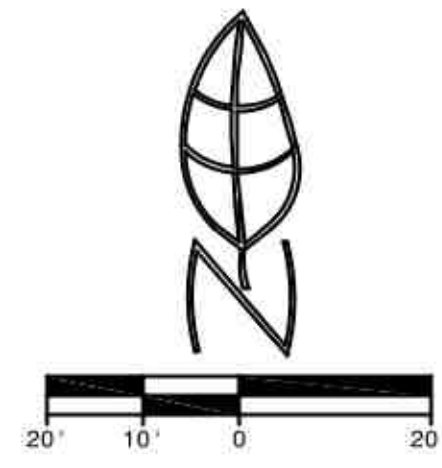


# ALTA/NSPS LAND TITLE SURVEY

OF

PARCEL 1: THE WEST 75 FEET OF LOT 15 (MEASURED ON THE SOUTH LINE OF SAID LOT) IN C. J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: LOTS 13 TO 16 IN C. J. HULL'S SUBDIVISION OF LOTS 8 TO 11, 14, 16 AND 17 IN C. J. HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

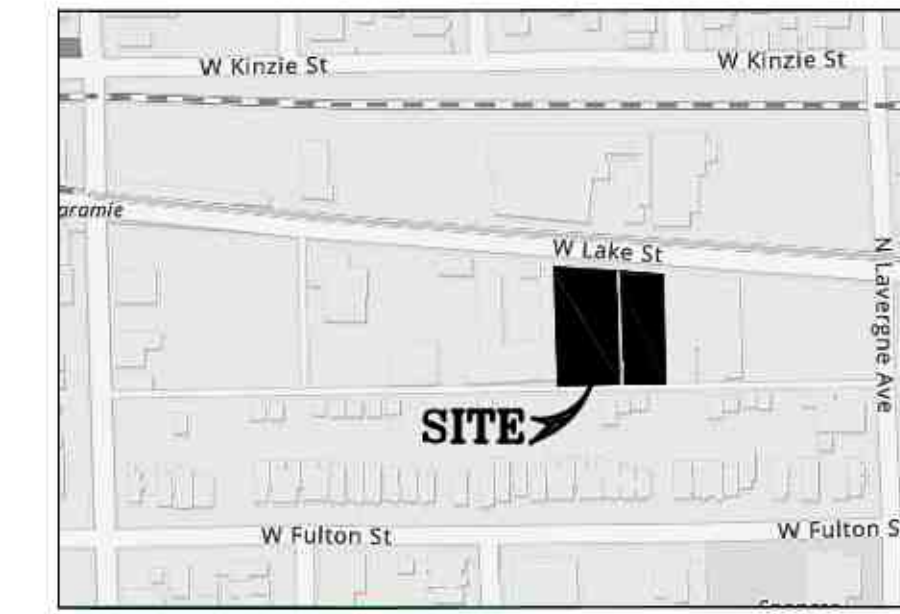
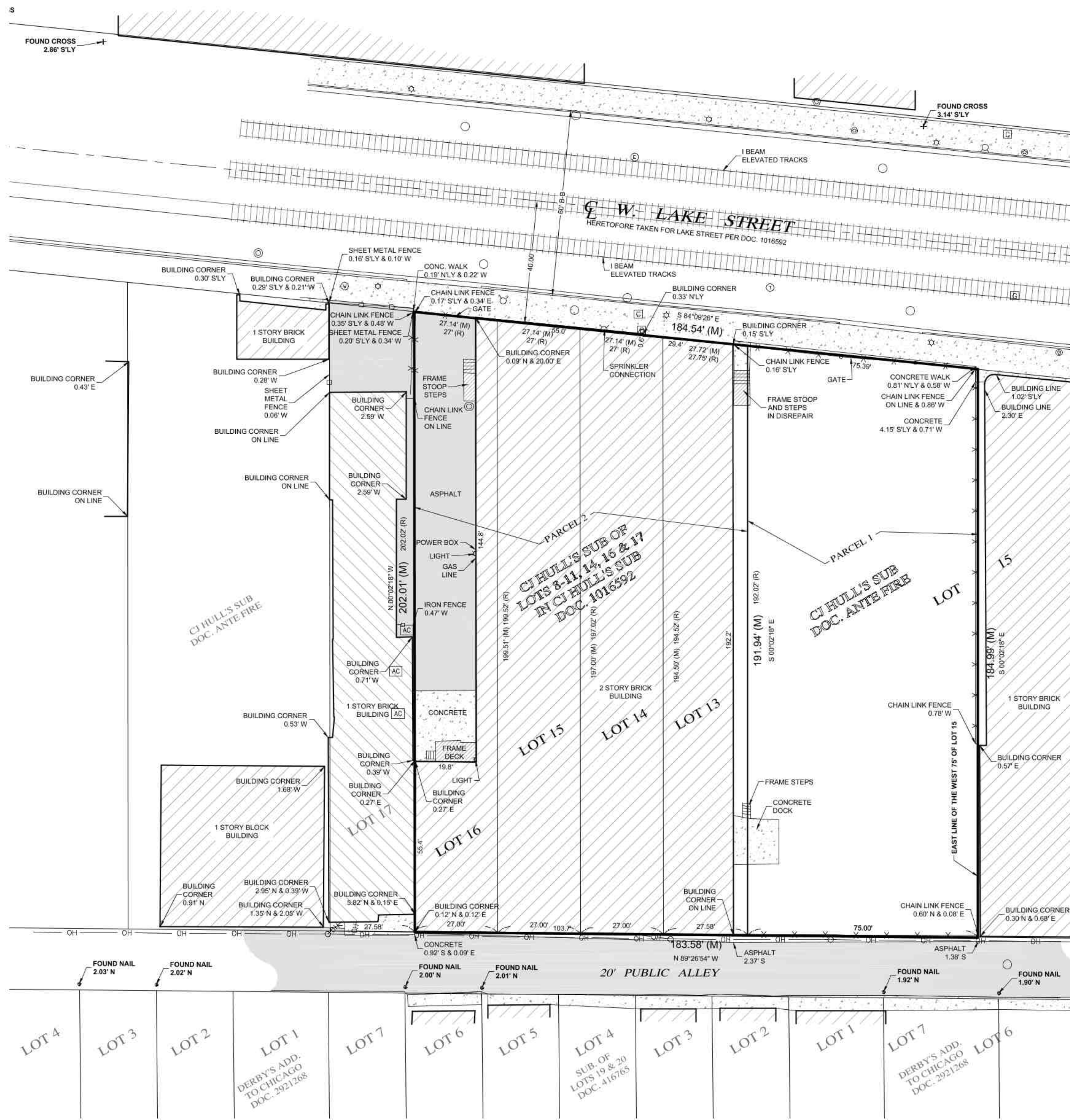
LAND AREA = 35,521 SF  
 OR 0.82 ACRES MORE OR LESS



