

Property Profile

Prepared For:

Anonymous Client

Property Address: 190 / 160 W Washington Street, Huntington, OR 97907 Property Parcel Number: 14S4413DA Tax Lots 7900 & 7800

Includes the following:

- Last Vesting Document
- Tax Information
- Plat Map

Prepared by:

Please email your customer service requests to bakercity@amerititle.com

Serving Baker County!

The following information is provided at no cost and is for informational purposes only. This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this reason, the company assumes no liability for any errors or omissions contained herein.

RECORDING COVER SHEET

ORS 205,234

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any error in this cover sheet DOES NOT affect the transaction(s) contained in the instrument itself.

Reference - Escrow No.

BA-29859JP

Title Order No.

0029859

Please print or type information.

AFTER RECORDING RETURN TO -

Required by ORS 205.180(4) & 205.238:

Name: Wayne & Dottie's Cabins, LLC

Address: PO Box 807

City, ST Zip: Hillsboro, OR 97123

2. TITLE(S) OF THE TRANSACTION(S) - Required by ORS 205.234(1)(a)

Note: "Transaction" means any action required or permitted by law to be recorded, including, but not limited to, any transfer, encumbrance or release affecting title to or an interest in real property. Enter descriptive title for the conveyance instrument:

Document Title(s): Warranty Deed

3. DIRECT PARTY / GRANTOR Names and Addresses — Required by ORS 205.234(1)(b)

Seller Name & Address: Dorothy June Jensen, P. O. Box 8, Huntington, OR 97907

4 INDIRECT PARTY / GRANTEE Names and Addresses - Required by ORS 205.234(1)(b)

Buyer Name & Address: Wayne & Dotties Cabins, LLC, P. O. Box 807, Hillsboro, OR 97123

For an instrument conveying or contracting to convey fee title, the information required by ORS 93.260:

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO THE FOLLOWING ADDRESS:

Name: Wayne & Dotties Cabins, LLC

Address: P.O. Box 807

City, ST Zip: Hillsboro, OR 97123

TRUE AND ACTUAL CONSIDERATION — Required by ORS 93.030 for an instrument conveying or contracting to convey fee title or any memorandum of such instrument:

\$51,000.00



After recording return to:
Wayne & Dotties Cabins, LLC
P. O. Box 807
Hillsboro, OR 97123

Until a change is requested all tax statements shall be sent to the following address:
Wayne & Dotties Cabins, LLC
P. O. Box 807
Hillsboro, OR 97123

Escrow No. BA-29859JP
Title No. 0029859
SWD r.020212

STATUTORY WARRANTY DEED

Dorothy June Jensen,

Grantor(s), hereby convey and warrant to

Wayne & Dottie's Cabins, LLC,

Grantee(s), the following described real property in the County of Baker and State of Oregon free of encumbrances except as specifically set forth herein:

Lots 1 through 4, inclusive, Block 3, ORIGINAL TOWNSITE OF HUNTINGTON, in the City of Huntington, County of Baker and State of Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

Ref #9417 Code #1601

14S4413DA TL #7800

Ref #9418 Code #1601

14S4413DA TL #7900

The true and actual consideration for this conveyance is \$51,000.00.

The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dorothy June Jens

State of Oregon County of Baker

This instrument was acknowledged before me on March 7, 2012 by Dorothy June Jensen.

