



No	Date	Name
1	06-25-08	H4D Submittal
2	07-11-08	100% CD/Permit Set
3	07-20-08	Pre-App Submittal
4	08-22-08	Permit Ready Set
5	08-26-08	Permit Set
6	01-27-09	Permit Re-submitted Set

No	Description
1	ENTRY PLANTER SHELF
2	ENTRY PLANTER
3	MALBOXES
4	COMPUTER DESK
5	COMPUTER STORAGE CASEWORK
6	WARMING KITCHEN
7	NOT USED - LAYOUT TBD
8	NOT USED - REMOVED FROM PROJECT
9	ELECTRICAL CHASE IN CEILING SOFFIT ABOVE
10	STAINLESS STEEL RIBBON ELEMENT ABOVE
11	STEEL FRAME GATE WITH STAINLESS STEEL FABRIC / MESH INFILL
12	FLOOR DRAIN
13	SMOKE DOOR AT ELEVATOR
14	TWO HOUR RATED COLUMN. REFER TO DETAIL
15	1-1/3 CONCRETE RAMP
16	STANDPIPE
17	AREA DRAIN
18	HOSE BIB, COLD WATER
19	HOSE BIB WITH MIXER TO PROVIDE HOT AND COLD WATER
20	FIRE BACKFLOW PREVENTER
21	SPRINKLER TEST VALVE
22	DOMESTIC BACK FLOW PREVENTER
23	RISER
24	IRRIGATION BACKFLOW PREVENTER
25	PARTIAL HEIGHT RETAINING WALL - REFER TO DETAIL
26	RATED SITE WALL. REFER TO WALL TYPES
27	SIGNAGE BANDING ABOVE SHOWN DASHED. SEE DETAILS
28	FLASHING / SEISMIC JOINT
29	ALTERNATE FINISH COLOR AT FLOOR
30	EXPOSED CONCRETE CURB / SLAB EDGE
31	AUTOMATIC DOUBLE SMOKE DOOR
32	RATED DOOR AT ELEVATOR
33	FIRE EXTINGUISHER. SEE AD-04 FOR MOUNTING HEIGHT
34	6" DEEP LEVEL LANDING PER 108.3.3, SIBC
35	TRASH CHUTE WILL OPERATE WITH 5 POUNDS OF EFFORT OR PROVIDED WITH PNEUMATIC OPERATION
36	NO SHELVING SHOWN AT CLOSET - REFER TO AD-04 FOR GUIDELINES FOR SHELVING IF ADDED
37	34" AFF WORKTABLE
38	PROVIDE SIGNAGE TO INDICATE T.O. CONSTRUCTION PER SFDD BULLETIN 5.05. LOCATION SHOWN IS PRELIMINARY. CONFIRM LOCATION ON SITE WITH FIRE MARSHALL PRIOR TO INSTALLATION

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PROJECT NUMBER: A12-11-037-04P-WFD
PERMIT NUMBER: 2009-0303-0000

SHEET NOTES

- 1 BMS ARE TO F.O. FRAMING, U.O.N.
- 2 SHEET NOTE NUMBERING VARIES PER FLOOR - ONLY REFERENCE SHEET NOTES ON THIS SHEET FOR THE DRAWINGS ON THIS SHEET. NUMBERS MAY NOT BE TRANSFERABLE TO OTHER PLAN SHEETS.
- 3 FLOORING MATERIAL AT ALL COMMON AREAS AND INSIDE ACCESSIBLE UNITS SHALL BE SLIP RESISTANT AND HAVE A COEFFICIENT OF FRICTION OF .4 OR BETTER AND 8 ON RAMPS.
- 4 TRASH CHUTE TO MEET REQUIREMENTS OF FIRE BARRIER, PER CBC 707.13.4
- 5 PROVIDE ACOUSTICAL PAD UNDER GYPCRETE AT ALL UNITS ABOVE SECOND FLOOR (SECOND FLOOR DOES NOT REQUIRE A PAD).

GENERAL NOTES

- 1 WALL TYPE - REFER TO A9-00 AND A9-01
- 2 2-HR RATED CONCRETE
- 3 2-HR RATED
- 4 1-HR RATED
- 5 NON-RATED

All drawings and written notices appearing hereon shall be read and understood in accordance with the work of the Designer and may not be construed to be a contract unless so stated by the Designer.

FIRST FLOOR PLAN

Scale: 1/4" = 1'-0"
Title: 1/17
Date: 10/05
Job: 10005
261 Octavia Street