## Elham Khani

Coldwell Banker Realty

310.467.5906

|                                    |              |          |               | 0.01.01.1             |                                      |                        |  |                            |  |
|------------------------------------|--------------|----------|---------------|-----------------------|--------------------------------------|------------------------|--|----------------------------|--|
| 1 <b>9442 Stra</b><br>Reseda, CA § |              | #        | 3<br>of Units | 3,825/Builder<br>Sqft | 8,943 Lot Size<br>Vendor<br>Enhanced |                        | <b>LP</b> \$2,29                       | Income \$<br>99,999 Active |  |
|                                    |              |          | Roscoe Blvd   |                       | Roscoe Blvd                          | Area<br>Subdivision    |  | Reseda                     |  |
| 1                                  | A CONTRACTOR |          | Winne         | Corbin                | Tampa                                | List Price Po          |  | 1.31                       |  |
|                                    |              |          | Ave           |                       | Strathern St                         | Vacancy<br>Total Bedro | oms 7                                  | 3<br>7                     |  |
|                                    |              |          |               |                       |                                      | Total Bathro           | <b>boms</b> 7.00                       | 7.00                       |  |
|                                    |              |          |               |                       |                                      | MLS#                   | 24-4                                   | 24-455033                  |  |
| AL E.                              | THE          | C + 54   |               |                       |                                      | APN                    | 210                                    | 5-013-023                  |  |
|                                    |              | Ms       | CHE KA        | Saticoy St            | Map data ©2024 Google                | OPEN HOUSE             | 10/22/2024 (11:00<br>10/27/2024 (2:00F | ,                          |  |
| Гуре                               | # of Units   | Bedrooms | Baths         | Fu                    | Irnished                             | Rent                   | Actual Rent                            | <b>Projected Rent</b>      |  |
| Unit 1                             | 1            | 3        | 3.00          | N                     | )                                    | \$0.00                 | \$0.00                                 | \$4,500.00                 |  |

Directions: Between Roscoe and Saticoy. Between Tampa and Corbin

**Directions:** Between Roscoe and Saticoy. Between Lampa and Corbin **Remarks:** Discover an exquisite, upscale property in the highly sought-after area of Reseda. Perfect for various uses, you can enjoy living in the main house and rent the other two units, multifamily housing, student housing, fraternity/sorority house, elderly /assisted living, nursing care, hospice care, or sober living. This versatile property includes three units. The main house fully remodeled 2024 offers 3 bedrooms and 2 bathrooms, filled with natural light and featuring an open floor plan with large windows. It has beautiful flooring, a high-end kitchen with stainless steel appliances, quartz countertops, and a large island. The master suite includes a walk-in closet and en-suite bath with a shower over the tub. The second bedroom is near a full bath, and the third has its bathroom. The property boasts a backyard with a pool, totaling 1,625 sqft. The second and third units: These brand-new units are 2-bedroom, 2-bathroom feature solar panels, recessed lighting, waterproof laminate floors, and a shaker cabinets kitchen with quartz countertops and stainless-steel appliances master bedroom with an en-suite bath, and a second bedroom near a full bathroom. While there's no garage, it offers gated parking and ample street parking, with a secure gated entrance for added peace of mind. Ideal for modern, convenient living! All units have their washer and dryer. Units two and three each are 1100 sqft. Totaling 3,825 Sqft

Agent Remarks: Broker/agent does not guarantee the accuracy of square footage, lot size, ordinances, zoning, rent control, permits, use code, schools, and or other information concerning the conditions or features of the property provided by the seller or obtained from public records or other sources. Buyers are advised to independently verify the accuracy of all information through personal inspection and with appropriate professionals. Showing Remarks: Easy to show