(Notary Public for Oregon

My commission expires

NOTARY PUBLIC-OREGON COMMISSION NO. 442043 MY COMMISSION EXPIRES AUGUST 30, 2013

OFFICIAL SEAL

JULIE D PAXTON

STATE OF OREGON) COUNTY OF BAKER }

I CERTIFY THAT THIS

INSTRUMENT WAS RECEIVED

AND RECORDED IN THE BOOK OF RECORDS OF SAID COUNTY

TAMARA J. GREEN, BAKER, CO. CLERK lless DEPUTY

DOC#: 12100000

3/08/2012 1:48 PM

REF

.00

51.00

Ams

C46

| 1/30/25 | | | | | Y1 |
|------------------------------|---------------------|---------------------|---|-----------|--------------|
| 4:24 | | REAL PROP | ERTY | INQUIRY | A10100 |
| REF # <u>2024</u> R 94: | | | | Ľast | Viewd 9417 |
| | NUM CODE PCL | | ZONE PAR# | %.xxxx | REAL# PR |
| 14S4413DA 7900 | <u>1601 201</u> | <u>201</u> <u>6</u> | <u>C</u> | | |
| OWNER WAYNE & DOT | TIE'S CABINS, | | | ET ALS | |
| CNTRCT | | Pg | 1 | | |
| ADDR | | | *************************************** | | |
| PO BOX 414 | 05 05005 | | | | |
| CTY/ST HUNTINGTON, | OR 97907 | TUCTON | | | |
| SC DEF | SITUS: HUN | | | | |
| SITUS: 190 W | WASHINGTON | ST | | CTTON CDC | MADCADE 4CA |
| HOME ID: | . TVI ED DOUI TNE | _ | А | CLION CD2 | MAPCODE 1601 |
| | 3 TYLER BOWLING | J | | | |
| ACRES .00 | SPC ASM M5 VALUE | TOTAL AV | | | |
| RMV LAND 39,350 | 39,350 | TOTAL AV | | NOTEC | |
| LAND 39,350 IMPROV 33,720 | 33,720 | 7,362 25,326 | | NOTES | |
| SUBTOT 73,070 | 73,070 | 32,688 | | | |
| LESS EXEMPTIONS: | 75,070 | 52,088 0 | | | **** |
| LESS VET EXEMPT: | U | Ð | *************************************** | | |
| NET VALUES: | 73,070 | 32,688 | | · | ····· |
| 110 1 1/1000 | , , , , , , , | 000 ر عر | | | |

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

| 1/30 | / 25 | | | | | | | | | | ΥJ |
|---|----------|------------|---|----------|---|--|-------------|-------|-----|-------|----|
| 4:25 | 20 | 024 | | MPROVEMI | | | IN | QUIRY | | A101 | |
| REF # | CODE | MAP/L | | NAMI | | | | ĂA VA | | PCL M | CL |
| 9418 | 1601 | 14S4413D | A 07900 | 000 WAYI | NE & | DOTTIE | | | | 201 2 | |
| | NSP N BY | DATE | 60123 CC | MB IMP / | ADJ: | DESC | | DESC | % | 100 P | 1 |
| LN BC | MAIN-S | QFT YRBL Y | 'RAP | RMV | M5 | VALUE | DEL | M/S# | | RMV | |
| 1 <u>3E3</u> | 3,1 | Ĭ91 1920 2 | 2024 | 33720 | | 33720 | | | | | |
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| 44444 | | | | | | | | | | | |
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| | | TOTA | | 2 720 | 2 | 2 720 | | | | | |
| | | TOTA | L 3 | 3,720 | 3 | 3,720 | | | | | |
| F1 SER | F2 IMP | | F9 PRV | F10 NXT | Γ F1 | 1 COM | F12-SIT | | F19 | MENU | |
| | | | | | | | | | | | |

1/30/25 4:25 Y1 2024 IMPROVEMENT/INVENTORY SUMMARY INQUIRY A10128 REF/LN CODE MAP/LOT NAME AA VA PCL MCL 14S4413DA 07900 000 WAYNE & DOTTIE'S CABINS, 9418 1 1601 L 6 201 201 BK 2024 BC 3E3 APPR TB YRAP 2024 BEGTR 2024 MOTEL YRBL 1920 SITUS 190 W WASHINGTON WASHINGTON ST C=Cost, I=Income C ELEM HUNTINGTON **ENDTR** YRREM INCOME APPROACH: P 1 UNITS-UTYP D DESCRIPTION ELEM INVENTORY DESCRIPTION 3190 SOFT S MAIN FLOOR AREA S1 0001 FLOOR AREA MAIN 1 EACH S M/S SEC12 P9 8/18 1001 FOUNDATION CONCRETE 2003 2 X 4 WALL SDG STUCCO/CC SHEETS ROOF GABLE 2109 3004 ROOF BAKED ENAM/GALV 3115 4103 FLR CVR CARPET/RSLNT WALL CVR DRYWALL 4201 4205 WALL CVR PANELING BATH FULL (3 FIXT) 6001 6003 LAVATORY TOILET 6004 6007 TUB/SHOWER/TILE SQFT:(3,191 -BASEMENT)(-MAIN)(-UPPER FLOOR)

