## **Dick Shirinyan**

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1816 Hillhurst Ave Los Angeles, CA 90027



Income **LP** \$2,745,000**↓** 







| 22 Los Feliz |
|--------------|
|              |
| \$500.55     |
| 0            |
| 11           |
| 8.00         |
| 24-466949    |
| 5590-018-002 |
|              |

| Туре   | # of Units | Bedrooms | Baths | Furnished | Rent       | Actual Rent | Projected Rent |
|--------|------------|----------|-------|-----------|------------|-------------|----------------|
| Unit 1 | 1          | 1        | 1.00  | No        | \$2,290.00 | \$0.00      | \$2,700.00     |
| Unit 2 | 1          | 0        | 1.00  | No        | \$1,655.00 | \$0.00      | \$1,800.00     |
| Unit 3 | 1          | 1        | 1.00  | No        | \$1,650.00 | \$0.00      | \$2,500.00     |
| Unit 4 | 1          | 1        | 1.00  | No        | \$1,076.00 | \$0.00      | \$2,500.00     |
| Unit 5 | 1          | 2        | 1.00  | No        | \$2,444.00 | \$0.00      | \$3,500.00     |
| Jnit 6 | 1          | 2        | 1.00  | No        | \$1,447.00 | \$0.00      | \$3,500.00     |
| Jnit 7 | 1          | 2        | 1.00  | No        | \$1,585.00 | \$0.00      | \$3,500.00     |
| Unit 8 | 1          | 2        | 1.00  | No        | \$1,034.00 | \$0.00      | \$3,500.00     |

**Directions:** Between Franklin and Los Feliz

Remarks: Pride of ownership and one of a kind commercial and mix use zoning investment property located in the prime and very desirable Los Feliz area. Featuring unusual 2 separate buildings, this property is located within proximity and walking distance to shops, restaurants, markets, banks, school, Cedar Sinai Medical Center. Do not miss this great opportunity to own a building with great pride and potential. Sold in its, "AS IS" condition. Seller will not provide a termite report or clearance, will not do any repairs. Drive by only, do not disturb occupants.

Agent Remarks: Buyer to pay for the City of Los Angeles documentary sales transfer taxes. Inspection with accepted offer. Unit #1816 1/2 will be vacant at the close of escrow. Unit 1816, has a bonus room/den. All offers must include proof of funds, pre-qualification letter and FICO. Seller to choose escrow and title services. Seller is a licensed real estate broker. Seller to perform a 1031 tax deferred exchange at no cost or liability to the Buyer. 1031 tax deferred exchange is not a condition to close this transaction. Marty Burekjian is an associate broker.

🙈 Structure Info

| Scheduled or Actual  | Actual |
|----------------------|--------|
| Rent Control %       |        |
| GOI                  | \$0    |
| Total Expense        | \$0    |
| NOI                  | \$0    |
| Gross Income         | \$0    |
| Cap Rate             |        |
| GRM                  | 0.00   |
| Actual AGR           |        |
| Actual GAI           |        |
| Gross Equity         |        |
| Owner Pays           |        |
| Actual Rent Total    |        |
| Financial Info As Of |        |
| Tenant Pays          |        |
| Vacancy Allowance \$ |        |
| Vacancy Allowance %  |        |
| Lease Mo/Yr Terms    |        |

| Type of Units         | N/A           |
|-----------------------|---------------|
| Year Built/Source     | 1948/Assessor |
| Stories               | 2             |
| Buildings             | 1             |
| Security              |               |
| Sewer                 |               |
| Style                 |               |
| Property Cond         |               |
| View                  |               |
| Water                 |               |
| Price Per Unit        |               |
| Type of Business      |               |
| Water Heaters         |               |
| Direction Faces       |               |
| ADA Compliance        |               |
| Additions/Alterations |               |
| Building Permit       |               |
| Personal Prop \$      |               |
| Personal Prop %       |               |
| Water Heater Feat     |               |
| Levels                | Multi Levels  |
| Community/Dayalanm    | ont           |

| Contract Info       | DOM 53                             |
|---------------------|------------------------------------|
| List Date           | 11-22-2024                         |
| List Price          | \$2,745,000                        |
| Orig List Price     | \$2,795,000                        |
| Status Date         | 11-22-2024                         |
| Change Date/Type    | 01-14-2025/Price Change            |
| Sale Type           | Standard                           |
| Listing Type        | Exclusive Right                    |
| Disclosure          | As Is, Building Plans<br>Available |
| Seller Concessions? | Maybe                              |
| Financing           | Cash, Cash To New Loan             |
| Possession          | Close Of Escrow                    |
| Scope Of Service    | Full Service                       |
|                     |                                    |

