

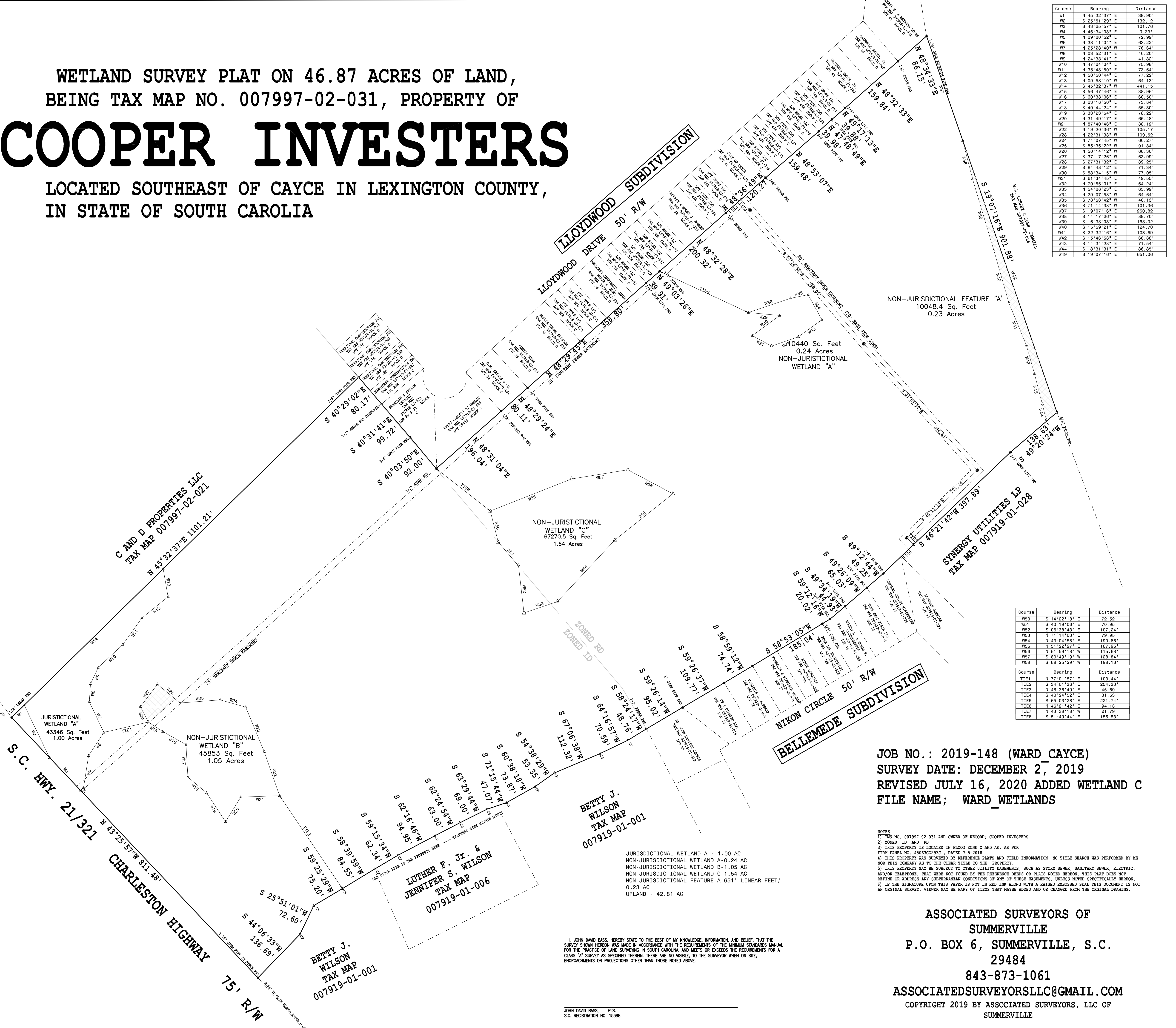
WETLAND SURVEY PLAT ON 46.87 ACRES OF LAND,
BEING TAX MAP NO. 007997-02-031, PROPERTY OF

