

## North Lake Development Site

7021 Northlake Connector B Columbus, Georgia 31909

### **Property Highlights**

- Partially developed office site located adjacent to Adams Family Dentistry and behind the Holiday Inn Express.
- The site is a +/-0.75-acres and includes site stormwater detention/treatment.
- · Utilities: All available to the property.
- · Zoning: GC (General Commercial)

OFFERING SUMMARY		
Sale Price	\$350,000	
Lot Size	0.76 Acres	

DEMOGRAPHICS					
Stats	Population	Avg. HH Income			
1 Mile	3,210	\$70,983			
3 Miles	35,179	\$69,764			
5 Miles	88,940	\$66,764			

## **Property Description**

Partially developed office site located adjacent to Adams Family Dentistry and behind the Holiday Inn Express. The site is a +/-0.75-acre portion of the 1.758-acre property and includes site stormwater detention/treatment, cross access & parking, and common areas. Buyers are responsible for constructing site improvements required for the development of the site.

#### For more information

#### Jack Hayes, CCIM

O: 706 660 5418 x205 jhayes@g2cre.com

#### **David Johnson**

O: 706 660 5418 x210 djohnson@g2cre.com









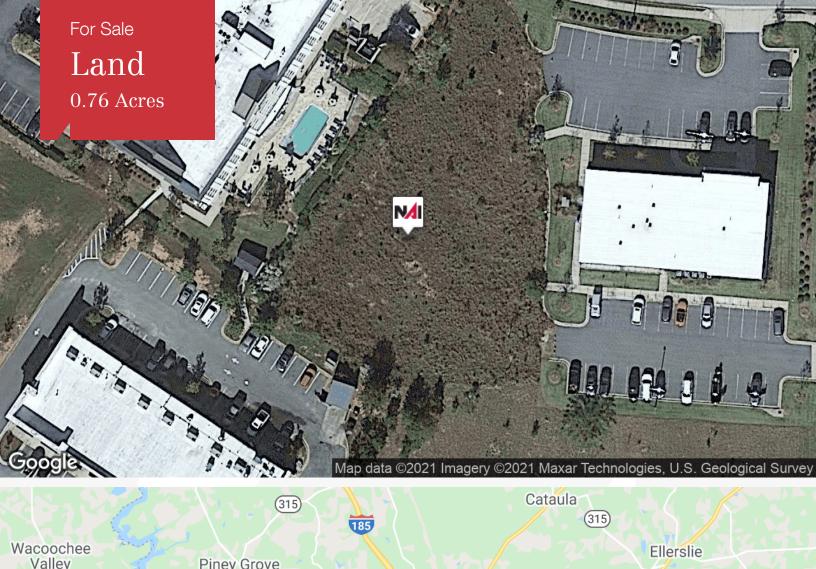














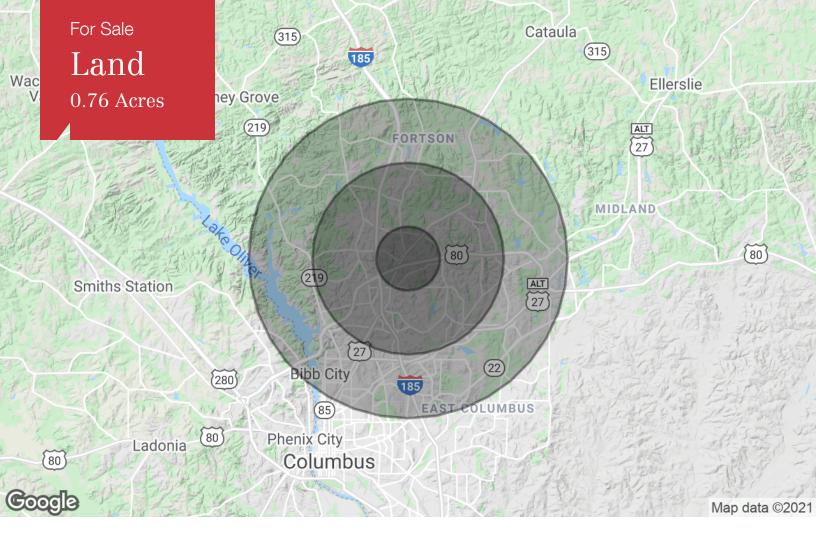


5607 Whitesville Road Columbus, GA 31904 706 660 5418 tel G2cre.com









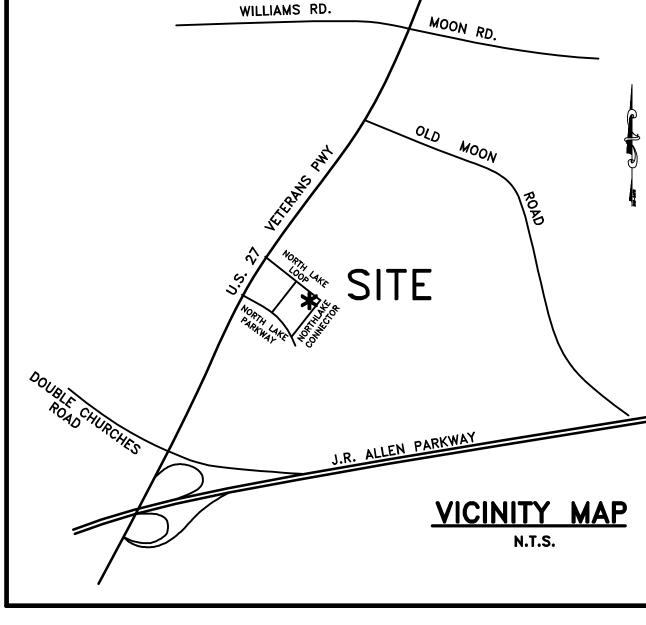
Population	1 Mile	3 Miles	5 Miles	
TOTAL POPULATION	3,210	35,179	88,940	
MEDIAN AGE	38.0	38.6	37.5	
MEDIAN AGE (MALE)	39.4	38.8	37.4	
MEDIAN AGE (FEMALE)	36.5	38.2	37.6	
Households & Income	1 Mile	3 Miles	5 Miles	
TOTAL HOUSEHOLDS	1,496	14,964	37,429	
# OF PERSONS PER HH	2.1	2.4	2.4	
AVERAGE HH INCOME	\$70,983	\$69,764	\$66,764	
AVERAGE HOUSE VALUE	\$185,941	\$151,813	\$167,290	
Race	1 Mile	3 Miles	5 Miles	
% WHITE	77.7%	77.2%	72.8%	
% BLACK	17.3%	15.6%	21.7%	
% ASIAN	4.3%	4.5%	3.2%	
% HAWAIIAN	0.0%	0.0%	0.0%	
% INDIAN	0.0%	0.2%	0.3%	
% OTHER	0.7%	2.4%	2.0%	
Ethnicity	1 Mile	3 Miles	5 Miles	
% HISPANIC	5.7%	6.0%	5.9%	

<sup>\*</sup> Demographic data derived from 2010 US Census





