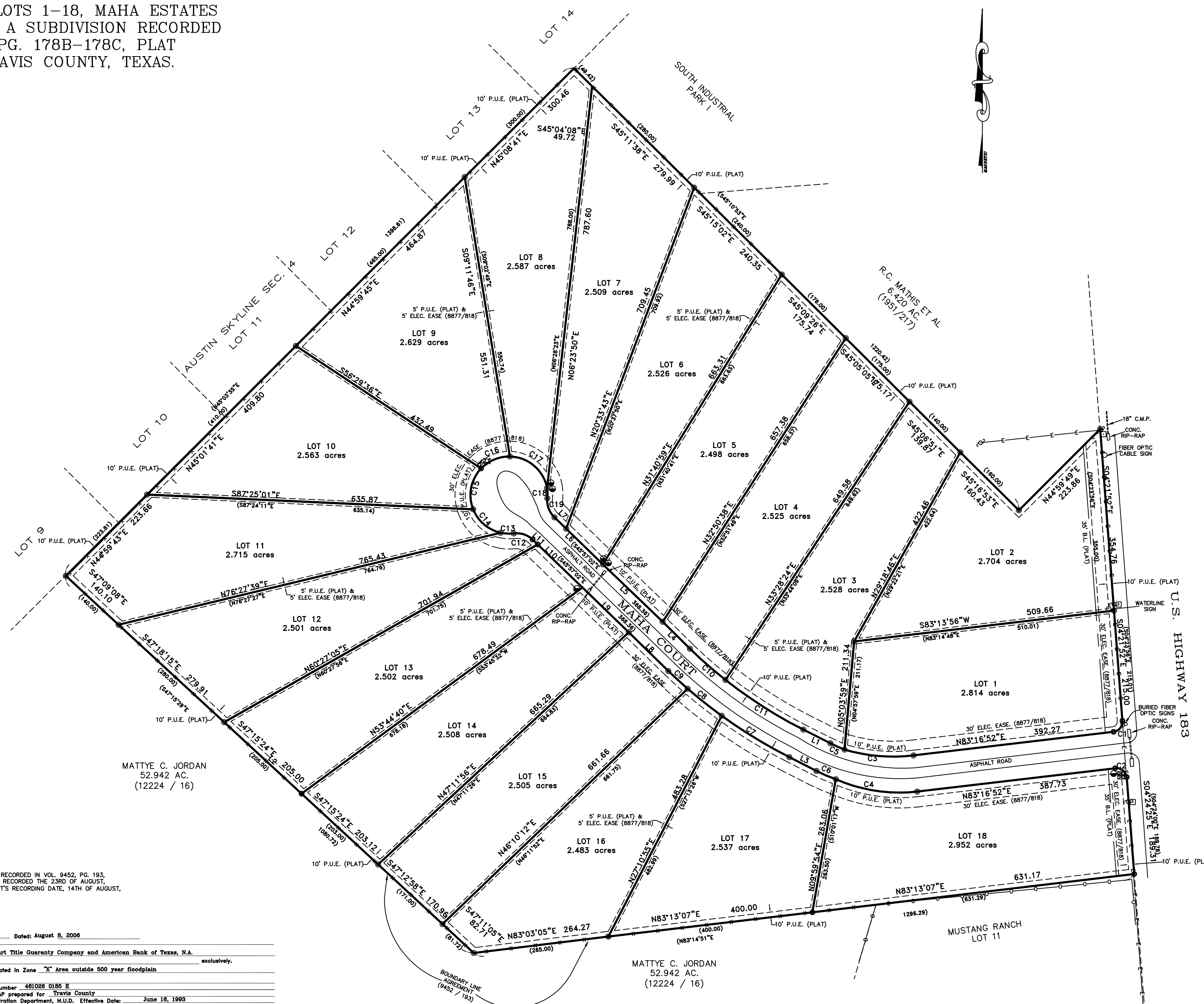


SURVEY OF LOTS 1-18, MAHA ESTATES SUBDIVISION, A SUBDIVISION RECORDED IN VOL. 84, PG. 178B-178C, PLAT RECORDS, TRAVIS COUNTY, TEXAS.



