,000 Sale Date 11/12/2024  
 Yr Blt Sqft 0 Assd \$26,000 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 217,800SF/5.00AC Lot  
 Page & Grid - Tax Amount \$75.02 Tax Rate Area 98-013 Xmnt None Tax Delinquent N

3

Parcel 233-512-04-00-2 Site CA 93523  
 Owner SANG BAE & CARLA WILLIAMS Mail 2320 YOSEMITE DR, LOS ANGELES, CA 90041-2612  
 Use Residential-Vacant Land Zone A-1 Sale Amt \$3,000 Sale Date 10/28/2024  
 Yr Blt Sqft 0 Assd \$3,000 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 113,691SF/2.61AC Lot 4  
 Page & Grid - Tax Amount \$38.09 Tax Rate Area 98-011 Xmnt None Tax Delinquent N

4

Parcel 350-221-25-00-6 Site CALIFORNIA CITY, CA 93505  
 Owner EQUITY TRUST COMPANY, ; CHARLES DAVID V Mail PO BOX 56867, SHERMAN OAKS, CA 91413-1867  
 Use Residential-Vacant Land Zone A-1 MH Sale Amt \$35,000 Sale Date 03/25/2025  
 Yr Blt Sqft 0 Assd \$3,000 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 435,600SF/10.00AC Lot  
 Page & Grid - Tax Amount \$39.25 Tax Rate Area 94-032 Xmnt None Tax Delinquent N

5

Parcel 350-233-37-00-8 Site CALIFORNIA CITY, CA 93505  
 Owner JOSEPHINE KIMELI Mail 34938 SAGE CANYON CT, WINCHESTER, CA 92596-8361  
 Use Residential-Vacant Land Zone A1/MH Sale Amt \$4,000 Sale Date 04/07/2025  
 Yr Blt Sqft 0 Assd \$2,439 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 108,900SF/2.50AC Lot  
 Page & Grid - Tax Amount \$31.30 Tax Rate Area 94-053 Xmnt None Tax Delinquent N

6

Parcel 351-062-03-00-0 Site CALIFORNIA CITY, CA  
 Owner SCOTT COOLEY & SCOTT M COOLEY TRUST Mail 15900 KENNEDY RD, LOS GATOS, CA 95032-6531  
 Use Residential-Vacant Land Zone E(2 1/2) M Sale Amt \$156,500 Sale Date 11/14/2024  
 Yr Blt Sqft 0 Assd \$26,877 Tract Impr \$0 Units 0  
 Rms 0 Beds 0 Bths 0.00 PBaths Lt Sz 2,795,680SF/64.18AC Lot  
 Page & Grid - Tax Amount \$203.96 Tax Rate Area 94-032 Xmnt None Tax Delinquent N



# NEARBY PROPERTY OWNERS

**SKYMONT CORP****CLAY MINE RD****APN:** 351-080-15-00-7**Bedrooms:** 0**Square Feet:** 0**Bathrooms:** 0**Year Built:****Lot size:** 140**Sale Date:****Garage:****Land Use:** Residential-Vacant Land**HET 2440 LLC****CLAY MINE RD****APN:** 351-080-14-00-4**Bedrooms:** 0**Square Feet:** 0**Bathrooms:** 0**Year Built:****Lot size:** 140**Sale Date:****Garage:****Land Use:** Agricultural-Unimproved Vacant Land**SKYMONT CORP****CLAY MINE RD****APN:** 351-062-30-00-8**Bedrooms:** 0**Square Feet:** 0**Bathrooms:** 0**Year Built:****Lot size:** 322**Sale Date:****Garage:****Land Use:** Residential-Vacant Land**HET 2440 LLC****CLAY MINE RD****APN:** 351-062-29-00-6**Bedrooms:** 0**Square Feet:** 0**Bathrooms:** 0**Year Built:****Lot size:** 309**Sale Date:****Garage:****Land Use:** Agricultural-Unimproved Vacant Land

RECORDING REQUESTED BY

Timely Land Investments, Inc.

