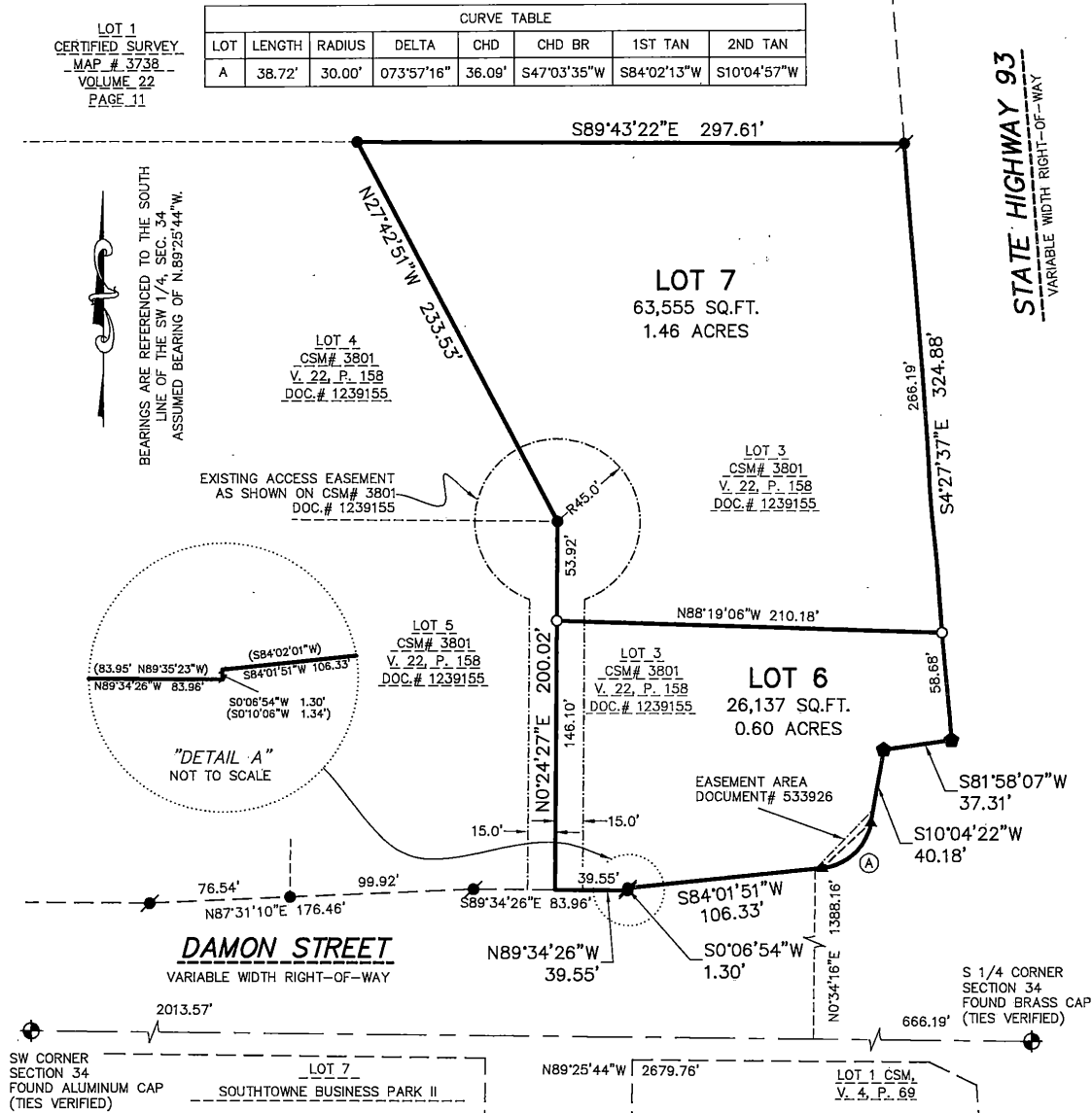


**CERTIFIED SURVEY MAP, NUMBER 3941**

LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4,  
SECTION 34, TOWNSHIP 27 NORTH, RANGE 9 WEST,  
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN  
BEING ALL OF LOT 3 OF CSM# 3801, V. 22, P. 158, DOC.# 1239155

TINA K. POMMIER  
EAU CLAIRE COUNTY WI  
REGISTER OF DEEDS  
RECORDED ON  
07/23/2024 01:19 PM  
REC FEE: 30.00  
CSM NO: 3941  
VOL: 24 CSM PAGE: 113  
PAGES: 2