| L Income Details     |                                       | 🖧 Structure Info      |  | < Contract Info     | DOM 1                  |
|----------------------|---------------------------------------|-----------------------|--|---------------------|------------------------|
| Scheduled or Actual  | Scheduled                             | Type of Units         | modern   | List Date           | 10-20-2024             |
| Rent Control %       |                                       | Year Built/Source     | 1953/Vendor Enhanced                               | List Price          | \$2,299,999            |
| GOI                  | \$134,400                             | Stories               | 2  | Orig List Price     | \$2,299,999            |
| Total Expense        | \$37,200                              | Buildings             | 2  | Status Date         | 10-20-2024             |
| NOI                  | \$97,200                              | Security              | Automatic Gate, Carbon                             | Change Date/Type    | 10-21-2024/New Listing |
| Gross Income         | · · · · · · · · · · · · · · · · · · · |                       | Monoxide Detector(s),<br>Exterior Security Lights, | Sale Type           | Standard               |
| Cap Rate             |                                       |                       | Fire and Smoke Detection                           | Listing Type        | Exclusive Agency       |
| GRM                  | 134400.00                             |                       | System, Gated, Fire<br>Sprinklers, Smoke           | Disclosure          | As Is                  |
| Actual AGR           |                                       |                       |  | Seller Concessions? | Yes                    |
| Actual GAI           | \$134,400                             | Sewer                 |  | Scope Of Service    | Full Service           |
| Gross Equity         |                                       | Style                 |  |                     |                        |
| Owner Pays           |                                       | Property Cond         |  |                     |                        |
| Actual Rent Total    |                                       | View                  |  |                     |                        |
| Financial Info As Of |                                       | Water                 |  |                     |                        |
| Tenant Pays          |                                       | Price Per Unit        |  |                     |                        |
| Vacancy Allowance \$ |                                       | Type of Business      |  |                     |                        |
| Vacancy Allowance %  | 3.00                                  | Water Heaters         | Yes  |                     |                        |
| Lease Mo/Yr Terms    |                                       | Direction Faces       |  |                     |                        |
|                      |                                       | ADA Compliance        |  |                     |                        |
|                      |                                       | Additions/Alterations | Yes  |                     |                        |
|                      |                                       | Building Permit       | Yes  |                     |                        |
|                      |                                       | Personal Prop \$      |  |                     |                        |