| CURVE TABLE | | | | |
|-------------|--------|--------|--------|---------------|
| CURVE | RADIUS | LENGTH | CHORD | CHORD BEARING |
| C1 | 20.00 | 30.56 | 27.67 | N38°26'03"E |
| C2 | 20.00 | 31.75 | 28.52 | N53°11'52"W |
| C3 | 332.85 | 135.78 | 134.84 | S85°09'42"E |
| C4 | 309.21 | 162.30 | 160.45 | S81°22'32"E |
| C5 | 285.82 | 30.16 | 30.14 | S66°02'35"E |
| C6 | 345.82 | 40.95 | 40.92 | S66°49'26"E |
| C7 | 960.00 | 154.61 | 154.44 | S58°32'14"E |
| C8 | 960.00 | 84.75 | 84.72 | S51°39'47"E |
| C9 | 960.00 | 51.03 | 51.03 | S47°18'38"E |
| C10 | 900.00 | 92.09 | 92.05 | S48°45'39"E |
| C11 | 900.00 | 180.15 | 179.85 | S57°25'09"E |
| C12 | 45.00 | 39.76 | 38.48 | N72°11'32"W |
| C13 | 75.00 | 25.66 | 25.54 | S86°59'33"E |
| C14 | 75.00 | 73.18 | 70.31 | S49°34'32"E |
| C15 | 75.00 | 85.57 | 81.00 | S10°54'05"W |
| C16 | 75.00 | 62.61 | 60.80 | S67°29'57"W |
| C17 | 75.00 | 102.94 | 95.05 | N49°32'54"W |
| C18 | 75.00 | 19.75 | 19.70 | N01°33'13"W |
| C19 | 45.00 | 41.10 | 39.68 | S20°37'19"E |

| RECORD CURVE TABLE | | | | |
|--------------------|--------|--------|--------|---------------|
| CURVE | RADIUS | LENGTH | CHORD | CHORD BEARING |
| C1 | 20.00 | 30.59 | 27.70 | N39°29'28"E |
| C2 | 20.00 | 32.24 | 28.86 | N50°34'33"W |
| C3 | 332.85 | 135.61 | 134.61 | S85°05'11"E |
| C4 | 309.21 | 162.73 | 160.86 | S81°40'32"E |
| C5 | 285.82 | 29.99 | 30.00 | S66°16'35"E |
| C6 | 345.82 | 41.00 | 40.98 | S66°39'57"E |
| C7 | 960.00 | 154.18 | 154.02 | S58°40'08"E |
| C8 | 960.00 | 85.00 | 84.97 | S51°31'51"E |
| C9 | 960.00 | 51.00 | 50.99 | S47°28'21"E |
| C10 | 900.00 | 92.00 | 91.96 | S48°52'45"E |
| C11 | 900.00 | 180.04 | 179.74 | S57°32'19"E |
| C12 | 45.00 | 40.30 | 38.97 | N71°36'34"W |
| C13 | 75.00 | 25.82 | 25.89 | S87°24'23"E |
| C14 | 75.00 | 72.83 | 70.00 | S49°43'35"E |
| C15 | 75.00 | 85.57 | 81.00 | S10°46'31"W |
| C16 | 75.00 | 62.82 | 61.00 | S67°27'16"W |
| C17 | 75.00 | 102.88 | 95.00 | N49°15'13"W |
| C18 | 75.00 | 20.06 | 20.00 | N02°17'42"W |
| C19 | 45.00 | 40.30 | 38.97 | S20°37'19"E |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGHT |
| L1 | S63°12'02"E | 59.15 |
| L2 | S47°15'29"E | 1080.72 |
| L3 | S62°58'42"E | 59.21 |
| L4 | S45°18'00"E | 74.68 |
| L5 | S46°10'29"E | 161.42 |
| L6 | S45°50'45"E | 99.63 |
| L7 | S45°52'19"E | 31.66 |
| L8 | S45°40'56"E | 107.84 |
| L9 | S45°59'59"E | 125.36 |
| L10 | N45°59'59"W | 121.00 |
| L11 | N45°59'59"W | 14.00 |

