

COS 2579A

CERTIFICATE OF SURVEY NO. 2579A

LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 1 NORTH, RANGE 4 EAST, P.M.M., GALLATIN COUNTY, MONTANA

SURVEY FOR: ALLAN R. ALLSOP

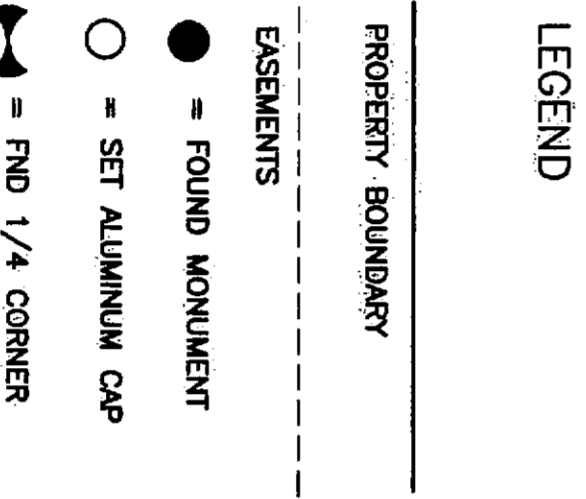
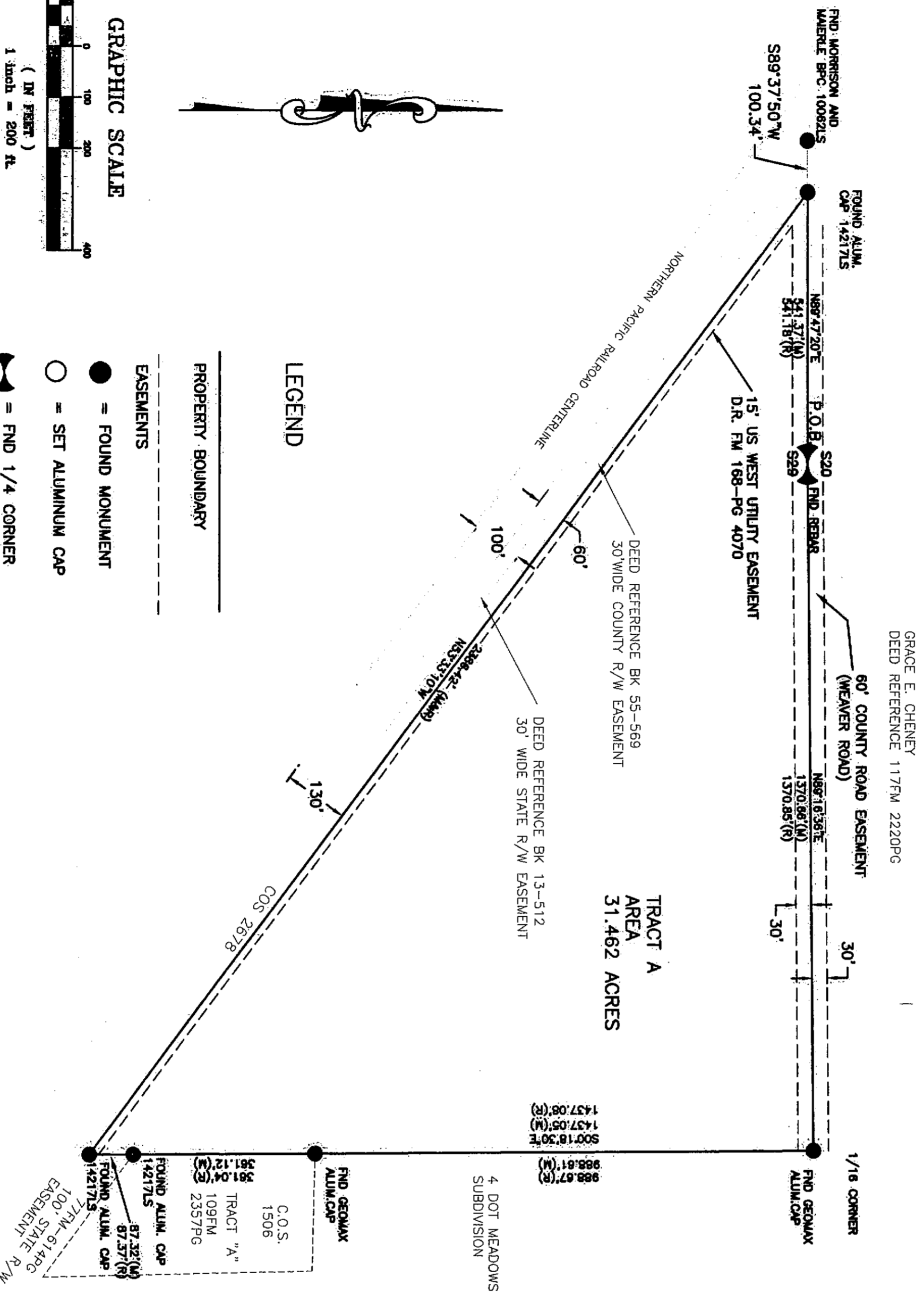
OWNER: ALLAN R. ALLSOP, TRUSTEE

