## Southern Nevada GIS ~ OpenWeb Info Mapper



The MAPS and DATA are provided without warranty of any kind, expressed or implied.

Date Created: 4/9/2013

## **Property Information**

Parcel:	264-28-501-005	_	
Owner Name(s):	L5333 L L C	_	
Site Address:	0	_	
Jurisdiction:	CC Laughlin - 89029	_	
Zoning Classification:	Multiple-Family Residential [18 Units per Acre] (R-3)	-	
Planned Landuse:	RUC - Residential Urban Center - From 18 to 32 du/ac	-	
<b>Misc Information</b>			
Subdivision Name:	PARCEL MAP FILE 81 PAGE 100	_	
Lot Block:	Lot:2 Block:	Construction Year:	Construction Year: 0
Sale Date:	12/2011	T-R-S:	32-66-28
Sale Price:	\$506,000	Census Tract:	5704
Recorded Doc Number:	2011121601829	Estimated Lot Size	: Estimated Lot Size: 12.65
Flight Date:	Aerial Flight Date: 04/19/2012		
<b>Elected Officials</b>		_	
Commission District:	A - STEVE SISOLAK	_	
US Senate:	DEAN HELLER, HARRY REID	US Congress:	03-JOE HECK
State Senate:	12-JOE HARDY	State Assembly:	23-MELISSA WOODBURY
School District:	A-DEANNA L. WRIGHT	University Regent:	06-MICHAEL WIXOM
Board of Education:	3-ALLISON SERAFIN	Minor Civil Division:	Laughlin Township