# TREE PRESERVATION & REPLACEMENT ORDINANCE **SHEET INDEX:** REQUIREMENT FOR COMMERCIAL LOTS LAYOUT & TREE PRESERVATION PLAN 1. SIZE OF PARCEL = $\pm 1.8$ Ac.; ZONING GC REMOVAL PLAN GRADING PLAN & STORM PROFILES SEWER & WATER PLAN INITIAL EROSION CONTROL PLAN INTERMEDIATE EROSION CONTROL PLAN FINAL EROSION CONTROL PLAN DRAINAGE BASINS CONSTRUCTION DETAILS 2. 10 T.D.U.'s REQUIRED PER ACRE = 10 \* 1.8 = 18 T.D.U.'s THEREFORE TOTAL OF 18 TDU"S REQUIRED 3. 3" TO 3.5" CALIPER SIZE TREE = 0.75 TDU's THEREFORE TOTAL OF 24 - 3" TO 3.5" SIZE TREES REQUIRED 4. TREE PLANTING WITHIN PARKING AREAS SHALL HAVE LANDSCAPE ISLANDS PLACED SO THAT NO LINE OF EROSION CONTROL NOTES MORE THAN 16 ADJACENT PARKING SPACES EXISTS. EROSION CONTROL NOTES EROSION CONTROL NOTES WATER QUALITY CHAMBER DETAILS LARGE MATURING CANOPY TREES MUST BE PLANTED WITHIN THE MEDIANS OR ISLANDS SO THAT EACH PARKING SPACE IS WIHTIN 80 FEET OF A TREE IN AN INTERIOR PLANTING AREA OR WITHIN 60 FEET OF A PERIMETER TREE OR OTHER LARGE MATURING CANOPY TREE. \* PROVIDE 2.5 FEET OF UNCOMPACTED SOIL IN PARKING ISLANDS. (SEE PLAN FOR APPROXIMATE LOCATION OF 3" LARGE CANOPY TREES) 5. THESE TREE LOT REQUIREMENTS SHALL APPLY TO THE DEVELOPER OR WHOEVER IS RESPONSIBLE FOR OBTAINING THE BUILDING ALL DIMENSIONS TO FACE OF CURB UNLESS NOTED OTHERWISE PERMIT FOR THE PROJECT. ALL RADII DIMENSION EITHER 5' OR 15' UNLESS NOTED OTHERWISE THIS SITE MUST CONFORM TO THE BUFFER REQUIREMENTS FOR STREET FRONTAGES OPTION 1 - REQUIREMENTS **BENCHMARK:** 8 FOOT PLANTED STRIP ADJACENT TO ROW 1 LARGE TREE & 25 SHRUBS PER 100 LINEAR FEET (REFER TO THE CITY BUFFER ORDINANCE FOR OTHER SPECIFICATIONS) 6"-3000 PSI REINFORCED CONCRETE COMMERCIAL URBAN DRIVEWAY AS PER COLUMBUS STANDARDS RELOCATED STOP SIGN **BUFFER REQUIREMENTS** BUFFER REQUIRED BETWEEN PROPOSED FACILITY (ZONED GC) S89°12'11"E LANDS TO SOUTH & WEST (ZONED GC) - NO BUFFER REQUIRED SAME ZONING 36.89' **PARKING REQUIREMENTS:** AS PER U.D.O. TABLE 4.3.3 (OFFICE, BUSINESS & PROFESSIONAL) 1 SPACE PER 250 GSF GSF = 6.568 SF15,473/250 = 62 SPACES REQUIRED/ALLOWED SPACES PROVIDED = 73 SPACES EXCEEDS U.D.O. 10% ALLOWABLE SPACES (VARIANCE REQUEST APPROVED BZA-09-15-001849) 5" SIDEWALK PROPOSED BUILDING (SEE ARCHITECTURAL PLANS) F.F.E. 499.5 (CRAWL SPACE GROUND ±495.0) SINGLE FLUME INLET TO GRATE INLET 5' SIDEWALK SPECIES AS SPECIFIED 3" SAUCER (PLAT BOOK 163, FOLIO 174) NORTHLAKE CROSSING PARCEL "B" SECTION SIX REPLAT OF LOT 202, BLOCK "C" UNCOMPACTED TREE PLANTING DETAIL PLANTING HOLE IS 3x DIAMETER OF THE ROOT BALL