| ♦ Land/Lot Info  |       |
|------------------|-------|
| Zoning           | LAC4  |
| Addl Parcel      |       |
| Rent Control     |       |
| Land Type        |       |
| Lot Dimen/Source |       |
| Lot Acreage      | 0.175 |
| Alley            |       |
| Paved            |       |
| Price Per Acre   |       |
| Lot Descr.       |       |
| Lot Location     |       |

| Community/Developm         | ent |
|----------------------------|-----|
| Complex/Assoc Name         |     |
| Complex/Assoc Phone        |     |
| Tax Mello Roos             |     |
| Mgmt. Co. Name             |     |
| Mgmt. Co. Phone            |     |
| Oth. Mgmt. Co. Name        |     |
| Community Features         |     |
| Assoc Pet Rules            |     |
| Assoc Amenities            |     |
| Assoc Fees Include         |     |
| <b>Builders Tract Code</b> |     |
| <b>Builders Model Code</b> |     |
| <b>Builders Model Name</b> |     |
| <b>Builders Name</b>       |     |
|                            |     |

| Assigned, Covered Parking |
|---------------------------|
| Parking                   |
| 8                         |
|                           |
|                           |
|                           |
|                           |
|                           |
|                           |

| ◆ Interior Features                                                          |                          |                          | Exterior Featur       | es                                      |        |                  |
|------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------|-----------------------------------------|--------|------------------|
| AC/Cooling                                                                   | Other                    |                          | Construction          |                                         |        |                  |
| Heating                                                                      | Other                    |                          | Exterior Constr       |                                         |        |                  |
| Equip/Appl                                                                   | Other                    |                          | Pool                  |                                         |        |                  |
| Flooring                                                                     |                          |                          |                       |                                         |        |                  |
|                                                                              |                          |                          | Roofing               |                                         |        |                  |
| Laundry                                                                      |                          |                          | Spa                   |                                         |        |                  |
| Laundry Equip                                                                |                          |                          | Foundation Details    | S                                       |        |                  |
| Rooms                                                                        |                          |                          | Other Struc Feat      |                                         |        |                  |
| Interior Features                                                            |                          |                          | Other Structures      |                                         | None   |                  |
| Kitchen Features                                                             |                          |                          | Patio Feat            |                                         |        |                  |
| Bathroom Features                                                            |                          |                          | Entry Location        |                                         |        |                  |
| Bedroom Features                                                             |                          |                          | Sprinklers            |                                         |        |                  |
| Common Walls                                                                 |                          |                          | Tennis/Courts Windows |                                         |        |                  |
| Cooking Appliances                                                           |                          |                          |                       |                                         |        |                  |
|                                                                              |                          |                          | Williaows             |                                         |        |                  |
| Disability Access                                                            |                          |                          |                       |                                         |        |                  |
| 220-Volt Location                                                            |                          |                          |                       |                                         |        |                  |
| TV Services                                                                  |                          |                          |                       |                                         |        |                  |
| <b>Ⅲ</b> Unit(s) Details                                                     |                          | Tax and Assessed Inf     | о                     | <b>⊘</b> Location                       |        |                  |
| # w/Carpet                                                                   |                          | Tax New                  |                       | County                                  |        | Los Angeles      |
| # w/Dishwasher                                                               |                          | Tax Percent              |                       | Country                                 |        | UNITED STATES OF |
|                                                                              |                          |                          |                       | Country                                 |        | AMERICA          |
| # w/Disposal                                                                 |                          | Tax Rate                 |                       | Мар                                     |        |                  |
| # w/Drapes                                                                   |                          | Tax Rate Year            |                       | Cross Street                            | ts     |                  |
| # w/Elec Meter                                                               |                          | Tax Total                |                       | School Distr                            |        |                  |
| # w/Gas Meter                                                                |                          | Assessed Improvement     | \$329,855             |                                         |        |                  |
| # Leased                                                                     |                          | Value                    |                       | Water Distri                            | Ct     |                  |
| # w/Patio                                                                    |                          | Assessed Improvement %   | 30.03                 | Waterfront                              |        |                  |
| # w/Range                                                                    |                          |                          | ¢769.640              | Alt St. Name                            |        |                  |
| # w/Refrigerator                                                             |                          | Assessed Land Value      | \$768,642             |                                         |        |                  |
