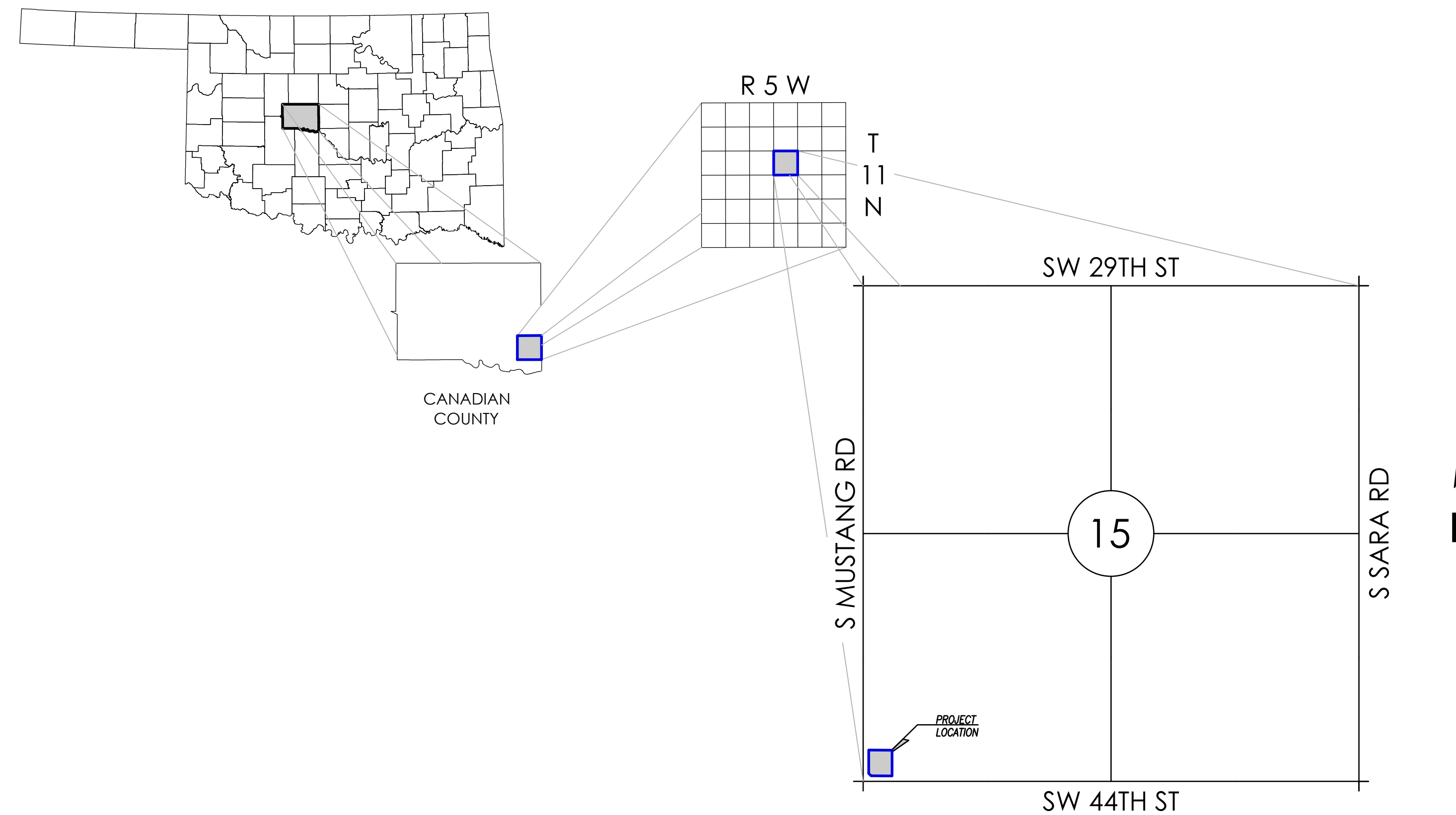


ALTA/NSPS LAND TITLE SURVEY OF A PORTION OF THE SW/4 OF SECTION 15, T11N, R5W, I.M. OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA

GENERAL NOTES

- 1 Pursuant to Table A Item 2, No street address was observed.
- 2 Pursuant to Table A Item 7, No buildings were observed upon subject property.
- 3 Pursuant to Table A Item 9, No dedicated parking spaces were observed upon subject property.
- 4 Pursuant to Table A Item 10, There are no division or party walls with respect to adjoining properties.
- 5 Pursuant to Table A Item 11, A request was made of Call Okie to locate underground utilities. Crafton Tull assumes no responsibility for unmarked and or non visible utilities that may cross the areas shown on this survey.
- 6 Pursuant to Table A Item 16, No evidence of ongoing or recent earth moving work, building construction, or building additions was observed.
- 7 Pursuant to Table A Item 19, the surveyor was not provided any offsite easements or servitudes burdening or benefiting the subject property.
- 8 Subject tract has direct access to SW 44th ST and S Mustang RD, both paved public rights of way. Limits of No Access being 200 feet from the section corner shown hereon per PUD 1384.
- 9 ALL distances and dimensions shown hereon are GRID distances.
The Term "Certify" or "Certification" and "Correct" as noted hereon and as it pertains to Land Surveying Services as shown on this document shall mean, "A Statement Signed by the Professional Land Surveyor based on the facts and knowledge known to the Professional Land Surveyor at the time of the Survey and is not a Guarantee or Warranty, either implied or expressed."
- 10 THIS PLAT OF SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS.
- 11 ZONING: PUD-1384. Use and Development regulations of C-3 Community Commercial District shall govern.
SETBACKS: PUD-1384.
FRONT YARD: 25 ft.
SIDE YARD: None
REAR YARD: None
- 13 LIGHTING: Per PUD-1384, lights shall utilize shields, shades, or other appropriate methods of directing light beams.
PARKING: PUD-1384.
1. Number of Parking Stalls Required: Approximately 28 (1 space / 200 sq ft GLA for first 12,000 sq ft GLA)
2. Number of ADA Parking Spaces: 2 (2 spaces if total parking spaces between 26 and 50)
- 15 SIGNAGE: PUD-1384
- 16 LANDSCAPE: PUD-1384
- 17 Riverwood Elementary School approximately 0.58 miles West on SW 44th St.
- 18 First Baptist Church-Mustang is approximately 1.5 miles South on S Mustang Rd.



VICINITY MAP

SCALE: 1"=1000'

FLOOD ZONE DESIGNATION

Subject Tract does not fall within a Special Flood Hazard Area, as described on the Flood Insurance Rate Maps for the community in which the Property is located. Zone X (Unshaded) - Areas determined to be outside the 1% and 0.2% annual chance floodplains.

FIRM PANEL: 40017C0440H
EFFECTIVE DATE: 09/26/2008

THE ABOVE STATEMENT IS FOR INFORMATION ONLY AND THIS SURVEYOR ASSUMES NO LIABILITY FOR THE CORRECTNESS OF THE CITED MAP(S). IN ADDITION, THE ABOVE STATEMENT DOES NOT REPRESENT THIS SURVEYOR'S OPINION OF THE PROBABILITY OF FLOODING.

SCHEDULE B-II EXCEPTIONS

- 9 Easement in favor of Oklahoma Gas and Electric Company recorded in Book 376, page 92. **Does not affect.**
- 10 Permanent Easement in favor of the City of Oklahoma City recorded in Book 3381, page 43. **Affects as shown.**
- 11 Permanent Easement in favor of the City of Oklahoma City recorded in Book 3565, page 773. **Affects as shown.**
- 12 Right of Way recorded in Book 893, page 474, assigned to Premier Oklahoma Processors I LLC and Mit Okla, LLC by Assignment and Bill of Sale recorded in Book 2335, page 647, as modified by Partial Release, Amendment, and Ratification of Easement Agreement recorded in Book 3221, page 329. **Affects as shown.**

ALTA/NSPS Land Title Survey

To:
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
AMERICAN EAGLE TITLE GROUP, L.L.C.
CASEYS MARKETING COMPANY, an IOWA CORPORATION
Commitment Number: 1902-0018-68
Effective Date: February 15, 2019 at 7:30 A.M.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 4, 7, 8, 9, 10, 11, 16, and 19 of Table A thereof. The field work was completed on March 06, 2019.