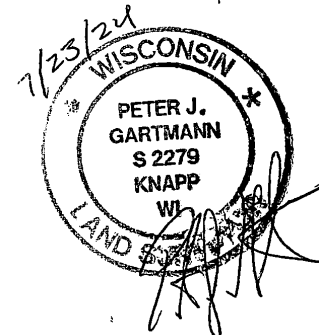
ABBREVIATIONS:  
COR. - CORNER  
CSM# - CERTIFIED SURVEY MAP NUMBER  
DOC.# - DOCUMENT NUMBER  
FND. - FOUND  
LBS/LF - POUNDS PER LINEAR FOOT  
O.D. - OUTSIDE DIAMETER  
R/W - RIGHT OF WAY  
R#W - RANGE # WEST  
SEC. - SECTION  
SQ.FT. - SQUARE FEET  
V.# - VOLUME #  
P. - PAGE #

**LEGEND**

- ▲ FOUND SURVEY NAIL
- ◆ FOUND ALUMINUM MONUMENT
- FOUND 3/4" REBAR
- SET 1" OUTSIDE DIAMETER x 18" IRON PIPE  
WEIGHING 1.13 POUNDS PER LINEAR FOOT
- ( ) RECORDED AS

REAL LAND SURVEYING, LLC  
1356 INTERNATIONAL DRIVE  
EAU CLAIRE, WI 54701  
(715)514-4116  
rls@rls.com  
CADD No. 24215 CSM

FIELDWORK  
COMPLETION  
DATE:  
06/24/2024



VOLUME 24 OF CERTIFIED SURVEY MAPS, PAGE 114  
**CERTIFIED SURVEY MAP, NUMBER 3941**

LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4,  
SECTION 34, TOWNSHIP 27 NORTH, RANGE 9 WEST,  
CITY OF EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN  
BEING ALL OF LOT 3 OF CSM# 3801, V. 22, P. 158, DOC.# 1239155

**SURVEYOR'S CERTIFICATE:**

I, PETER J. GARTMANN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:  
THAT BY THE DIRECTION OF DEAN C. LARSEN REPRESENTATIVE OF LARSCO LLC., I HAVE SURVEYED, DIVIDED AND MAPPED THE  
LAND PARCEL WHICH IS REPRESENTED BY THIS CERTIFIED SURVEY MAP.

THAT THE EXTERIOR BOUNDARY OF THE LAND PARCEL SURVEYED AND MAPPED IS AS FOLLOWS: A PARCEL OF LAND  
LOCATED IN THE NORTHEAST 1/4 - SOUTHWEST 1/4, SECTION 34, TOWNSHIP 27 NORTH, RANGE 9 WEST, CITY OF EAU CLAIRE,  
EAU CLAIRE COUNTY, WISCONSIN, BEING ALL OF LOT 3 CSM# 3801, V. 22, P. 158, DOC.# 1239155, AND BEING MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

- BEING ALL OF LOT 3 OF CSM# 3801, V. 22, P. 158, DOC.# 1239155  
AND BEING SUBJECT TO EXISTING EASEMENTS.

THAT THIS CERTIFIED SURVEY MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARY SURVEYED AND  
DESCRIBED, AND THE DIVISION OF IT. THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE  
WISCONSIN STATUTES, A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE, AND THE SUBDIVISION REGULATIONS OF THE CITY OF  
EAU CLAIRE, EAU CLAIRE COUNTY, WISCONSIN IN SURVEYING AND MAPPING THE SAME.

 DATED THIS 23<sup>rd</sup> DAY OF July, 2024  
PETER J. GARTMANN, P.L.S. NO. 2279

**CERTIFICATE OF CITY DEPARTMENT OF COMMUNITY DEVELOPMENT:**

I, ARRON J. WHITE, DIRECTOR OF COMMUNITY DEVELOPMENT, CITY OF EAU CLAIRE, HEREBY CERTIFY THAT THIS  
CERTIFIED SURVEY MAP IS APPROVED OF AS COMPLYING WITH TITLE 17, THE SUBDIVISION ORDINANCE, OF THE MUNICIPAL  
CODE OF THE CITY OF EAU CLAIRE.

 DATED THIS 23<sup>rd</sup> DAY OF July, 2024  
ARRON J. WHITE - DIRECTOR COMMUNITY DEVELOPMENT

**Owner:**

LARSCO LLC., / Dean C. Larsen  
3610 Oakwood Hills Parkway #3  
Eau Claire, WI 54701

