

GENERAL NOTES:

1. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
2. THE SURVEY PROPERTY IS WITHIN THE LIMITS OF ZONE "4C" & "3C" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP PANEL NO. 51610224 & EFFECTIVE DATE SEPTEMBER 24, 2002. THIS DETERMINATION IS BASED ON SWD MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
3. PIN SET BY PARKER DESIGN GROUP IS 1/2" DIAMETER BY 18" LONG REINFORCED ROD DRIVEN TO GROUND LEVEL WITH A PLASTIC GRAVING CAP ON TOP WITH PARKER DESIGN GROUP'S IDENTIFICATION NUMBER AND DATE OF SURVEY.
4. PROPERTY CORNERS SHOWN WITHIN THE LIMITS OF CLEARBROOK LANE WERE NOT SET.

REFERENCE MAPS:

1. MAP OF PROPERTY OF D.A. CAMPBELL BY A.G. FRALIN DATED OCTOBER 20, 1948 AND RECORDED IN D.B. 408, PG. 87.
2. SURVEY OF PART OF C.E. CALHOUN PROPERTY BEING CONVERTED TO JACK L. & SLOVE N. LANEWAY BY T.P. PARKER, S.C.E. DATED APRIL 23, 1988 AND RECORDED IN P.B. 582, PG. 240.
3. P.B. 582, PG. 240 HOWARD ST. CLAR BY T.P. PARKER & SON DATED MAY 22, 1981 AND RECORDED IN D.B. 1189, PG. 240.
4. REVISED SUBDIVISION FOR MARSHCREEK & SHELTON SHOWING LOT "1", CONTAINING 0.217 ACRE TO BE COMBINED WITH COMPASSIE PLAT FROM RECORDS FOR HOWARD L. & MARILEEN E. ST. CLAR BY T.P. PARKER & SON DATED FEBRUARY 19, 1990 AND RECORDED IN P.B. 12, PG. 77.

LEGAL REFERENCE:

1. D.B. 1332, PG. 443

LEGEND:
 OHW OVERHEAD WIRE
 CP POWER POLE

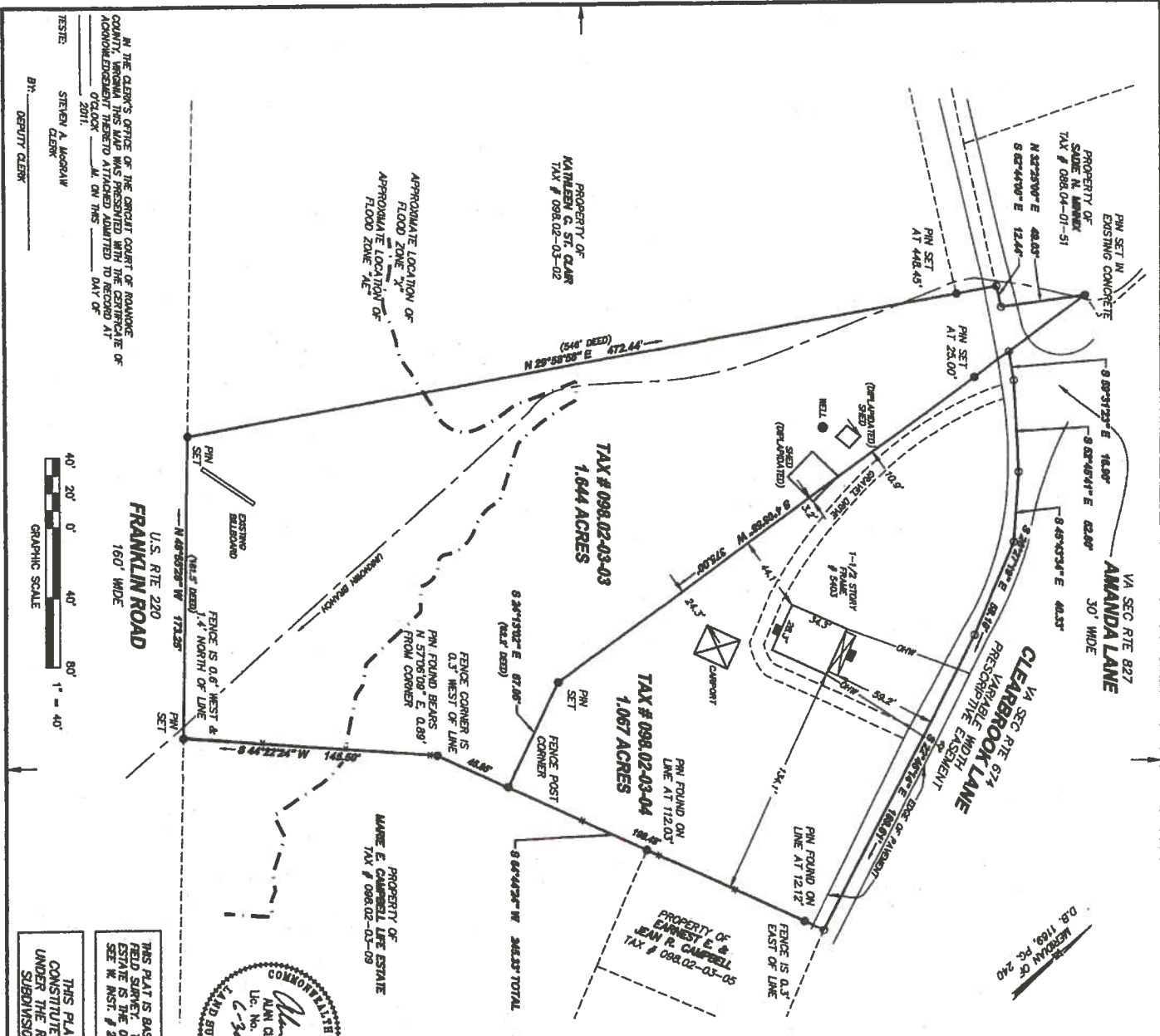


THIS PLAT IS BASED ON A CURRENT FIELD SURVEY. TIMMY W. AMOS ESTIMATE IS THE OWNER OF RECORD, SEE W. INST. # 2011020202.

THIS PLAT DOES NOT CONSTITUTE A SUBDIVISION UNDER THE ROANOKE COUNTY SUBDIVISION ORDINANCE.

TAX # 098.02-03-03 & 098.02-03-04
 DRAWN: REC
 CALC.: REC
 DATE: 30 JUNE, 2001
 N.E.: 87-55
 R.O.: 11-0095-01

Parker
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IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF ROANOKE COUNTY, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ADOPTION AND IS HEREBY ADMITTED TO RECORD AT _____ O'CLOCK _____ A.M. ON THIS _____ DAY OF _____ 2011.

WITNESSE: STEVEN A. MCGRAW
 CLERK
 BY: _____
 DEPUTY CLERK