F2 IMP F3 RM F7 EOJ F8 CLR F9 PRV F10 NXT F11 COM

| 1/30/25 | | | | | Y1 |
|------------------------|---------------|--------------------|------------------|-------------|------------|
| 4:25 | 2024 | IMPROVEMENT | COST ELEMENTS | INQUIRY | A10129 |
| REF/LN COL | DE MAP/ | 'LOT | NAME | | /A PCL MCL |
| 9418 1 166 | | A 07900 000 | WAYNE & DOTTIE'S | CABINS, L 6 | 201 201 |
| BK 20 24 BC | | | APPR | | BEGTR 2024 |
| YRBL 1920 | | W WASHII | NGTON ST | HUNTINGTON | |
| P 1 ENDTR | YRREM | C=Cos | | COME AMT: | |
| ELEM UNITS | UTYP D DESCRI | PTION | W/C CST/UN.xx | ADJUSTMENT | AMOUNT |
| S1 3190 | SQFT S MAIN F | LOOR AREA | | 100 | |
| 1 1 | EĂCH S M/S SE | C12 P9 8/18 | 3 193813.00 | 100 | 193813 |

ECL % DES % DES % DES % DES % DES % ADJUSTED BASE: 193,813 LCM 100 PHY 20 100 100 100 100 100 = 38,763 MAIN SQFT 3,191 COND = ADJUDICATED VALUE: YEAR AMT TRENDING: YEAR 2024 = RMV 33,720 87 X 100 X 100 X 100 X 100 X 100 X 100 EM5 33,720 F2 M/S F3 RM F5 DFT F6 INV F7 EOJ F8 CLR F9PRV F10 NXT F11 COM F14 DEL

| 1/30 | /25 | | BAKER COUNT | | | | T40000 |
|----------|--------------------------------------|------------------|-------------------------|------------------|--------|------------------|-------------------|
| REF# | 9/18 REAL | MAP/LOT 14S | TAX HISTOR 4413DA 79 | | CODE | 1601 | T10200 |
| OWNER | | TIE'S CABINS | | • | JODL | 1001 | |
| C/0 | | | CO | M FEES | DUE | | .00 |
| ADDR | PO BOX 414 | | | | DUE | | 2227.34 |
| 1 CTY/ST | HUNTINGTON, | OR 9790 | | | | 2 TO CHANG | E) 021525 |
| YR M JV | CITY HUNTING ⁻ ASD VAL | TAX AMT - | RESS 190 TAX PD = | | HINGTO | N ST /-DISC = | DAI DIE |
| 24 | 32688 | 659.59 | IAA PD - | TAX DUE - 659.59 | | 5.87 | BAL DUE 665.46 |
| 23 | 31736 | 641.99 | | 641.99 | | 99.87 | 741.86 |
| 22 | 30812 | 623.32 | | 623.32 | | 196.70 | 820.02 |
| 21 | 29915 | 605.25 | 605.25 | | | | |
| 20 | 29044 | 587.69 | 587.69 | | | | |
| 19 18 | 28199 27378 | 570.49 553.94 | 570.49 553.94 | | | | |
| 18 17 | 26581 | 476.07 | 476.07 | | | | |
| 16 | 25807 | 475.00 | 475.00 | | | | |
| 15 | 25056 | 471.06 | 471.06 | | | | |
| 14 | 24327 | 506.04 | 506.04 | | | | |
| 13 | 23619 | 501.31 | 501.31 | 1024 00 | | 202 44 | 2227 24 |
| TOTALS | | 14778.87 | 12853.97 | 1924.96 |) | 302.44 | 2227.34 |