BASIS OF BEARING:  
 SOUTHERLY LINE OF LAKE STREET AS FOUND  
 MONUMENTED AND OCCUPIED  
 S 84°09'56" E (ASSUMED)

## LEGEND

- |       |                           |   |                     |
|-------|---------------------------|---|---------------------|
| —     | EXISTING BOUNDARY         | ⊙ | MANHOLE             |
| - - - | EXISTING EASEMENT         | □ | EXIST. CURB INLET   |
| - - - | EXISTING SETBACK          | — | STORM SEWER         |
| —     | EXISTING CHAIN LINK FENCE | — | SANITARY SEWER      |
| —     | EXISTING WOOD FENCE       | ⊗ | WATER VALVE         |
| —     | EXISTING METAL FENCE      | ⊕ | BUFFALO BOX (B-BOX) |
| —     | EXISTING VINYL FENCE      | ⊕ | WATER VALVE & VAULT |
| —     | EXISTING BUILDING         | ⊕ | FIRE HYDRANT        |
| —     | CENTER LINE               | ⊕ | GAS METER           |
| ▨     | ASPHALT SURFACE           | ⊕ | GAS VALVE           |
| ▨     | BUILDING/STRUCTURE        | — | GAS LINE            |
| ▨     | CONCRETE SURFACE          | ⊕ | ELECTRIC METER      |
| (C)   | CALCULATED                | ⊕ | ELECTRIC PEDESTAL   |
| (R/M) | RECORD/MEASURED           | ⊕ | HANDHOLE            |
| SF    | SQUARE FEET               | — | OVERHEAD WIRES      |
|       |                           | ⊕ | UTILITY POLE        |
|       |                           | ⊕ | PHONE PEDESTAL      |
|       |                           | ⊕ | PHONE MANHOLE       |
|       |                           | ⊕ | CABLE TV PEDESTAL   |
|       |                           | ⊕ | LIGHT POST          |
|       |                           | — | STREET SIGN         |
|       |                           | — | DOWNSPOUT           |
|       |                           | • | BOLLARD             |