AND WHEN RECORDED MAIL TO

Philip Katsof & Anna Katsof  
11821 Laurel Hills Rd.  
Studio City, Ca 91604

MAIL TAX STATEMENTS TO

Philip Katsof & Anna Katsof  
11821 Laurel Hills Rd.  
Studio City, Ca 91604



BOOK 6176 PAGE 0681

1988 OCT 27 A 8:20

RECORDED BY GALE S. ENSTAD  
KERN COUNTY CLERK-RECORDER

GRS 23.00  
RIDE 1.00  
REC FE 25.00  
#834960 CO001 R01 T1042  
10/27/88  
TTAX 1.10  
CHECK 1.10  
#834970 CO001 R01 T1042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Grant Deed

CAT. NO. NN00578  
TO 1921 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

AL	2
RE	
MD	
LN	
RF	
NA	

The undersigned grantor(s) declare(s):  
Documentary transfer tax is \$ 1.10

(x) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

(x) Unincorporated area: ( ) City of Mojave Area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timely Land Investments, Inc.

a corporation organized under the laws of the State of California hereby GRANTS to  
Philip S. Katsof, and, Anna Katsof, husband and wife, as joint tenants.

the following described real property in the Mojave Area  
County of Kern, State of California:

THE NORTH HALF OF THE WEST HALF OF THE NORTH HALF OF THE EAST HALF  
OF THE EAST HALF OF LOT 2 OF THE NORTHEAST QUARTER OF FRACTIONAL  
SECTION 5, TOWNSHIP 11 NORTH, RANGE 9 WEST, S.B.B.M.

RESERVING THEREFROM an easement of thirty-two(32) feet over the  
Westrely, and, fifty-five (55) feet over the Northerly portions of said  
land, for Roadway, Public Utilities and Sanitary Sewer Purposes.

OR
MD
LN
RF
NA

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary thereunto duly authorized.

Dated October 7, 1988

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } ss.

On October 11, 1988, before me, the undersigned, a Notary Public in and for said State, personally

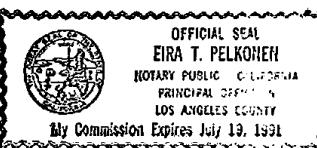
appeared Philip S. Katsof personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President, and

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Eira T. Pelkonen



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Description: CA Kern Document - Book. Page 6176.681 Page 1 of 1  
Order: Kern Comment:

## RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE  
SHOWN BELOW, MAIL TAX STATEMENT TO:

Name **Barry & Bridget Saphiloff**  
Street Address **29920 Goldspike Rd**  
City & State **Tehachapi, CA 93561**

Title Order No \_\_\_\_\_ Escrow No \_\_\_\_\_

**James Fitch, Assessor - Recorder**  
**Kern County Official Records**

**SABRINA**  
**2/13/2003**  
**2:00 PM**

Recorded at the request of  
**Public**

DOC #: **0203028200**

Stat Types: 1 Pages: 1



Fees	7.00
Taxes	0.00
Others	0.00
<b>PAID</b>	<b>\$7.00</b>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

233-061-25-00-6  
**THIS IS A BONEFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN, R&T**  
 The undersigned grantor declares that the documentary transfer tax is \$  city tax \$  and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or  
 realty is located in  
 unincorporated area  city of **CALIFORNIA CITY AREA OF KERN COUNTY**  
 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PHILIP KATSOF AND ANNA KATSOF AS JOINT TENANTS

hereby GRANT(S) to

BARRY SAPHILOFF AND BRIDGET SAPHILOFF AS JOINT TENANTS

the following described real property in the  
county of **Kern**, state of California:

The North half of the West half of the North half of the East half of the East half of  
Lot 2 of the Northeast quarter of Fractional Section 5, Township 11 North, Range 9 West,  
S.B.B.M.

RESERVING THEREFROM an easement of thirty-two (32) feet over the Westerly, and fifty-five  
(55) feet over the Northerly portions of said land, for Roadway, Public Utilities and  
Sanitary Sewer purposes.

Dated 10/31/02

STATE OF CALIFORNIA NEVADA  
COUNTY OF Clark } S. S.  
On October 31, 2002 before me,

Toni Powers  
a Notary Public in and for said County and State, personally appeared

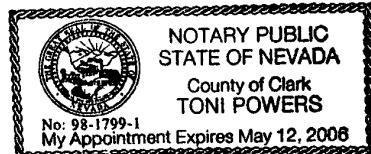
Philip Katsof  
Anna Katsof

personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/  
their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal

Signature Toni Powers

Philip Katsof  
Anna Katsof



(This area for official notarial seal)