SUITE 120 COLUMBUS, GA 31901 P.706.571.6923 F.706.571.6928 Civil Engineers Land Sur 100 SOUTHERN WAY, SUITE A

COLUMBUS, GA 31904 P.706.327.8306 F.706.323.0424 **ADAMS** FAMILY &

COSMETIC

**DENTISTRY** COLUMBUS GEORGIA

DENOTES HEAVY DUTY ASPHALT PAVEMENT

DENOTES STANDARD

ASPHALT PAVEMENT

CAUTION CONTRACTOR TO LOCATE AND PROTECT EXISTING UTILITIES.

CONTRACTOR TO NOTIFY COLUMBUS WATER WORKS BEFORE BEGINNING CONSTRUCTION.



Know what's below. Call before you dig.

ADDRESS OF PROJECT: 7021 NORTHLAKE CONNECTOR PROPERTY IS ZONED GC (NO CONDITIONS ON ZONING).

THE CONTRACTOR SHALL LOCATE AND PROTECT ANY EXISTING UTILITIES.

ALL BACK FILL IN ALL STORM, SANITARY, WATER, ETC... LINE TRENCHES WILL BE COMPACTED TO 95% MAXIMUM DENSITY UNLESS OTHERWISE SPECIFIED. SHALL BE INSTALLED TO WITHIN FIVE FEET (5') OF THE BUILDING. CONTRACTOR SHALL NOTIFY COLUMBUS WATER WORKS ENGINEERING DEPARTMENT 48 HOURS PRIOR TO INSTALLING ANY SANITARY SEWER. ALL SANITARY SEWER SHALL BE INSTALLED PER C.W.W. SPECIFICATIONS. ALL MANHOLES INCLUDING EXISTING SHALL BE CORED AND RUBBER BOOT INSTALLED. ALL STORM PIPE GREATER THAN 12" SHALL BE REINFORCED CONCRETE, THOSE EQUAL TO OR LESS THAN 12" SHALL BE HIGH-DENSITY POLYETHYLENE PIPE (HDPE) UNLESS NOTED OTHERWISE. VALID GEORGIA UTILITY CONTRACTORS LICENSE REQUIRED FOR INSTALLATION OF WATER AND SANITARY SEWER MAINS. WITH THE AMERICAN WITH DISABILITY ACT (ADA) REQUIREMENTS AND STATE CODE. MAXIMUM ALLOWABLE GRADE IN ALL DIRECTIONS ACROSS HANDICAP PARKING SHALL BE 2.00%.

SCALE: 1"=20'

CONSTRUCTION DOCUMENTS

Project Number: MMM&V #214088 Date: 25 FEBRUARY 2016

Drawn By: ATS Checked By: WDM Revisions:

**Sheet Description** 

LAYOUT AND TREE **PRESERVATION PLAN** 

Sheet Number