One Level

Personal Prop % Water Heater Feat

Levels

| Accessory Dwelling Ur | nit #1           |                    |                          |                     |                  |                |  |  |
|-----------------------|------------------|--------------------|--------------------------|---------------------|------------------|----------------|--|--|
| Attached              |                  | Yes                |                          | Bedrooms            |                  | 2              |  |  |
| Туре                  |                  | Standard           |                          | Bathrooms           |                  | 2              |  |  |
| Occupied              |                  | No                 |                          | Year Built          |                  | 2024           |  |  |
| Separate Address      |                  | Yes                |                          | Year Built/Src      |                  | Builder        |  |  |
| •                     |                  | Yes                |                          | Living Area         |                  | 1,100 sq. f    | t.   |  |
|                       |                  | No                 |                          | Living Area/Src     |                  | Builder        | •  |  |
| Rent Amount           |                  |                    |                          | Gas Meter           |                  |                |  |  |
| Rent Until Date       |                  |                    |                          | Water Meter         |                  | Shared         |  |  |
| Entry Level           |                  |                    |                          | Electric Meter      |                  | Separate       | Separate   |  |
| Levels                |                  | One                |                          | Access Type         |                  | Separate       |  |  |
| Kitchen Features      |                  | Range,Refrig       | gerator,Sink,See Remarks |                     |                  |                |  |  |
| Accessory Dwelling Ur | nit #2           |                    |                          |                     |                  |                |  |  |
| Attached              |                  | Yes                |                          | Bedrooms            |                  | 2              |  |  |
| Туре                  |                  | Standard           |                          | Bathrooms           |                  | 2              |  |  |
| Occupied              |                  | No                 |                          | Year Built          | Year Built       |                |  |  |
| Separate Address      |                  | Yes                |                          | Year Built/Src      |                  | Builder        |  |  |
| Parking               |                  | Yes                |                          | Living Area         |                  | 1,100 sq. ft.  |  |  |
| Rented                |                  | No                 |                          | Living Area/Src     |                  | Builder        |  |  |
| Rent Amount           |                  |                    |                          | Gas Meter           |                  |                |  |  |
| Rent Until Date       |                  |                    |                          | Water Meter         |                  | Shared         |  |  |
| Entry Level           |                  |                    |                          | Electric Meter      |                  | Separate       |  |  |
| Levels                |                  | One                |                          | Access Type         |                  | Separate       |  |  |
| Kitchen Features      |                  | Range,Refrig       | gerator,See Remarks,Sink |                     |                  |                |  |  |
| 🛇 Land/Lot Info       |                  |                    | 😁 Community/Developm     | nent                | 🖨 Parking        | Details        |  |  |
| Zoning                | LARS             |                    | Complex/Assoc Name       |                     | Parking Typ      | e              | Assigned, Driveway,                                |  |
| Addl Parcel           |                  |                    | Complex/Assoc Phone      |                     |                  |                | Uncovered, Driveway -<br>Concrete, Direct Entrance |  |
| Rent Control          |                  |                    | Tax Mello Roos           |                     | Total Space      |                |  |  |
| Land Type             |                  |                    | Mgmt. Co. Name           |                     | Covered Spaces   |                | 0  |  |
| Lot Dimen/Source      | 74x120/VN/4963   |                    | Mgmt. Co. Phone          |                     | Uncovered Spaces |                | 4  |  |
| Lot Acreage           | <b>ige</b> 0.205 |                    | Oth. Mgmt. Co. Name      |                     | Garage Spaces    |                | •  |  |
| Alley                 |                  | Community Features |                          |                     |                  | Carport Spaces |  |  |
| Paved                 |                  |                    | Assoc Pet Rules          |                     | Garage Stru      |                |  |  |
| Price Per Acre        |                  |                    | Assoc Amenities          |                     | calage cale      |                |  |  |
| Lot Descr.            |                  |                    | Assoc Fees Include       |                     |                  |                |  |  |
| Lot Location          |                  |                    | Builders Tract Code      |                     |                  |                |  |  |
|                       |                  |                    | Builders Model Code      |                     |                  |                |  |  |
|                       |                  |                    | Builders Model Name      |                     |                  |                |  |  |
|                       |                  |                    | Builders Name            |                     |                  |                |  |  |
| Interior Features     |                  |                    |                          | ➡ Exterior Features |                  |                |  |  |
|                       |                  | Air Condition      | aing                     | Construction        |                  |                |  |  |

| AC/Cooling         | Air Conditioning  | Construction       |                         |
|--------------------|---|--------------------|-------------------------|
| Heating            | Central   | Exterior Constr    |                         |
| Equip/Appl         | Built-Ins, Garbage Disposal, Dryer,   | Pool               | In Ground               |
|                    | Dishwasher, Hood Fan, Microwave,<br>Washer, Solar Panels, Refrigerator,     | Roofing            |                         |
|                    | Range/Oven  | Spa                |                         |
| Flooring           | Laminate  | Foundation Details |                         |
| Laundry            | In Unit   | Other Struc Feat   | High Ceilings (9 Feet+) |
| Laundry Equip      |   | Other Structures   | None                    |
| Rooms              | Walk-In Closet, Two Masters, Dining   | Patio Feat         |                         |
|                    | Area, Master Bedroom  | Entry Location     |                         |
| Interior Features  |   | Sprinklers         |                         |
| Kitchen Features   |   | Tennis/Courts      |                         |
| Bathroom Features  | 2 Master Baths, Remodeled   | Windows            |                         |
| Bedroom Features   | WalkInCloset, Master Bedroom  |                    |                         |
| Common Walls       |   |                    |                         |
| Cooking Appliances | Built-In Electric, Built-In Gas, Built-Ins,<br>Microwave, Range, Range Hood |                    |                         |
| Disability Access  |   |                    |                         |
| 220-Volt Location  |   |                    |                         |
|                    |   |                    |                         |