ET-137 (REV 4-94)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

6

**Laura Avila, Assessor–Recorder**  
Kern County Official Records

PRATTT1  
3/28/2023  
9:52 AM

Recorded at the request of  
Public

**RECORDING REQUESTED BY**

Barry Saphiloff

**DOC#:** 223034667

**Stat Types:** 1 **Pages:** 3



<b>Fees</b>	29.00
<b>Taxes</b>	0.00
<b>Others</b>	78.00
<b>PAID</b>	\$107.00

**WHEN RECORDED MAIL TO**

Barry Saphiloff  
C/O Derryberry & Associates, LLP  
41240 11<sup>TH</sup> Street West, Suite A  
Palmdale, CA 93551

---

**SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE**

---

**TITLE(S)**

---

**AFFIDAVIT OF DEATH OF JOINT TENANT**

---

Recording Requested By

Barry Saphiloff

WHEN RECORDED MAIL THIS DOCUMENT TO:  
MAIL TAX STATEMENTS TO:

Barry Saphiloff  
918 Clearview Street  
Tehachapi, California 93561

APN: 233-061-25-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA §  
COUNTY OF KERN §

Barry Saphiloff, of legal age, being first duly sworn according to law, deposes and says:

That Bridget Ann Saphiloff, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Bridget Saphiloff named as one of the parties in that certain GRANT DEED dated October 31, 2002, executed by PHILIP KATSOF AND ANNA KATSOF AS JOINT TENANTS, TO BARRY SAPHILOFF AND BRIDGET SAPHILOFF AS JOINT TENANTS, recorded as Instrument No. 0203028200 on February 13, 2003, of Official Records of Kern County, California, covering the following described property is situated in the County of Kern, State of California:

The North half of the West half of the North half of the East half of the East half of Lot 2 of the Northeast quarter of Fractional Section 5, Township 11 North, Range 9 West, S.B.B.M.

RESERVING THEREFROM an easement of thirty- two (32) feet over the Westerly, and fifty-five (55) feet over the Northerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of California City, California 93311; APN: 233-061-25-8.

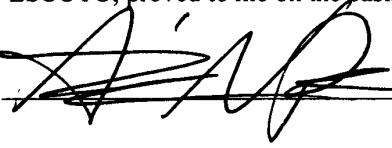
Dated: March 10, 2023

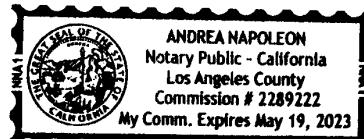
*Barry Saphiloff by Meghan Escoto, as his attorney in fact*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA §  
COUNTY OF LOS ANGELES §

Subscribed and sworn to (or affirmed) before me on this 10 day of March 2023, by MEGHAN ESCOTO, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature:  (Seal)



MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE

# STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

3052014150484

### CERTIFICATE OF DEATH

3201415003275

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS VS-1 (REV 5/02)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEASED - FIRST (Given) BRIDGET		2. MIDDLE ANN		3. LAST (Family) SAPHILOFF	
4. DATE OF BIRTH mm/dd/yyyy 02/09/1952		5. AGE Yrs. 62		6. SEX F	
7. IF UNDER ONE YEAR Months Days Hours Minutes		8. IF UNDER 24 HOURS Hours Minutes		9. HOURS (24 Hours) 0213	
10. BIRTH STATE/FOREIGN COUNTRY NY		11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARRITAL STATUS/SP/OP? (At time of Death) MARRIED	
13. EDUCATION - Highest Level/Degree MASTER'S		14/16. WAS DECEASED HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES		15. DECEASED'S RACE - Up to 3 races may be listed (see worksheet on back) <input checked="" type="checkbox"/> NO CAUCASIAN	
16. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED SCHOOL DISTRICT NURSE		17. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) MEDICAL		18. YEARS IN OCCUPATION 13	
19. DECEASED'S RESIDENCE (Street and number, or location) 2200 STEVEN CT.		20. CITY BAKERSFIELD		21. COUNTY/PROVINCE KERN	
22. ZIP CODE 93306		23. ZIP CODE 93306		24. YEARS IN COUNTY 20	
25. STATE/FOREIGN COUNTRY CA					
26. INFORMANT'S NAME, RELATIONSHIP BARRY SAPHILOFF, HUSBAND		27. INFORMANT'S MAILING ADDRESS (Street and number, or route number, city or town, state and zip) 2200 STEVEN CT., BAKERSFIELD, CA 93306			
28. NAME OF SURVIVING SPOUSE/SP/OP - FIRST BARRY		29. MIDDLE -		30. LAST (BIRTH NAME) SAPHILOFF	
31. NAME OF FATHER/PARENT - FIRST DAVID		32. MIDDLE -		33. LAST MCBRIDE	
34. NAME OF MOTHER/PARENT - FIRST PHYLLIS		35. MIDDLE -		36. LAST (BIRTH NAME) POTVIN	
37. DISPOSITION DATE mm/dd/yyyy 08/18/2014		38. PLACE OF FINAL DISPOSITION RESIDENCE OF BARRY SAPHILOFF 2200 STEVEN CT., BAKERSFIELD, CA 93306		39. LICENSE NUMBER 50	
40. TYPE OF DISPOSITION CR/RES		41. SIGNATURE OF EMBALMER ► NOT EMBALMED		42. LICENSE NUMBER -	
43. NAME OF FUNERAL ESTABLISHMENT WOOD FAMILY FUNERAL SERVICE, INC		44. LICENSE NUMBER FD1405		45. SIGNATURE OF LOCAL REGISTRAR ► CLAUDIA JONAH, MD	
46. DATE mm/dd/yyyy 08/18/2014		47. DATE mm/dd/yyyy 08/18/2014			
48. PLACE OF DEATH SAN JOAQUIN COMMUNITY HOSPITAL		49. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> COA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing <input type="checkbox"/> Home/LTC <input type="checkbox"/> Home <input type="checkbox"/> Doctor's		50. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Other	
51. COUNTY KERN		52. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 2615 CHESTER AVE.		53. CITY BAKERSFIELD	
54. CAUSE OF DEATH IMMEDIATE CAUSE (Final disease or condition resulting in death) ► CARDIOPULMONARY ARREST		55. Enter the chain of events -- disease, illness, or complications -- that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBRIVATE.		56. TIME INTERVAL BETWEEN Death and Death (a) MINS MINS	
57. Secondary, 1st conditions, if any, leading to cause of death ► A. Enter UNDERLYING CAUSE disease or injury that initiated the events resulting in death LAST		58. (b) RESPIRATORY FAILURE		59. (c) HRS HRS	
60. (d) RENAL FAILURE		61. (e) UNK		62. (f) UNK	
63. (g) HYPERKALEMIA		64. (h) UNK		65. (i) UNK	
66. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 METASTATIC NEUROENDOCRINE CARCINOMA				67. (j) UNK	
68. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 JP. 112? (If yes, list type of operation and date.) NO		69. (k) IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		70. (l) DATE mm/dd/yyyy 08/16/2014	
71. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED Deceased Attended Since <input type="checkbox"/> Death <input type="checkbox"/> Death Since Alive		72. SIGNATURE AND TITLE OF CERTIFIER ► RUSHABH SHAH, MD		73. LICENSE NUMBER A122686	
74. DATE mm/dd/yyyy 08/11/2014		75. TYPE OF TENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE RUSHABH SHAH, MD 2615 CHESTER AVE., BAKERSFIELD, CA 93301		76. DATE mm/dd/yyyy 08/16/2014	
77. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		78. INJURY LOCATED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		79. INJURY DATE mm/dd/yyyy 121. INJURY DATE mm/dd/yyyy 122. HOUR (24 Hours)	
80. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
81. DESCRIBE HOW INJURY OCCURRED (events which resulted in injury)					
82. LOCATION OF INJURY (Street and number, or location, and city, and zip)					
83. SIGNATURE OF CORONER / DEPUTY CORONER ►		84. DATE mm/dd/yyyy 123. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER			
STATE REGISTRAR	A	B	C	D	E
				FAX AUTH/S 010001002711435*	
				CENSUS TRACT	

### CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF KERN

This is a true and exact reproduction of the document officially registered and placed on file with the Kern County Recorder.