| # w/Garages                                                                  |                          | Assessed Land %          | 69.97                 |                                         |        |                  |
|                                                                              |                          | Assessed Total Value     | \$1,098,497           |                                         |        |                  |
| # w/Wall AC                                                                  |                          | Transfer Taxes (Y/N)     |                       |                                         |        |                  |
| # w/Water Meter                                                              |                          |                          |                       |                                         |        |                  |
| <b>Ø</b> Green                                                               |                          |                          |                       |                                         |        |                  |
| Green Building Certific                                                      | cation                   |                          |                       |                                         |        |                  |
| Green Certification Ra                                                       |                          |                          |                       |                                         |        |                  |
| Green Certifying Body                                                        |                          |                          |                       |                                         |        |                  |
| , , ,                                                                        |                          |                          |                       |                                         |        |                  |
| Green HTA Index                                                              |                          |                          |                       |                                         |        |                  |
| Green Walk Score                                                             |                          |                          |                       |                                         |        |                  |
| Green Year Certified                                                         |                          |                          |                       |                                         |        |                  |
| Green Energy Efficient                                                       |                          |                          |                       |                                         |        |                  |
| Green Energy Generat                                                         | ion                      |                          |                       |                                         |        |                  |
| Green Indoor Air Quali                                                       | ity                      |                          |                       |                                         |        |                  |
| Green Location                                                               | -                        |                          |                       |                                         |        |                  |
| Green Sustainability                                                         |                          |                          |                       |                                         |        |                  |
| Green Water Conserva                                                         | ation                    |                          |                       |                                         |        |                  |
|                                                                              | ILIUII                   |                          |                       |                                         |        |                  |
| Solar Ownership                                                              |                          |                          |                       |                                         |        |                  |
| Lease Amount (Month                                                          | ly)                      |                          |                       |                                         |        |                  |
| Lease Term                                                                   |                          |                          |                       |                                         |        |                  |
| Q Showing Info                                                               |                          | Q Showing Info           |                       | Sale/Solo                               | l Info |                  |
|                                                                              |                          |                          |                       |                                         |        |                  |
| Contact Name                                                                 |                          | Lockbox Location         |                       | Contract Da                             | ıe     |                  |
| Contact Phone                                                                |                          | Lockbox Type             |                       | Sold Date                               |        |                  |
| 0                                                                            | Call First, Do Not Conta | •                        | Tenant                | Sold Price                              |        |                  |
| occupancy/Show                                                               | Occupant, Drive By       | Gate Code                |                       | Sold Price/S                            | qFt    |                  |
| Occupancy/Show                                                               |                          |                          |                       | Sale Terms                              |        |                  |
| Occupancy/Show                                                               |                          |                          |                       | • • • • • • • • • • • • • • • • • • • • |        |                  |
| Occupancy/Show                                                               |                          |                          |                       | SP/LP                                   |        |                  |
|                                                                              |                          |                          |                       |                                         |        |                  |
| Dick Shirinyan<br>P&S Realty DRE#: 0074                                      |                          |                          |                       |                                         |        |                  |
| Occupancy/Show  Dick Shirinyan  P&S Realty DRE#: 0074  Seller's Agent1 CALDE |                          | p: 323-440-2460 / c: 323 | 2 440 2450            |                                         |        |                  |

Broker/Agent does not guarantee the accuracy of the square footage, lot size or other information concerning the conditions or features of the property provided by the seller or obtained from Public Records or other sources. Buyer is advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. The property may have video/surveillance devices. VESTAPLUS<sup>TM</sup> Copyright © 2025 by TheMLS<sup>TM</sup>. Information deemed reliable but not guaranteed. Presented by: Dick Shirinyan CALDRE# 00616817

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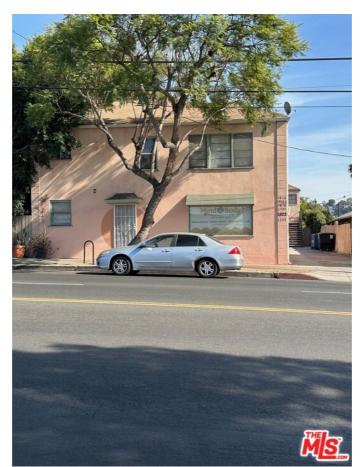
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