#### LEGAL DESCRIPTION

(PER QUIT CLAIM DEED UNDER RECORDING NUMBER 20150728000176)

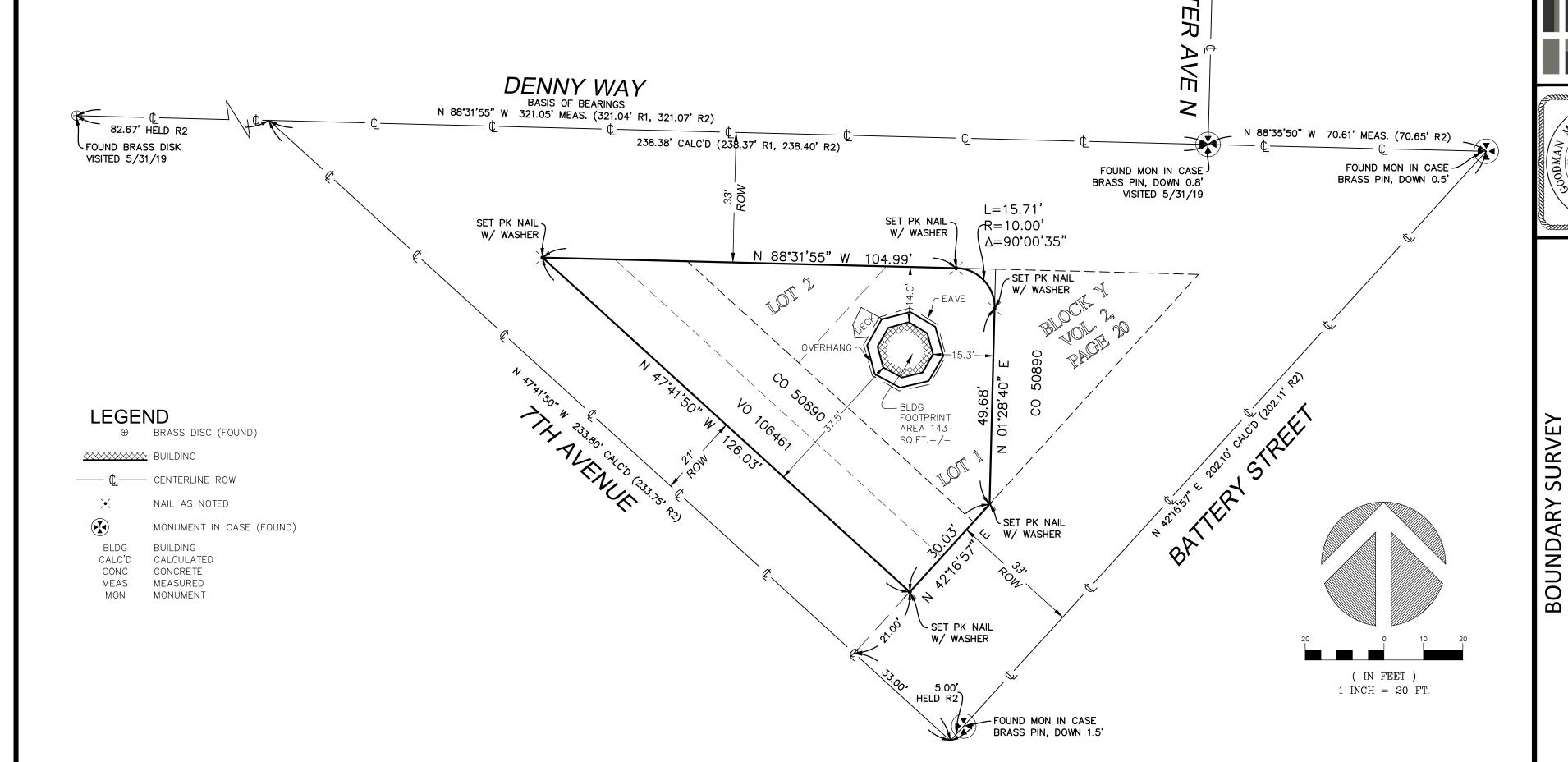
LOTS 1 AND 2, BLOCK Y, BELL'S 6TH ADDITION TO THE CITY OF SEATTLE, ACCORDING TO PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 20, RECORDS OF KING COUNTY, WASHINGTON; EXCEPT THAT PORTION THEREOF CONDEMNED IN KING COUNTY SUPERIOR COURT CAUSE NO. 193437 FOR STREET PURPOSES, AS PROVIDED UNDER ORDINANCE NO. 5089 OF THE CITY OF

#### BASIS OF BEARINGS

N 88°31'55" W BETWEEN SURVEY MONUMENTS FOUND ON THE CENTERLINE OF DENNY WAY, PER R1.

#### **SURVEYOR'S NOTES**

- 1. THE SURVEY SHOWN HEREON WAS PERFORMED IN NOVEMBER OF 2020. THE FIELD DATA WAS COLLECTED AND RECORDED ON MAGNETIC MEDIA THROUGH AN ELECTRONIC THEODOLITE. THE DATA FILE IS ARCHIVED ON DISC OR CD. WRITTEN FIELD NOTES MAY NOT EXIST.
- 2. ALL MONUMENTS SHOWN HEREON WERE LOCATED DURING THE COURSE OF THIS SURVEY UNLESS OTHERWISE NOTED.
- 3. SUBJECT PROPERTY TAX PARCEL NO. 0697000390
- 4. SUBJECT PROPERTY AREA PER THIS SURVEY IS 5,302 S.F.
- 5. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. EASEMENTS AND OTHER ENCUMBRANCES MAY EXIST THAT ARE NOT SHOWN HEREON.
- 6. FIELD DATA FOR THIS SURVEY WAS OBTAINED BY DIRECT FIELD MEASUREMENTS WITH A CALIBRATED ELECTRONIC 5-SECOND TOTAL STATION AND/OR SURVEY GRADE GPS OBSERVATIONS. ALL ANGULAR AND LINEAR RELATIONSHIPS ARE ACCURATE AND MEET THE STANDARDS SET BY WAC 332-130-090.



### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS\_\_\_\_\_ DAY OF\_\_\_\_\_, 20\_\_. AT IN BOOK\_\_\_\_\_ OF SURVEYS. AT PAGE\_\_\_\_, AT THE REQUEST OF TERRANE, INC. MANAGER SUPT. OF RECORDS

# SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ROBERT ANDRAKIN.

DONOG B MILLER CERTIFICATE NO. 56654 12/07/20

# REFERENCES

- RECORD OF SURVEY, RECORDED IN BOOK 101 OF SURVEYS, PAGE 14, RECORDS OF KING COUNTY, WASHINGTON.
- R2 SEATTLE INFORMATION TECHNOLOGY QUARTER SECTION MAP, TILE 337, DATED 8/18/17.

### JOB NO.: **202063**

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DATE: 12/07/20

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DRAFTED BY: VLJ

CHECKED BY: JGM/RLS

SCALE: 1" = 20'

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