MAR 20 2023

DATE ISSUED

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the County Recorder.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

CAKERN - 02

001216525

Laura Avila  
ASSESSOR RECORDER



**Laura Avila, Assessor-Recorder**  
Kern County Official Records

PRATTT1  
3/28/2023  
9:52 AM

Recorded at the request of  
Public

**RECORDING REQUESTED BY**

Barry Saphiloff

**DOC#:** 223034671

<b>Stat Types:</b>	1	<b>Pages:</b>	<b>3</b>
<b>Fees</b>		<b>28.00</b>	
<b>Taxes</b>		<b>0.00</b>	
<b>Others</b>		<b>228.00</b>	
<b>PAID</b>		<b>\$256.00</b>	



**WHEN RECORDED MAIL TO**

Barry Saphiloff  
C/O Derryberry & Associates, LLP  
41240 11<sup>TH</sup> Street West, Suite A  
Palmdale, CA 93551

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SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

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**TITLE(S)**

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**TRUST TRANSFER DEED**

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Recording Requested By

Barry Saphiloff

WHEN RECORDED MAIL THIS DOCUMENT TO:  
MAIL TAX STATEMENTS TO:

Barry Saphiloff  
918 Clearview Street  
Tehachapi, California 93561

APN: 474-190-49-3; 233-061-25-8; 154-150-47-8; 233-442-59-9; 247-232-01-0

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TRUST TRANSFER DEED

The undersigned Grantor declares that the following is true and correct:

- This transfer is exempt from the documentary transfer tax. This conveyance transfers an interest into or out of a Living Trust. Cal. Rev. & Tax. Code § 11930. Tax due: \$0.00.
- The property is located in the Unincorporated area of Kern County.

FOR NO CONSIDERATION, GRANTORS: **Barry Saphiloff, a widower, hereby grants to Meghan Escoto (formally known as Meghan Saphiloff) as Trustee of THE BARRY SAPHILOFF LIVING TRUST**, dated December 14, 2022 the following real property in the County of Kern, State of California:

### SEE EXHIBIT "A" ATTACHED HERETO

Commonly known as: APN: 474-190-49-3; 233-061-25-8; 154-150-47-8; 233-442-59-9; 247-232-01-0

Dated: March 10, 2023

*Barry Saphiloff by Meghan Escoto, as his attorney in fact*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

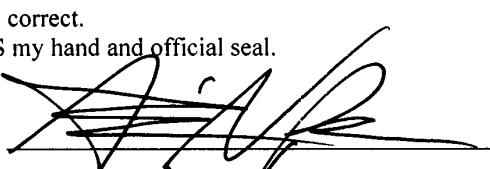
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

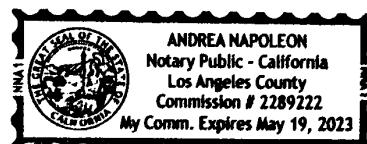
§  
§

On March 10<sup>th</sup> 2023, before me, Andrea Napoleon a Notary Public, personally appeared MEGHAN ESCOTO who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:  (Seal)



MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

North half of the South half in all portions of the Easterly 15 acres of the Westerly 25 acres of the West half of the South 100 acres of the West half of Section 13, lying in the East half of the West half of the Southwest quarter of the Southwest quarter of Section 13, Township 10 North, Range 14 West, S.B.B.M.  
EXCEPT THEREFROM 75% of the Oil and Mineral Rights as reserved by former owners  
RESERVING THEREFROM an easement of thirty (30) feet over the Northerly and easterly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of Rosamond, California 93311;  
**APN: 474-190-49-3**

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The North half of the West half of the North half of the East half of the East half of Lot 2 of the Northeast quarter of Fractional Section 5, Township 11 North, Range 9 West, S.B.B.M

RESERVING THEREFROM an easement of thirty- two (32) feet over the Westerly, and fifty-five (55) feet over the Northerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of California City, California 93311;  
**APN: 233-061-25-8**

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The South half of the South half of the West half of the Northwest quarter of the Northeast quarter of Section 31, Township 29 South, Range 39 East, M.D.B.M.

EXCEPT all Oil and Mineral Rights as reserved by former owners.

RESERVING THEREFROM an easement of forty- five (45) feet on the Westerly and thirty (30) feet on the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of Salt Dale, California 93311;  
**APN: 154-150-47-8**

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South half of the West half of the West half of the Southeast quarter of the Southwest quarter of Section 16, Township 11 North, Range 9 West, S.B.B.M.