1-HLP 2-FE 3-PHS 4-JV 5-DET 7-EOJ 8-CLR 9-PRV 10-NXT 13-1/3 14-LEN 16-COM F23 AI

| 1/30/25 | Y1 |
|---|-------|
| 4:08 REAL PROPERTY INQUIRY A1 | 10100 |
| REF # 2024 R 9417 PRIOR YEAR Last Viewd | 6657 |
| MAP# LOT# A NUM CODE PCL MCL AP VA ZONE PAR# %.xxxx REAL# F | ۲R |
| 14S4413DA 7800 1601 200 200 6 C | |
| OWNER WAYNE & DOTTIE'S CABINS, LLC ET ALS | |
| CNTRCT Pg 1 | |
| ADDR BOX 444 | |
| PO BOX 414 | |
| CTY/ST HUNTINGTON, OR 97907 | |
| SC DEF SITUS: HUNTINGTON | |
| SITUS: 160 W WASHINGTON ST | |
| HOME ID: ACTION CDS MAPCODE | 1601 |
| YR AP 2024 APPR TB TYLER BOWLING | |
| ACRES .00 SPC ASM | |
| RMV M5 VALUE TOTAL AV | |
| LAND 8,560 8,560 5,605 NOTES | |
| IMPROV 0 0 | |
| SUBTOT 8,560 8,560 5,605 | |
| LESS EXEMPTIONS: 0 0 | |
| LESS VET EXEMPT: | |
| NET VALUES: 8,560 5,605 | |

1-KEY 2-IMP 3-LND 7-EOJ 8-CLR 9-BACK 10-FORWARD 17-JV/TL 22-SALES 23-TAX INQ

| 1/30, | /25 | В | AKER COUNT\ TAX HISTOR\ | | | T10200 |
|----------------------|--------------------------|----------------|----------------------------|----------------|---------------|------------|
| REF# | 9417 REAL | MAP/LOT 14S4 | | | 1601 | 110200 |
| OWNER | WAYNE & DOTT | | | | | |
| C/0_ | | • | | FEES DUE | | .00 |
| ADDR | PO BOX 414 | | | TOTAL DU | | 300.29 |
| 1 CIY/SI | HUNTINGTON, | | | REST DATE (CMD | 2-22 TO CHANG | GE) 021525 |
| | CITY HUNTINGT | | ESS 160 | | | DAI DUE |
| YR M JV | ASD VAL | TAX AMT - | TAX PD = | | INT/-DISC = | |
| 24 | 5605 | 113.10 | | 113.10 | 1.01 | 114.11 |
| 23 | 4890 | 73.35 | | 73.35 | | 84.75 |
| 22 | 5140 | 77.10 | CO 20 | 77.10 | 24.33 | 101.43 |
| 21 | 4020 | | 60.30 | | | |
| 20 | 3720 2980 | 55.80 | 55.80 | | | |
| 20 19 18 17 | 2730 2730 | 44.70 40.95 | 44.70 40.95 | | | |
| 10 17 | 1920 | 31.88 | 31.88 | | | |
| 1/ | 1920 | 31.89 | 31.89 | | | |
| 16 15 | 1900 | 31.66 | 31.66 | | | |
| 14 | 2110 | 35.23 | 35.23 | | | |
| 13 | 2110 | 35.30 | 35.30 | | | |
| TOTALS | ~ * * * * * * | 2497.08 | 2233.53 | 263.55 | 36.74 | 300.29 |
| | | | | | | |

1-HLP 2-FE 3-PHS 4-JV 5-DET 7-E0J 8-CLR 9-PRV 10-NXT 13-1/3 14-LEN 16-COM F23 AI

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

100 150

200 Feet

N.E.1/4 S.E.1/4 SEC.

SEE MAP 14S 44E 13

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING CERTAIN PREMISES AND NO LIABILITY IS ASSUMED FOR VARIATIONS IF ANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED BY ACTUAL SURVEY.

1/16 COR

WASHINGTON

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ADAMS

13200 100'

| 100' | 6200 | 50' |
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