LOCATION MAP

### GENERAL NOTES:

- COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY POINTS AND MONUMENTS BEFORE ANY CONSTRUCTION, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE SURVEYOR.
- DO NOT SCALE DIMENSIONS FROM THIS PLAT.
- THE LOCATION OF THE PROPERTY LINES SHOWN ON THE FACE OF THIS PLAT ARE BASED UPON THE DESCRIPTION AND INFORMATION FURNISHED BY THE CLIENT, TOGETHER WITH THE TITLE COMMITMENT. THE PARCEL WHICH IS DEFINED MAY NOT REFLECT ACTUAL OWNERSHIP, BUT REFLECTS WHAT WAS SURVEYED.
- MANHOLES, INLETS AND OTHER UTILITY RIMS OR GRATES SHOWN HEREON ARE FROM FIELD LOCATION OF SUCH AND ONLY REPRESENT SUCH UTILITY IMPROVEMENTS WHICH ARE VISIBLE FROM ABOVE GROUND AT THE TIME OF SURVEY, THROUGH A NORMAL SEARCH AND WALK THROUGH OF THE SITE. THE LABELING OF THESE MANHOLES (SANITARY, STORM, WATER, ETC.) IS BASED SOLELY ON THE "STAMPED" MARKINGS OF THE RIM. NO UNDERGROUND OBSERVATIONS HAVE BEEN MADE TO VERIFY THE ACTUAL USE OR EXISTENCE OF THE UNDERGROUND UTILITIES.
- NO UNDERGROUND UTILITIES OR DRAIN TILES, IF ANY EXIST, ARE SHOWN HEREON.
- THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING OR ARE COVERED BY SUCH ITEMS AS DUMPSTERS, TRAILERS, CARS, DIRT, PAVING OR SNOW. AT THE TIME OF THIS SURVEY, SNOW DID NOT COVER THE SITE. LAWN SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN ON THIS SURVEY.
- OTHER THAN VISIBLE OBSERVATIONS NOTED HEREON, THIS SURVEY MAKES NO STATEMENT REGARDING THE ACTUAL PRESENCE OR ABSENCE OF ANY SERVICE.
- CALL J.U.L.I.E. AT 1-800-892-0123 FOR FIELD LOCATION OF UNDERGROUND UTILITIES PRIOR TO DOING ANY CONSTRUCTION WORK.
- PUBLIC AND/OR PRIVATE RECORDS HAVE NOT BEEN SEARCHED TO PROVIDE ADDITIONAL INFORMATION. OVERHEAD WIRES AND POLES (IF ANY EXIST) ARE SHOWN HEREON, HOWEVER THEIR FUNCTION AND DIMENSIONS HAVE NOT BEEN SHOWN.
- RESTRICTIONS THAT MAY BE FOUND IN LOCAL BUILDING AND/OR ZONING CODES HAVE NOT BEEN SHOWN. HEIGHTS AND BUILDING RESTRICTIONS (IF ANY) HAVE NOT BEEN SHOWN. ONLY THOSE SETBACK RESTRICTIONS SHOWN ON THE RECORDED SUBDIVISION OR IN THE TITLE COMMITMENT HAVE BEEN SHOWN. THIS PROPERTY IS SUBJECT TO SETBACKS AS ESTABLISHED BY THE GOVERNING JURISDICTION'S ZONING ORDINANCES AND/OR CODES AS AMENDED.
- THIS PARCEL HAS BEEN IDENTIFIED AS BEING IN "ZONE X" PER THE FLOOD INSURANCE RATE MAP IN COOK COUNTY, AS SHOWN ON MAP NO. 17031C0395J WITH A REVISED MAP DATE OF 8/19/2008.

THIS SURVEY CONFORMS WITH A TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY, ORDER NUMBER 20GSA016197LP WITH AN EFFECTIVE DATE OF AUGUST 24, 2020. NOTES CORRESPONDING TO SCHEDULE "B" PART II EXCEPTIONS:

- ITEMS 1 THROUGH 17 AND ITEM 19 ARE EITHER NOT SURVEY ITEMS OR CANNOT BE PLOTTED.
- ITEM 18 DOCUMENT 24353907 IS A PARTY WALL AGREEMENT ALONG THE LINE BETWEEN HEREON DRAWN LOTS 16 AND 17 NEAR THE SOUTHWEST CORNER OF LOT 16 FOR THE RIGHT OF ACCESS TO INSPECT OR MAINTAIN THE SAWDUST COLLECTOR STRUCTURE AND IS NOT HEREON DRAWN

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

CERTIFY TO:  
 CHICAGO TITLE INSURANCE COMPANY  
 WLS CHICAGO INVESTORS, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 2, 3, 4, 7a, 8, AND 9 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON 10/25/2020.

DATED, THIS 2ND DAY OF NOVEMBER, A.D., 2020, AT LISLE, ILLINOIS.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-2205  
 MY LICENSE EXPIRES NOVEMBER 30, 2022.  
 ILLINOIS PROFESSIONAL DESIGN FIRM PROFESSIONAL  
 ENGINEERING CORPORATION NO. 184-001245

CLIENT: JOEL MILLER



FIELD CREW:	PW
DRAWN BY:	CJS
CHECKED BY:	TC
APPROVED BY:	TC
DATE:	10/29/2020
SCALE:	HORIZ 1"=20' VERT NONE
SHEET	1
OF 1 SHEETS	
PROJ #	20-10-6001

ALTA/NSPS LAND TITLE SURVEY  
 5039-5045 W. LAKE STREET  
 CHICAGO, ILLINOIS

Morris Engineering, Inc.  
 Civil Engineering • Consulting  
 Land Surveying • Consulting  
 5115 Warrenville Road, Lisle, IL 60532  
 Phone: (630) 271-0770  
 Survey: (630) 271-0599  
 FAX: (630) 271-0774  
 Website: www.mechil.com