RESERVING THEREFROM an easement of thirty-two (32) feet over the Westerly and fifty-five (55) feet over the Southerly portions of said land, for Roadway, Public Utilities and Sanitary Sewer Purposes

Also known as: Vacant Land, Unincorporated area of California City, California 93311;  
**APN: 233-442-59-9**

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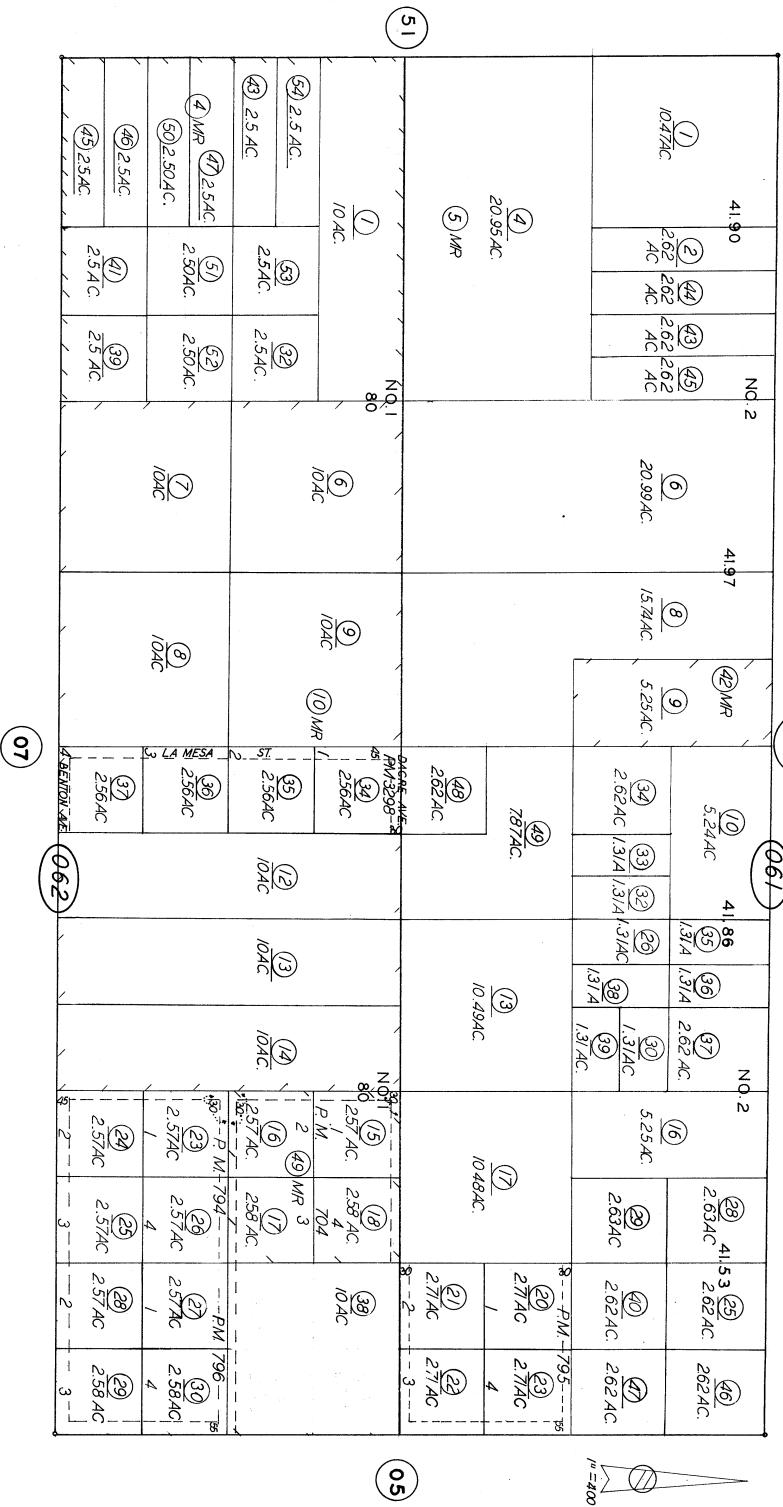
Block 126 of Aqueduct City Tract, in the unincorporated area of the County of Kern, State of California, as per map recorded March 10, 1911, in Book 2, Page 19 of Maps, in the Office of the County Recorder of said county.

EXCEPT all Oil, Gas and Minerals Rights as reserved by former owners.

Also known as: Vacant Land, Unincorporated area of Mojave area, California 93311;  
**APN: 247-232-01-0**

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MAIL TAX STATEMENTS TO THE ADDRESS NOTED ABOVE



Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.

ASSESSORS MAP NO. 233-06  
COUNTY OF KERN