Date: 2019.04.02 10:53:42-0000


DENVER WINCHESTER, PLS 1952



SCHEDULE A LEGAL DESCRIPTION

A tract of land situate within the Southwest (SW/4) of Section Fifteen (15), Township Eleven North (T11N), Range Five West (R5W) of the Indian Meridian (I.M.), CANADIAN COUNTY, OKLAHOMA, being more particularly described by metes and bounds as follows:

COMMENCING at the Southwest corner of said SW/4; thence S 89° 45' 34" E along the South Line of said SW/4 a distance of 309.59 feet to a point on the South Line of said SW/4; Thence N 00°14'26" E a distance of 60.00 to the POINT OF BEGINNING; thence

N 89° 45' 34" W a distance of 225.00 feet; thence
N 44° 57' 23" W a distance of 35.48 feet; thence
N 00° 09' 12" W a distance of 250.00 feet; thence
S 89° 45' 34" E a distance of 250.00 feet; thence
S 00° 09' 12" E along said line a distance of 275.00 feet to the POINT OF BEGINNING.

Said tract contains 68436 Sq Ft or 1.571 Acres, more or less.

UTILITY DISCLAIMER

The underground utilities shown have been located from record documents or field locations by the operator. The surveyor makes no guarantee that the underground utilities shown comprise all such utilities in the area either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated although the surveyor does certify that they are located as accurately as possible from the information available. The surveyor has not physically located the underground utilities.

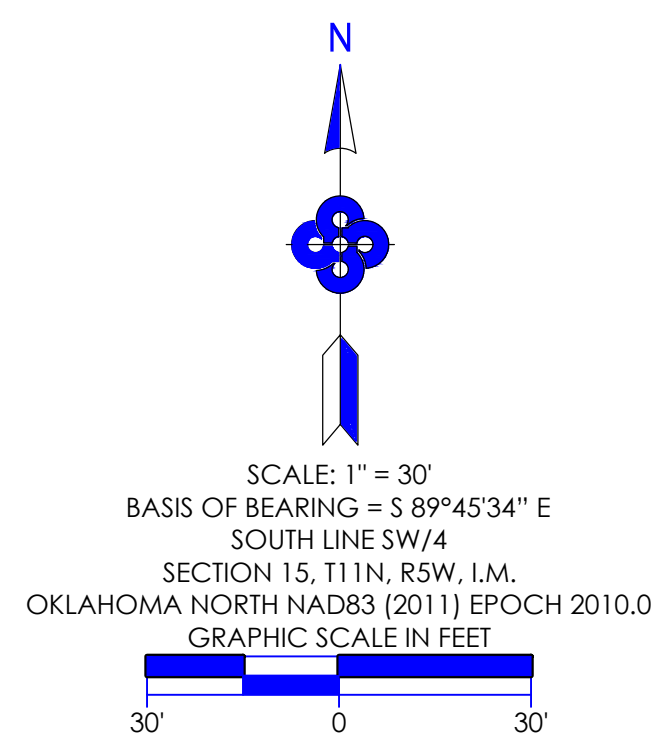
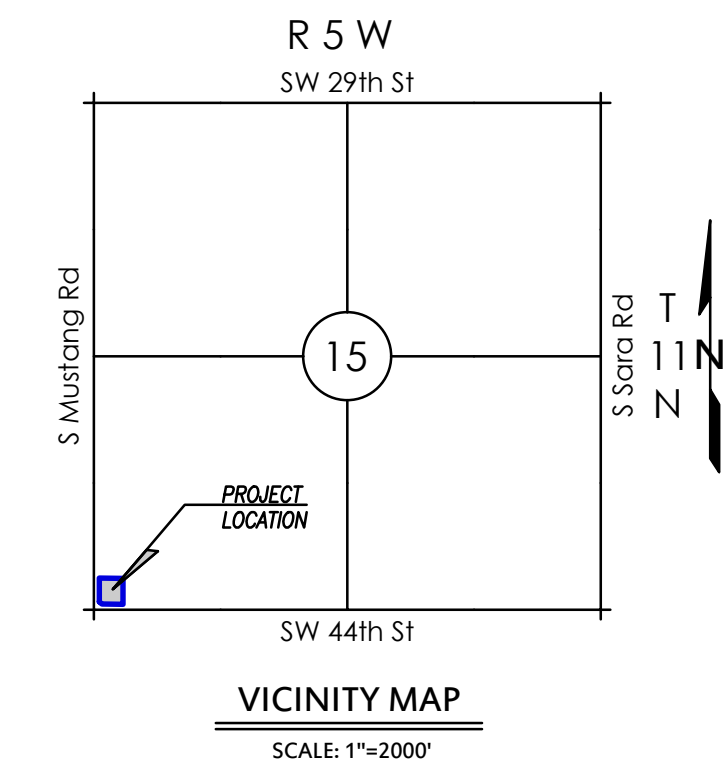
Utility elevations and sizes may have been measured under adverse field conditions. Upon exposing the utility, elevations and line sizes should be verified by the contractor prior to construction. Contractor should verify critical elevations using the benchmark provided by the surveyor or engineer. Any discrepancies should be immediately brought to the engineer's and surveyor's attention.



