

3522757

APPROVED FOR RECORDING  
LEWIS COUNTY RECORDER  
DATE: 4/14/2020

3522757 B: 3 P: 158 SPH  
05/01/2020 01:33:07 PM  
Lenny Approved: Lenny Lewis County Auditor, Chehalis, Washington

# CITY OF CENTRALIA SHORT PLAT NO 2020-0097

## PORTION OF THE NW 1/4 NW 1/4 SEC 6, T 14 N, R 2 W, W.M.

### CITY OF CENTRALIA, LEWIS COUNTY, WASHINGTON

**NORTHWEST CORNER SEC. 6**  
FOUND AND ACCEPTED 2/10/2020  
2 1/2" BRASS SURFACE MON. T.S. 35891 1992  
FOUND 1" IRON PIPE W/ YELLOW PLASTIC PLUG T.S. 199257 IN  
ECKERSON ACRES TRACTS 2/10/2020

#### ORIGINAL LEGAL DESCRIPTIONS:

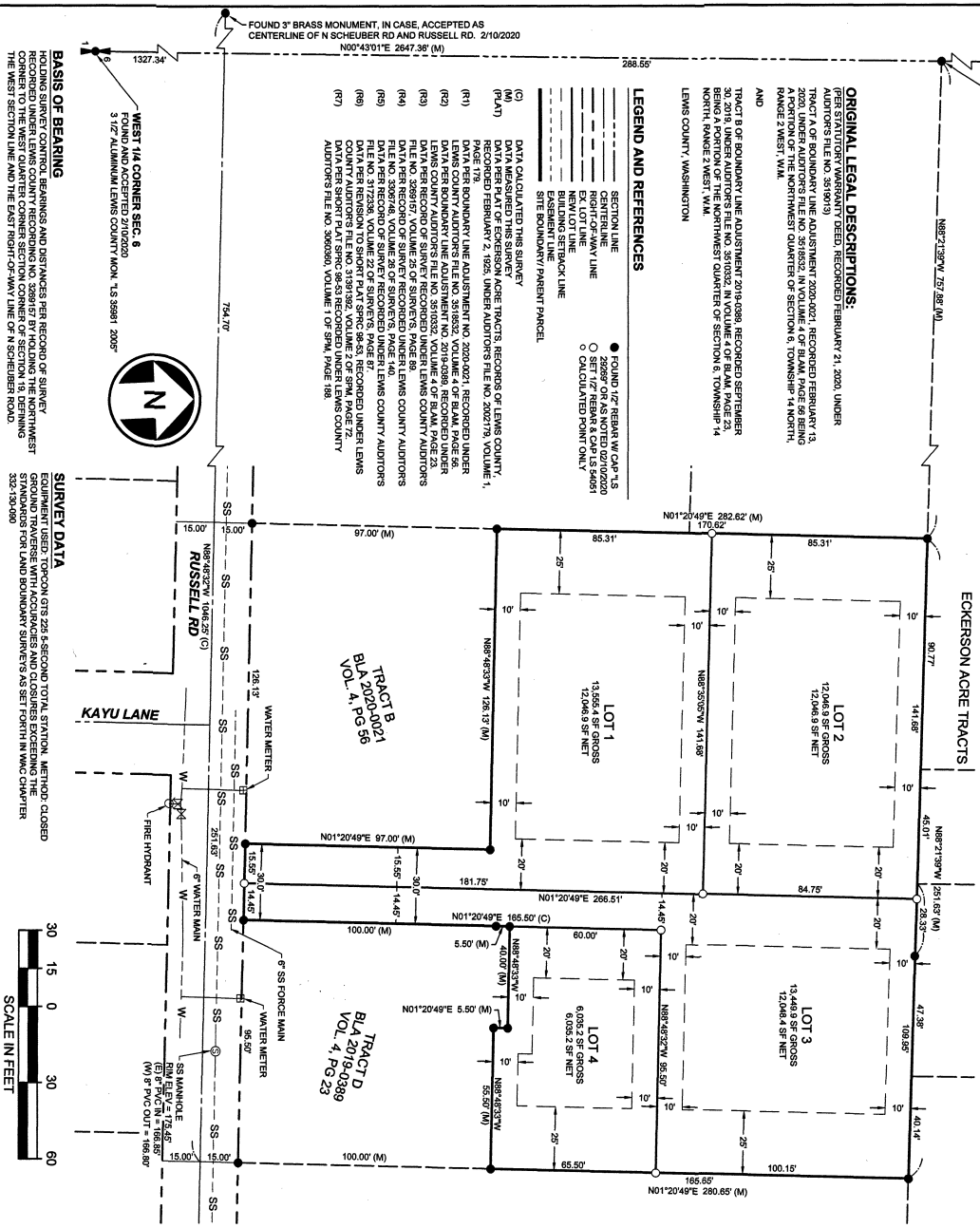
TRACT 1 OF BOUNDARY LINE ADJUSTMENT 2019-0288, RECORDED SEPTEMBER 30, 2019, UNDER AUDITORS FILE NO. 3519013 (SEE), RECORDED FEBRUARY 11, 2020, UNDER AUDITORS FILE NO. 3519013 (SEE).  
TRACT 2 OF BOUNDARY LINE ADJUSTMENT 2020-0021, RECORDED FEBRUARY 13, 2020, UNDER AUDITORS FILE NO. 3519522, IN VOLUME 4 OF BLAM PAGE 56 BEING RANGE 2 WEST, 1/4 M.  
TRACT 3 OF BOUNDARY LINE ADJUSTMENT 2019-0288, RECORDED SEPTEMBER 30, 2019, UNDER AUDITORS FILE NO. 3519013 (SEE), RECORDED FEBRUARY 11, 2020, UNDER AUDITORS FILE NO. 3519013 (SEE).  
TRACT 4 OF BOUNDARY LINE ADJUSTMENT 2020-0021, RECORDED FEBRUARY 13, 2020, UNDER AUDITORS FILE NO. 3519522, IN VOLUME 4 OF BLAM PAGE 56 BEING RANGE 2 WEST, 1/4 M.

