

Exhibit A

Government Lots 6, 42, 43 44, 45 and 46, in Section 33, and that portion of Government Lot 3, which lies Southerly of Highway 67, in Section 33, Township 14 South Range 69 west of the 6th P.M., and
The Ocean No. 2, Mineral Survey No. 11210 as defined and limited by the Patent thereof,
Except that portion in conflict with the Ocean, Mineral Survey No. 11210,
County of Teller,
State of Colorado.