REVISION DATE	PLOT DATE:	CREW CHIEF	FIELD QA/QC	DRAWN:	QA/QC:	SHEET NO:	PROJECT NO:
	4/2/19	DC	ZP	ZP	DW	1	19600502

DRAWING: C:\WORK\2019\04\02\105342\0000\ALTA_NSPS_LAND_TITLE_SURVEY\DWG\ALTA_NSPS_LAND_TITLE_SURVEY.dwg
DATE PLOTTED: 04/02/2019 10:53:42 AM
PLOTTER: HP DesignJet T1100e
PLOT SCALE: 1"=1000'

ALTA/NSPS LAND TITLE SURVEY OF A PORTION OF THE SW/4 OF SECTION 15, T11N, R5W, I.M. OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA



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Date: 2019.04.02 10:53:53 0507

DENVER WINCHESTER, PLS 1952

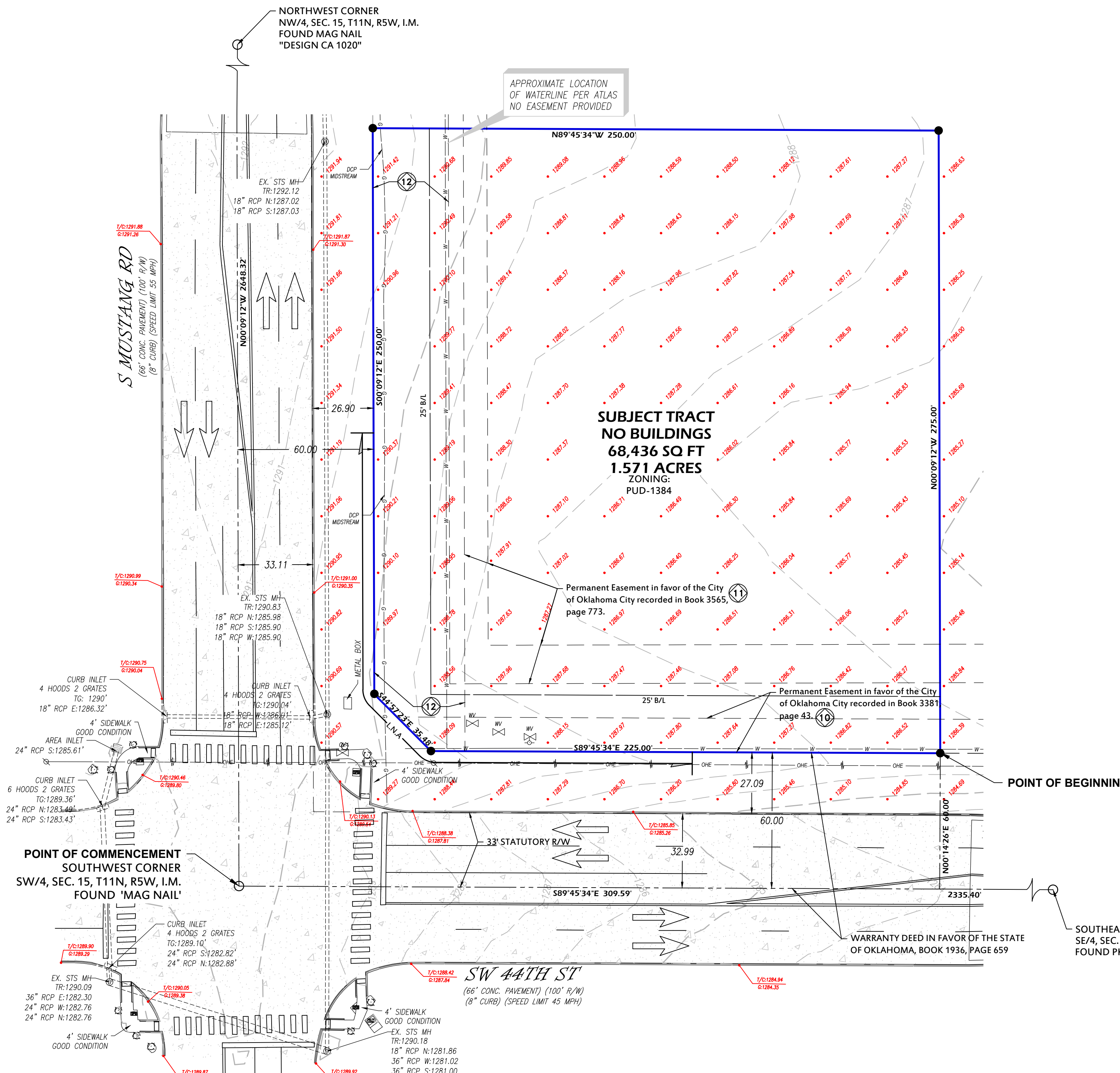


ALTA/NSPS LAND TITLE SURVEY SW/4, SEC 15, T11N, R5W, I.M. OKLAHOMA CITY, CANADIAN COUNTY, OKLAHOMA

Crafton Tull
300 Pointe Parkway Boulevard
Yukon, OK 73099
405.787.6270 FAX: 405.787.6276
www.craftontull.com

Engineers & Surveyors
CA 973 (PE/LS) EXPIRES 6/30/20

REVISION DATE	PLOT DATE	CREW CHIEF	FIELD QA/QC	DRAWN	QA/QC	SHEET NO.	PROJECT NO.
	4/2/19	DC	ZP	ZP	DW	1	19600502



LEGEND