AND  
TRACT 8 OF BOUNDARY LINE ADJUSTMENT 2019-0288, RECORDED SEPTEMBER 30, 2019, UNDER AUDITORS FILE NO. 3519013 (SEE), RECORDED FEBRUARY 11, 2020, UNDER AUDITORS FILE NO. 3519013 (SEE).  
TRACT 9 OF BOUNDARY LINE ADJUSTMENT 2020-0021, RECORDED FEBRUARY 13, 2020, UNDER AUDITORS FILE NO. 3519522, IN VOLUME 4 OF BLAM PAGE 56 BEING RANGE 2 WEST, 1/4 M.

#### LEGEND AND REFERENCES

- SECTION LINE
- RIGHT-OF-WAY LINE
- NEW LOT LINE
- BUILDING SETBACK LINE
- SITE BOUNDARY/PARENT PARCEL
- FOUND 1/2" IRON W/ CAP T.S. 22697 OR AS NOTED 02/10/2020
- SET 1/2" IRON W/ CAP T.S. 24097
- CHISELED "S" SIGN ONLY

- (C) DATA COLLECTED THIS SURVEY
- (M) DATA MEASURED THIS SURVEY
- (PL) DATA PER PLAN OF ECKERSON ACRES TRACTS, RECORDS OF LEWIS COUNTY, RECORDED FEBRUARY 11, 2020, UNDER AUDITORS FILE NO. 2002171, VOLUME 1, DATA PER BOUNDARY LINE ADJUSTMENT NO. 2020-0021, RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3519522, VOLUME 4 OF BLAM PAGE 56, LEWIS COUNTY AUDITORS FILE NO. 3519522, VOLUME 4 OF BLAM PAGE 56, LEWIS COUNTY AUDITORS FILE NO. 3519522, VOLUME 4 OF BLAM PAGE 56, DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R1) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R2) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R3) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R4) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R5) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R6) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.
- (R7) DATA PER RECORD OF SURVEY RECORDED UNDER LEWIS COUNTY AUDITORS FILE NO. 3509746, VOLUME 2 OF SURVEY'S PAGE 140.



