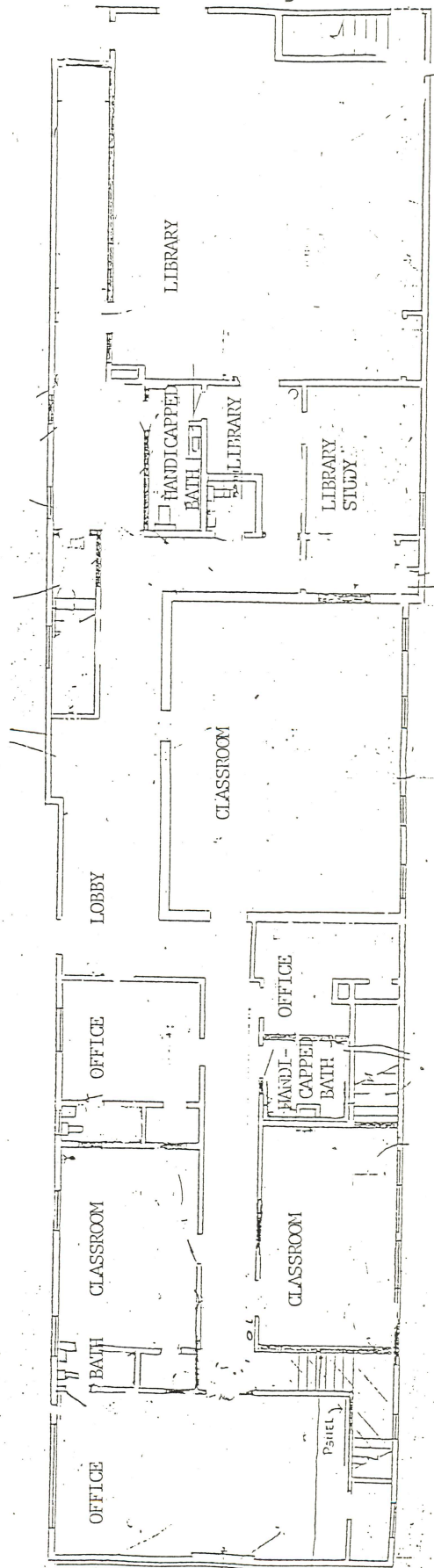
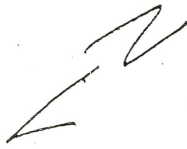
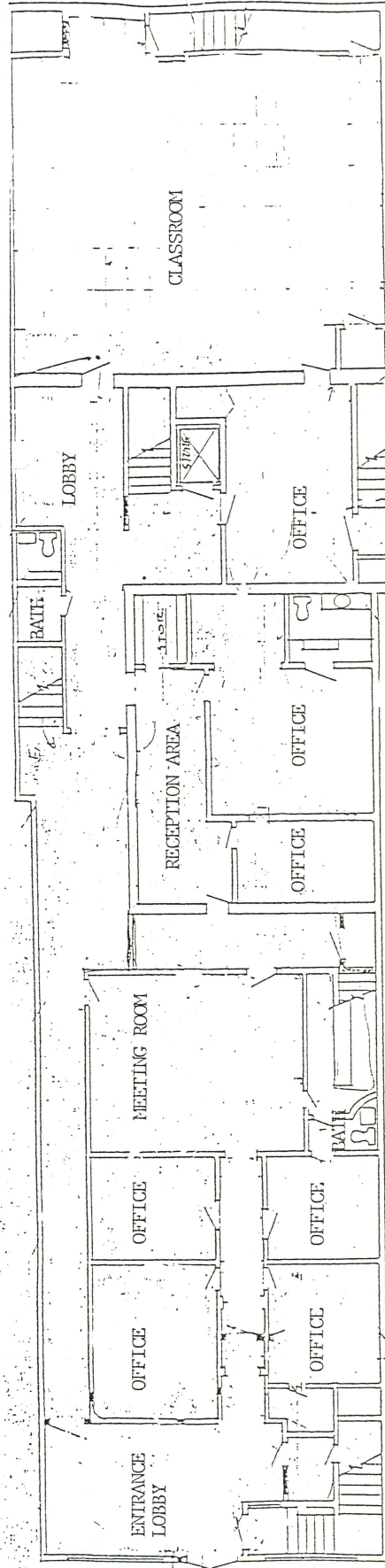


PEOPLES COLLEGE OF LAW
660 South Bonnie Brae
SECOND FLOOR



PEOPLES COLLEGE OF LAW
660 South Bonnie Brae
FIRST FLOOR



Name
Street
Address
City & StateTHE GUILD LAW SCHOOL, INC.
2228 W. 7th Street
Los Angeles, CA. 90057

SURVEY MONUMENT FEE \$10. CODE 99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

FEE
\$3
L

TO 1921 CA (12-74)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 302.50 (44)

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Los Angeles, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERICAN MEDICAL INTERNATIONAL, INC., successor to AMERICAN LABORATORIES, INC., a
California corporation, who acquired title as MEDLABS INC., a California corporation,
a corporation organized under the laws of the State of Delaware hereby GRANTS to

THE GUILD LAW SCHOOL, INC., a California corporation

the following described real property in the City of Los Angeles
County of Los Angeles, State of California:

The Southerly 32.5 feet of Lots 23, 24 and 25 and the Northerly
5 feet, front and rear of Lot 26 of Westlake Park Tract, in the
City of Los Angeles, as per map recorded in Book 12 Page 15 of
Miscellaneous Records, in the office of the County Recorder of
said county.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-
ment to be executed by its President and Secretary
thereunto duly authorized.

Dated: September 17, 1979

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES } SS.

On September 17, 1979 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Walter L. Weisman, known

to me to be the President, and
Thomas E. Donahue, Jr. known to me to be

Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

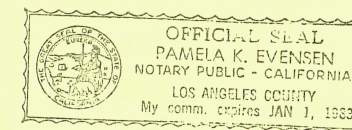
Pamela K. Evensen

BY AMERICAN MEDICAL INTERNATIONAL, INC.

By Thomas E. Donahue, Jr. President

By Walter L. Weisman Secretary

By Walter L. Weisman President



414 N. Camden Dr., Beverly Hills, CA 90210

(This area for official notarial seal)

Title Order No.

9736028-58

Escrow or Loan No.

01-2404

BURLINGTON

AVE

BLVD.

WILSHIRE



BONNIE BRAE

ST.

WESTLAKE PARK TRACT

M.R. 12-15

CODE
67

FOR PREL. ASSMT SEE 1003-7

102 17
1 1/2" = 100'

UNION

AVE



WESTLAKE PARK TRACT

M.R. 12-15

THIS IS NEITHER A PLAT NOR A SURVEY. IT IS FURNISHED AS A CONVENIENCE TO LOCAL LAND INDICATED HEREON. WITH REFERENCE TO STREETS AND OTHER LAND. NO LIABILITY IS ASSUMED BY REASON OF REL.ANCE HEREON. DG 10-25