

MAP SHOWING TOPOGRAPHIC SURVEY OF

PARCEL ONE

LOTS 4, 5, 6, AND 7, BLOCK 1, AND LOTS 1 AND 12, BLOCK 2, DOCTOR'S INLET, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 4 AND 4A, OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, A PORTION OF THE UN-NAMED PUBLIC ROAD(S) CLOSED BY THE RESOLUTION RECORDED IN OFFICIAL RECORDS BOOK 80, PAGE 96 AND A PORTION OF THAT PUBLIC ALLEY LYING ADJACENT TO SAID LOTS, CLOSED BY RESOLUTION RECORDED IN OFFICIAL RECORDS BOOK 188, PAGE 548, SAID PUBLIC RECORDS.

PARCEL TWO

A PARCEL OF LAND CONSISTING OF A PORTION OF LOTS I AND II AND ALL OF LOTS 12 AND 13, BLOCK 1, DOCTOR'S INLET, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGE(S) 4 AND 4A, PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, A PORTION OF THE UN-NAMED PUBLIC ROAD AND A PORTION OF THAT PUBLIC ALLEY LYING ADJACENT TO SAID LOTS, TOGETHER WITH A PORTION OF GOVERNMENT LOT I, SECTION 2, TOWNSHIP 5 SOUTH, RANGE 25 EAST, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE MOST EASTERLY CORNER OF THOSE LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 984, PAGE 11, SAID PUBLIC RECORDS; THENCE ON THE SOUTHEASTERLY LINE THEREOF, SOUTH 59°52'05" WEST, 220.00 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 11; THENCE ON SAID SOUTHWESTERLY LINE AND ON A SOUTHEASTERLY EXTENSION THEREOF, SOUTH 30°07'55" EAST, 130.06 FEET TO THE NORTH LINE OF LOT 50, TARA, ACCORDING TO PLAT BOOK 7, PAGE 47, SAID PUBLIC RECORDS; THENCE ON SAID NORTH LINE SOUTH 89°55'25" EAST, 254.57 FEET TO THE SOUTHWESTERLY LINE OF COUNTY ROAD NO. C-220; THENCE ON SAID SOUTHWESTERLY LINE, NORTH 30°07'55" WEST, 258.15 FEET TO THE POINT OF BEGINNING.

PARCEL THREE

A PORTION OF LOT I AND ALL OF LOTS 2, 3, 8, 9 AND 10, BLOCK 1, TOGETHER WITH NORTHERLY 48 FEET OF LOT II, BLOCK 1, TOGETHER WITH A PORTION OF THE 30 FOOT WIDE PUBLIC ROAD, ALSO TOGETHER WITH A PORTION OF A 20 FOOT WIDE PUBLIC ALLEY ACCORDING TO MAP OF A.S. MANN'S SUBDIVISION (ALSO KNOWN AS DOCTOR'S INLET); A SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, AS RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY IN PLAT BOOK 2, PAGE 4; TOGETHER WITH A PORTION OF THE NE 1/4 OF THE NE 1/4 (GOVERNMENT LOT I), TOWNSHIP 5 SOUTH, RANGE 25 EAST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 4, BLOCK 1 OF SAID SUBDIVISION, SAID POINT ALSO LYING ON THE WESTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. CR 220-C, (FORMERLY STATE ROAD NO. 5-220-C); THENCE ON LAST SAID LINE, SOUTH 31°20'42" EAST, 198.00 FEET; THENCE SOUTH 58°39'18" WEST, 220.00 FEET; THENCE NORTH 31°20'42" WEST, 198.00 FEET; THENCE NORTH 58°39'18" EAST, 220.00 FEET TO THE POINT OF BEGINNING.