**FOUND 3" BRASS MONUMENT, IN CASE, ACCEPTED AS CENTERLINE OF N SCHEUBER RD. AND RUSSELL RD. 2/10/2020**  
N00°43'01"E 2647.36' (M)

**WEST 1/4 CORNER SEC. 6**  
FOUND AND ACCEPTED 2/10/2020  
3 1/2" ALUMINUM LEWIS COUNTY MON. T.S. 35891 2005

**FOUND 1" IRON PIPE W/ YELLOW PLASTIC PLUG T.S. 199257 IN ECKERSON ACRES TRACTS 2/10/2020**

#### AUDITORS' CERTIFICATE

RECORDING NO. 3522757

FILED FOR RECORD THIS 14th DAY OF MAY 2020  
AT 1:31 P.M. IN BOOK 3  
JOHN W. GOODMAN, LAND SURVEYOR

FILED FOR RECORD THIS 14th DAY OF MAY 2020  
AT 1:31 P.M. IN BOOK 3  
JOHN W. GOODMAN, LAND SURVEYOR

#### SURVEYOR'S CERTIFICATE

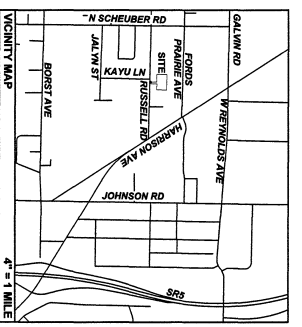
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORING ACT FOR DAVID WILSON IN FEBRUARY, 2020

DAVID WILSON  
REGISTERED PROFESSIONAL LAND SURVEYOR  
DATE: 4/2/2020

CERTIFICATE NUMBER 54051



**GOODMAN**  
LAND SURVEYING, INC.  
696 N. Military Rd. Winlock, WA 98596  
(360) 785-3038



**WARNING**  
THE CITY OF CENTRALIA HAS NO RESPONSIBILITY TO BUILD, IMPROVE, MAINTAIN OR REPAIR THE PROPOSED SUBDIVISION. THE PROPOSED SUBDIVISION IS A PRIVATE PROPERTY DESCRIBED ON THIS PLAT.

#### CONDITIONS OF APPROVAL

1. THIS SHORT SUBDIVISION AS REVIEWED FOR COMPLIANCE WITH THE R-4 MEDIUM DENSITY RESIDENTIAL ZONING DISTRICT.
2. IF SEASONAL DRAINAGE CROSSES SUBJECT PROPERTY, FILLING OR DISRUPTION OF SEASONAL DRAINAGE CROSSES SUBJECT PROPERTY.
3. ANY FUTURE DEVELOPMENT, CONSTRUCTION OR SUBDIVISION WILL REQUIRE COMPLIANCE WITH ALL APPLICABLE CITY DEPARTMENT REGULATIONS, DEVELOPMENT STANDARDS, AND SUBDIVISION REQUIREMENTS.
4. BUILDING PERMITS MAY NOT BE ISSUED UNTIL SUCH TIME AS ALL UTILITY AND REQUIREMENTS BY THE CITY ENGINEER AND THE COMMUNITY DEVELOPMENT DEPARTMENT.

#### DECLARATION OF SHORT SUBDIVISION

I, THE UNDERSIGNED, ATTEST THAT THE ARE THE OWNERS OF THE LANDS SHOWN ON THIS SHORT SUBDIVISION AND THAT THIS SHORT SUBDIVISION IS MADE WITH MY/OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

SIGNATURE: KATHERINE E. WILSON  
DATE: 4/14/2020

#### ENGINEERS' APPROVAL

EXAMINED AND APPROVED BY THIS 23rd DAY OF April 2020.

SIGNATURE: [Signature]  
DATE: 4/23/2020

#### COMMUNITY DEVELOPMENT APPROVAL

EXAMINED AND APPROVED BY THIS 24th DAY OF April 2020.

SIGNATURE: [Signature]  
DATE: 4-24-2020

#### TREASURER CERTIFICATION

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HAVE BEEN PAID IN FULL BY THE CITY OF CENTRALIA AND THAT THE SUBDIVISION HAS BEEN FULLY PAID AND DISCHARGED.

SIGNATURE: [Signature]  
DATE: 4-14-20

#### CITY OF CENTRALIA

SHORT PLAT NO. 2020-0097  
ASSESSORS PARCEL NOS.  
021100002000 & 021109002000

LEWIS COUNTY, WASHINGTON

Drawn By: B. RAINS  
Date: 04/02/2020  
Job No.: 20-109  
Checked By: J. GOODMAN  
Scale: 1" = 30'  
Sheet: 1 OF 2