**TV Services** 

| Unit(s) Details  |   | G Tax and Assessed Inf | 0         | Location        |                  |
|------------------|---|------------------------|-----------|-----------------|------------------|
| # w/Carpet       |   | Tax New                |           | County          | Los Angeles      |
| # w/Dishwasher   | 3 | Tax Percent            |           | Country         | UNITED STATES OF |
| # w/Disposal     | 3 | Tax Rate               |           |                 | AMERICA          |
| # w/Drapes       |   | Tax Rate Year          |           | Мар             |                  |
| # w/Elec Meter   | 3 | Tax Total              |           | Cross Streets   |                  |
| # w/Gas Meter    | 1 | Assessed Improvement   | \$70,903  | School District |                  |
| # Leased         |   | Value                  | ¢. 0,000  | Water District  |                  |
| # w/Patio        |   | Assessed Imporvement   | 39.42     | Waterfront      |                  |
| # w/Range        | 3 | %                      |           | Alt St. Name    |                  |
| •                |   | Assessed Land Value    | \$108,943 |                 |                  |
| # w/Refrigerator | 3 | Assessed Land %        | 60.58     |                 |                  |
| # w/Garages      |   | Assessed Total Value   | \$179,846 |                 |                  |
| # w/Wall AC      |   | Transfer Taxes (Y/N)   | + -,- 5   |                 |                  |
| # w/Water Meter  | 1 |                        |           |                 |                  |

## 💋 Green

| Je Gleen               |                         |                  |                     |                 |  |
|------------------------|-------------------------|------------------|---------------------|-----------------|--|
| Green Building Certifi | cation                  |                  |                     |                 |  |
| Green Certification Ra | nting                   |                  |                     |                 |  |
| Green Certifying Body  | /                       |                  |                     |                 |  |
| Green HTA Index        |                         |                  |                     |                 |  |
| Green Walk Score       |                         |                  |                     |                 |  |
| Green Year Certified   |                         |                  |                     |                 |  |
| Green Energy Efficien  | t                       |                  |                     |                 |  |
| Green Energy Generat   |                         |                  | Solar               |                 |  |
| Green Indoor Air Qual  | lity                    |                  |                     |                 |  |
| Green Location         |                         |                  |                     |                 |  |
| Green Sustainability   |                         |                  |                     |                 |  |
| Green Water Conserva   | ation                   |                  |                     |                 |  |
| Solar Ownership        |                         |                  | Seller Owned        |                 |  |
| Lease Amount (Month    | lv)                     |                  |                     |                 |  |
| Lease Term             |                         |                  |                     |                 |  |
| Q Showing Info         |                         | Q Showing Info   |                     | Sale/Sold Info  |  |
| Contact Name           | Ellie Khani             | Lockbox Location | Call Seller's Agent | Contract Date   |  |
| Contact Phone          | 310-467-5906            | Lockbox Type     |                     | Sold Date       |  |
| Occupancy/Show         |                         | Occupant Type    | Vacant              | Sold Price      |  |
| • • •                  |                         | Gate Code        |                     | Sold Price/SqFt |  |
|                        |                         |                  |                     | Sale Terms      |  |
|                        |                         |                  |                     | SP/LP           |  |
| Elham Kha              |                         |                  |                     |                 |  |
|                        | anker Realty DRE#: 0061 |                  |                     |                 |  |
| Seller's Ag            | ent1 CALDRE#: 0198959   | 6                |                     |                 |  |

| Phone / Cell       | p: 310-467-5906 / c: 310-467-5906 |
|--------------------|-----------------------------------|
| Email              | elham_realtor@yahoo.com           |
| Fax                | 310-820-1457                      |
| Office Phone / Fax | p: 310-820-6651 / f: 310-820-1457 |

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