

APPROVED AS TO FORM & EXECUTION #3
Aug 2, 1949 #5
FILE 79

PIPE LINE RIGHT OF WAY

IN CONSIDERATION of the sum of ONE and 70/100 Dollars (\$1.70), receipt of which is hereby acknowledged, and the further consideration of ONE DOLLAR per lineal rod of the route selected by the Grantee, to be paid when this grant shall be used or occupied, the undersigned L. J. BENSON and MARTHA E. BENSON HUSBAND AND WIFE FISHERSVILLE, KENTUCKY STAR ROUTE

hereinafter called "Grantor", hereby grants unto MID-VALLEY PIPELINE COMPANY, an Ohio corporation, its successors and assigns, the Grantee, a right-of-way and easement to lay, maintain, operate, repair, replace, alter, renew and remove a pipe line and all necessary fixtures, equipment and appurtenances thereto, over, through and across the following described lands, situate in JEFFERSON TOWN Precinct, JEFFERSON County, State of Kentucky, and bounded and described as follows:

- ON THE NORTH by the lands of J. W. THOMPSON FRED BOWMAN
- ON THE EAST by the lands of E. WILLIAMS AND J. A. AND G. W. SHAKER
- ON THE SOUTH by the lands of E. W. BIRDWELL
- ON THE WEST by the lands of R. C. MILLER

and containing 4.40 acres, more or less; it is intended hereby to include all lands owned or claimed by the Grantor as described above and adjoining or adjacent thereto; together with the right of ingress and egress to and from the right-of-way and easement hereby granted, such right-of-way and easement to be along such route as may be selected by the Grantee. The said Grantor obtained title to said lands as follows:

By Ben Warrandy Deed, from Carl A. Yana Dated Oct 25, 1945
By Deed, from Dated
By Dated
All recorded in the office of the County Court Clerk of Jefferson County, in Volume 2060 of DEEDS at page 357

Said Grantor and Grantor's heirs and assigns reserve the right fully to use and enjoy the said premises except insofar as such use and enjoyment shall be inconsistent with the exercise by the Grantee of the rights herein granted to it. The Grantee, by the acceptance hereof, agrees to bury said pipe line so that it will not interfere with the cultivation of the land and also to pay any damages to crops, buildings, drain tile, fences and timber arising from the exercise by the Grantee of any of the rights herein conferred upon it. It is further agreed by the undersigned (said agreement to be binding upon the respective heirs, representatives and assigns of the undersigned) that said Grantee, its successors or assigns, shall have the right, at any time of times, upon payment of the same amount above specified per lineal rod of each such additional pipe line, to lay, maintain, operate, repair, replace, alter, renew and remove additional pipe lines over, through and across said premises provided that each additional pipe line is laid substantially parallel to and not more than one rod distant from the first pipe line installed hereunder. The additional line rights herein granted may be assigned or transferred by the Grantee, its successors or assigns, in whole or in part, separate and apart from the first line right hereinabove granted.

It is understood that the person securing this grant has no authority to make any agreement not expressed herein in regard to the subject hereof, and that no such agreement will be binding on the Grantor.

IN WITNESS WHEREOF, these presents have been executed this 24 day of June, 1949

Signed and acknowledged in the presence of:

J. M. Smith
J. M. Smith
Marion Snyder
Witnesses

L. J. Benson
L. J. Benson
Martha E. Benson
Martha E. Benson
Grantors

STATE OF KENTUCKY)
COUNTY OF Jefferson) SCT.

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Lois St Jarosch do certify that this instrument of writing from
A. Benson and Carl Peterson
was this day produced to me, and acknowledged by them to be the grantor and deed.
Given under my hand and seal of office this 30 day of June, A.D. 1949

Lois St Jarosch
Notary Public

Notary Public, Jefferson County, Ky.

My commission expires Feb. 2, 1950

STATE OF KENTUCKY)
COUNTY OF _____) SCT.

WILLIAM G. WEAVER Clerk of the County Court of Jefferson
County, Kentucky, do hereby certify that on this day of 9
June 1949 I received from Lois St Jarosch
Notary Public, a copy of a deed and the foregoing instrument
relating to the same, and the foregoing instrument is a true and
correct copy of the original as the same appears from the records
of this Court.

Witness my hand and seal this 10 day of June 1949
William G. Weaver
Clerk of the County Court

Approved Lois St Jarosch #2

FORM: EXECUTION

AUG 1949

Lois St Jarosch

PIPE LINE RIGHT OF WAY

IN CONSIDERATION of the sum of ONE and no/100 Dollars, (\$1.00), receipt of which
is hereby acknowledged, and the further consideration of ONE DOLLAR per lineal rod
of the route selected by the Grantee, to be paid when this grant shall be used or occupied, the undersigned
FRED BOWMAN AND HELEN BOWMAN HUSBAND AND WIFE
FISHERSVILLE, KENTUCKY STAR ROUTE

hereinafter called "Grantor", hereby grants unto MID-VALLEY PIPELINE COMPANY, an Ohio
corporation, its successors and assigns, the Grantee, a right-of-way and easement to lay, maintain,
operate, repair, replace, alter, renew and remove a pipe line and all necessary fixtures, equipment and
appurtenances thereto, over, through and across the following described lands, situate in JEFFERSVILLE
Precinct, JEFFERSON County, State of Kentucky, and bounded and described as follows:

- ON THE NORTH by the lands of VIRGIL RHEA AND J. W. THOMPSON
- ON THE EAST by the lands of GEORGE WHITEHOUSE AND ELBERT WILLIAMS
- ON THE SOUTH by the lands of ELBERT WILLIAMS
- ON THE WEST by the lands of J. W. THOMPSON AND L. J. BENSON

and containing 1.00 acres, more or less; it is intended hereby to include all lands owned or
claimed by the Grantor as described above and adjoining or adjacent thereto; together with the right of
ingress and egress to and from the right-of-way and easement hereby granted, such right-of-way and
easement to be along such route as may be selected by the Grantee. The said Grantor obtained title to
said lands as follows:

By GEN WARRANT Deed, from HARRY MORGAN, Dated 18 FEB. 1949
By _____ Deed, from _____, Dated _____
By _____ Dated _____

All recorded in the office of the County Court Clerk of JEFFERSON County, in
Volume 2459 of DEEDS, at page 536