ALLAN R. AND ALICE J. ALLSOP REVOCABLE LIVING TRUST (1/2 INTEREST)

ALLAN R. ALLSOP TRUSTEE UNDER THE (1/2 INTEREST)

ALICE J. ALLSOP FAMILY TRUST

PURPOSE OF SURVEY: TO LOCATE THE TRACT OF LAND AS DESCRIBED IN DEED RECORD #2239620



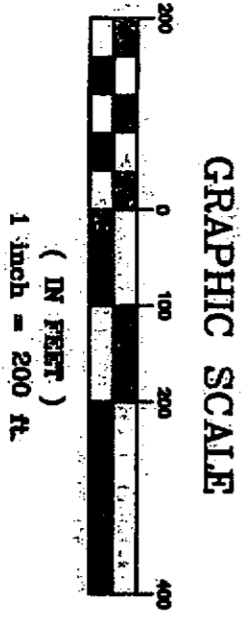
LEGEND

— EASEMENTS

● = FOUND MONUMENT

○ = SET ALUMINUM CAP

⊙ = FOUND 1/4 CORNER



GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

BASIS OF BEARING:
BASED ON GEODETIC OBSERVATION AT:
45°48'47.92991"N
111°14'52.94081"W
DERIVED FROM OPUS POSITION AND COLLECTED WITH SURVEY GRADE RECEIVERS.

LEGAL DESCRIPTION - TRACT A

Tract of land located in the NE 1/4 of Section 29 and the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 29, Township 1 North, Range 4 East, P.M.M., Gallatin County, Montana.

From the Point of Beginning the North 1/4 Corner of Section 29, thence N89°16'38"E at a distance of 1370.66' on the north section line of Section 29, thence S00°18'30"E at a distance of 1437.05', thence N53°33'10"W at a distance of 2386.42', thence along the north section line of Section 29 N89°47'20"E at a distance of 541.37' to the Point of Beginning.

Said Tract contains 31.462 acres and is subject to all existing easements.

CERTIFICATE OF CLERK AND RECORDER Doc # 2387638

I, Charlotte Mills, Clerk and Recorder of Gallatin County, Montana, do hereby certify that the foregoing instrument was filed in my office of L.D. 34 of Block A of COS on the 20th day of MAY, 2011, and recorded in Book 23748 of Records of the Clerk and Recorder, Gallatin County, Montana.


Charlotte Mills
Clerk and Recorder, Gallatin County, Montana

2387638
GALLATIN COUNTY, MONTANA
REGISTERED PLAT

I, the undersigned, David E. Wilson (for Bridger Engineers, Inc.), do hereby certify that between September 15, 2006, and April 23, 2011, I surveyed the Certificate of Survey, the description of which is set forth on the accompanying plat and reduced in accordance with the provisions of the Montana Statute on Surveying, Act 70-5-101 through 70-5-623 M.C.A., and the Deed on the day of MAY, 2011.

David E. Wilson #12212 PS
Bridger Engineers, Inc.



 <p>BRIDGER ENGINEERS, INC. CIVIL and STRUCTURAL ENGINEERING LAND SURVEYING PROJECT MANAGEMENT</p> <p>2233 W. KAY BLVD. SUITE 3 BOZEMAN, MONTANA 59718</p> <p>PH# (406) 585-0590 FAX# (406) 582-1057</p>		<p>JOB NAME: ALLSOP</p> <p>DESIGNED BY: DEW</p> <p>DRAWN BY: DEW</p> <p>CHECKED BY: DEW-SE</p> <p>DATE: 4-28-2011</p>	<p>SEC 529</p> <p>T1N</p> <p>R4E</p> <p>Sheet No. 1/1</p>
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