GENERAL NOTES

1. THIS MAP DOES NOT PURPORT TO BE BOUNDARY SURVEY.
2. THIS SURVEY MAP DOES NOT REFLECT OWNERSHIP.
3. UNDERGROUND PORTION OF FOUNDATION/FOOTER NOT LOCATED.
4. THERE MAY BE UNDERGROUND UTILITIES NOT SHOWN ON THIS SURVEY.
5. UNLESS OTHERWISE NOTED, RECORD AND MEASURED DIMENSIONS AGREE.
6. THE RELATIVE LINEAR DISTANCE ACCURACY FOR THIS SURVEY EXCEEDS 1:10,000.
7. ALL MEASUREMENTS ARE IN U.S. STANDARD FEET AND WERE MADE WITH A THEODOLITE AND ELECTRONIC DISTANCE MEASURING DEVICE AND/OR STEEL TAPE.
8. THE DIMENSIONS OF THE BUILDING SHOWN HEREON DO NOT REFLECT EAVE OVERHANG, IF ANY.
9. ALL BUILDING TIES ARE PERPENDICULAR TO THE PROPERTY LINES, UNLESS INDICATED OTHERWISE.
10. THIS SURVEY MAP AND/OR SURVEY REPORT AND THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE OF A LICENSED SURVEYOR AND MAPPER AND THE ORIGINAL RAISED SEAL.
11. NO TITLE OPINION OR ABSTRACT OF MATTERS AFFECTING TITLE OR BOUNDARY TO THE SUBJECT PROPERTY HAVE BEEN PROVIDED. IT IS POSSIBLE THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES.
12. NOTICE OF LIABILITY: THIS SURVEY IS CERTIFIED TO THOSE INDIVIDUALS SHOWN ON THE FACE THEREOF. ANY OTHER USE, BENEFIT OR RELIANCE BY ANY OTHER PARTY IS STRICTLY PROHIBITED AND RESTRICTED. SURVEYOR IS RESPONSIBLE ONLY TO THOSE CERTIFIED AND HEREBY DISCLAIMS ANY OTHER LIABILITY AND HEREBY RESTRICTS THE RIGHTS OF ANY OTHER INDIVIDUAL OR FIRM TO USE THIS SURVEY, WITHOUT EXPRESS WRITTEN CONSENT OF SURVEYOR.
13. ELEVATIONS SHOWN THUS (10.25) ARE IN FEET AND BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988, (N.A.V.D.).

ABBREVIATION	DEFINITION
A/E	UNDERGROUND ELECTRIC
ATF	UNDERGROUND TELEPHONE
BFP	BACK FLOW PREVENTER
C/L	CHAIN LINK
DIA.	DIAMETER
EO	ELECTRIC OUTLET
FND.	FOUND
GA	GUY ANCHOR
INV.	INVERT
IP	IRON PIPE
MTCVR.	METAL COVER
MW	MONITORING WELL
RCF	REINFORCED CONCRETE PIPE
THH	TELEPHONE HANDHOLE
TRB	TELEPHONE RISER BOX
WR	WOOD RAIL
WF	WOOD POWER POLE
WPP	WOOD POWER POLE
(12.44)EA	EDGE OF ASPHALT
(12.37)FLG	FLUSH LINE OF GUTTER
(12.85)T/C	TOP OF CURB/CONCRETE

MAP AMENDED MAY 26, 2022 TO SHOW PROPERTY LINE CHANGE ON PARCEL ONE TO SHOW AGREEMENT FOR CLAY COUNTY UTILITY

CHARLES BASSETT & ASSOCIATES, INC.

SURVEYORS - MAPPERS - LAND PLANNERS

P.O. BOX 10046 - FLEMING ISLAND, FLORIDA - 32006 - PHONE (904) 215-0707 - FAX (904) 215-0711

I HEREBY CERTIFY THAT THIS TOPOGRAPHIC SURVEY, PERFORMED UNDER MY RESPONSIBLE DIRECTION, MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYORS IN ACCORDANCE WITH CHAPTER 472, 2014-147, F.L.A. ADMINISTRATIVE CODE (PURSUANT TO SECTION 472.027, FLORIDA STATUTES).

Charles R. Bassett, Jr.
 CHARLES R. BASSETT, JR., REGISTERED LAND SURVEYOR FLA. #120291

SURVEYED APRIL 1, 2022 LICENSED BUSINESS NUMBER 6628

BEARING DATUM BASED ON NORTH LINE OF LOT 51 "TARA" PB 7 PG 47 BEARING BEING N89°55'25"E

FLOOD ZONE: "X" AS BEST ASCERTAINED FROM THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 12019C0160E, DATED: MARCH 17, 2014.

FIELD BOOK NO.: N/A PAGE(S) N/A LEGAL: N/A WORK ORDER NO.: 03-22-03

COMPUTER FILE NAME: 032206 ANIMAL SHELTER.DWG SCALE: 1" = 30' FILE NO.: S-6953

CLAY COUNTY BOARD OF COUNTY COMMISSIONERS
 PARCEL ID# 02-05-25-008416-000-00
 ORB 3064 PG 1024

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LOT 51
 TARA SUBDIVISION
 PB 7 PG 47

ALL SOUTH RIGGING
 PARCEL ID# 02-05-25-008425-000-00
 ORB 1563 PG 1560