| LINE TABLE | | |
|------------|-------------|---------|
| LINE | BEARING | LENGHT |
| L1 | S63°16'10"E | 59.26 |
| L2 | S47°15'29"E | 1080.72 |
| L3 | S63°16'10"E | 59.26 |
| L4 | S45°57'02"E | 74.84 |
| L5 | S45°57'02"E | 161.52 |
| L6 | S45°57'02"E | 100.00 |
| L7 | S45°57'02"E | 32.00 |
| L8 | S45°57'02"E | 108.36 |
| L9 | S45°57'02"E | 125.00 |
| L10 | S45°57'02"E | 121.00 |
| L11 | S45°57'02"E | 14.00 |

- LEGEND**
- 1/2" IRON PIN FOUND
 - ▲ 1/2" IRON PIN SET
 - △ NAIL FOUND
 - POWER POLE
 - GUY WIRE
 - ⊗ FIRE HYDRANT
 - ⊙ WATER METER
 - ⊙ WATER VALVE
 - ⊙ GAS METER
 - ⊙ SEWER CLEANOUT
 - ⊙ UTILITY PEDESTAL
 - ⊙ SANITARY SEWER MANHOLE
 - ⊙ CONC. PAD WITH ELEC.
 - WOOD FENCE
 - CHAIN LINK FENCE
 - - - WIRE FENCE
 - - - OVERHEAD ELECTRIC LINE
 - () RECORD INFORMATION

CRICHTON AND ASSOCIATES
LAND SURVEYORS
107 N. LAMPASAS
ROUND ROCK, TEXAS
(512) 244-3395
FAX (512) 244-9508

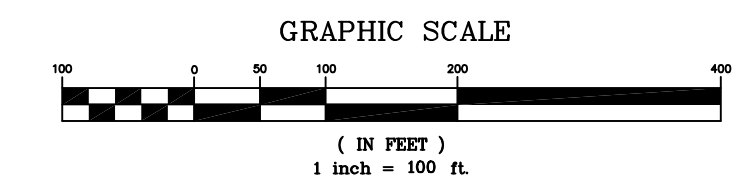
NOTE:
1) BOUNDARY LINE AGREEMENT RECORDED IN VOL. 9452, PG. 193, REAL PROPERTY RECORDS, WAS RECORDED THE 23RD OF AUGUST, 1985, WHICH IS AFTER THE PLAT'S RECORDING DATE, 14TH OF AUGUST, 1984.

G.F. # 814714 Dated: August 8, 2006
Ref: Michael Hatch
To: Gracy Title Company, Stewart Title Guaranty Company and American Bank of Texas, N.A. exclusively.

The property shown hereon is located in Zone "X" Area outside 500 year floodplain as shown on Community Panel Number 481089 0185 E of the FLOOD INSURANCE RATE MAP prepared for Travis County by the Federal Insurance Administration Department, H.U.D. Effective Date: June 16, 1993. This information is based solely on said map and the surveyor does not assume responsibility as to any information provided and does not represent accuracy or inaccuracy of said map.

The undersigned does hereby certify that the plat shown represents the results of a survey on the ground under my supervision and is true and correct and that there are no discrepancies, conflicts, shortages in area, boundary line conflict, encroachments, overlapping of improvements, visible utility easements, except as shown and the property has access to and from a dedicated roadway.

This survey is copyright 2006 by Crichton and Associates, Inc., and is being provided solely for the use of the current parties and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with this transaction only.



MAHA ESTATES SUBDIVISION
DATE: Sept. 23, 2006 JOB NO. 06_319
SCALE: 1" = 100' DWG NO. 06_319