- | | | | |
|---------------------|-----|--------|---------------------|
| OVERHEAD ELECTRIC | OHE | L.N.A. | LIMITS OF NO ACCESS |
| GAS LINE | G | SW | SIDEWALK |
| WATER LINE | W | | CONCRETE PAVEMENT |
| STORM SEWER PIPE | | | |
| EDGE ASPH/CONC | | | |
| CURB AND GUTTER | | | |
| BUILDING LIMIT LINE | | | |
| EASEMENT | | | |
| PROPERTY LINE | | | |
- SET MONUMENT
 - CALCULATED POINT
 - FOUND MONUMENT (AS NOTED)
 - ⊙ STORM SEWER MANHOLE
 - ⊙ SANITARY SEWER MANHOLE
 - ⊙ POWER POLE
 - ⊙ VALVE (AS DESCRIBED)
 - ⊙ FIRE HYDRANT ASSEMBLY
 - ⊙ TRAFFIC LIGHT
 - ⊙ UTILITY MARKER/SIGN
 - ⊙ SIGNAL PULL BOX
 - ⊙ SPRINKLER CONTROL VALVE
 - ⊙ TRAFFIC CONTROL BOX

NOTE: SET MONUMENTS EITHER 3/8" IRON PINS W/ CAPS STAMPED "CA973" OR MAG NAILS WITH ALUMINUM SHINERS STAMPED "CA973" UNLESS OTHERWISE NOTED

DRAWING: 19600502, CRAFTON TULL PROFESSIONAL LAND SURVEYORS, OKLAHOMA, LICENSE NO. 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 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