COOPER INVESTERS

LOCATED SOUTHEAST OF CAYCE IN LEXINGTON COUNTY,
IN STATE OF SOUTH CAROLIA



- REFERENCES**
- 1.) PLAT BY HENRY A. SHUMPERT, DATED 4-20-07, RECORDED SLIDE 975, PAGES 1 & 2
 - 2.) PLAT BY MCMILLAN ENGINEERING CO., DATED 6-26-1974, RECORDED IN PLAT BOOK 139-G, PAGE 4
 - 3.) PLAT BY BELTER & ASSOCIATES, INC., DATED 12-22-2015, RECORDED IN PLAT BOOK 18168, PAGE 257
 - 4.) PLAT BY PALMETTO ENGINEERING CO., DATED 3-29-72, RECORDED IN PLAT BOOK 117-G, PAGE 41
 - 5.) PLAT BY DANIEL D. RIDDICK, DATED 1-28-1982, RECORDED IN PLAT BOOK 188-G, PAGE 41
 - 6.) PLAT BY MCMILLAN ENGINEERING CO., DATED 1-7-1971, RECORDED IN PLAT BOOK 115-G, PAGE 88
 - 7.) PLAT BY DOUGLAS E. PLATT, DATED 11-22-2002, RECORDED IN PLAT BOOK 11-G, PAGE 45



| Course | Bearing | Distance |
|--------|---------------|----------|
| W1 | N 45°32'37" E | 39.90' |
| W2 | S 25°51'01" W | 132.12' |
| W3 | S 43°23'51" E | 101.78' |
| W4 | N 48°34'03" E | 9.33' |
| W5 | N 09°00'52" E | 72.99' |
| W6 | N 33°11'04" E | 63.22' |
| W7 | N 25°23'40" W | 78.64' |
| W8 | N 03°52'31" E | 40.20' |
| W9 | N 21°38'41" E | 41.33' |
| W10 | N 47°04'04" E | 75.98' |
| W11 | N 35°43'50" E | 73.64' |
| W12 | N 50°50'44" E | 77.22' |
| W13 | N 09°58'10" W | 64.13' |
| W14 | S 45°32'37" W | 44.15' |
| W15 | S 55°41'48" E | 33.98' |
| W16 | S 60°38'06" E | 60.50' |
| W17 | S 03°18'50" E | 73.64' |
| W18 | S 49°44'24" E | 55.20' |
| W19 | S 33°23'54" E | 78.22' |
| W20 | N 31°48'17" E | 65.48' |
| W21 | N 67°40'46" E | 68.12' |
| W22 | N 19°20'36" W | 105.17' |
| W23 | N 22°31'38" W | 109.32' |
| W24 | N 74°01'45" W | 60.27' |
| W25 | S 85°35'22" W | 91.34' |
| W26 | N 50°14'12" W | 66.30' |
| W27 | S 37°11'29" W | 63.99' |
| W28 | S 27°31'32" E | 39.25' |
| W29 | S 84°48'13" E | 71.34' |
| W30 | S 53°34'15" W | 77.05' |
| W31 | S 61°34'45" E | 49.55' |
| W32 | N 70°55'01" E | 64.24' |
| W33 | S 78°53'42" E | 40.13' |
| W34 | N 29°07'58" W | 64.64' |
| W35 | S 14°17'28" E | 103.69' |
| W36 | S 71°14'38" W | 101.36' |
| W37 | S 19°07'16" E | 250.82' |
| W38 | S 14°17'28" E | 103.69' |
| W39 | S 18°38'03" E | 168.02' |
| W40 | S 15°59'21" E | 124.70' |
| W41 | S 22°33'16" E | 103.69' |
| W42 | S 15°48'53" E | 66.38' |
| W43 | S 14°34'28" E | 71.54' |
| W44 | S 13°31'31" E | 36.35' |
| W45 | S 19°07'16" E | 851.08' |

| Course | Bearing | Distance |
|--------|---------------|----------|
| W50 | S 14°22'18" E | 72.52' |
| W51 | S 40°19'08" E | 70.95' |
| W52 | S 06°38'43" E | 107.24' |
| W53 | N 71°14'03" E | 79.95' |
| W54 | N 43°04'58" E | 190.86' |
| W55 | N 51°22'27" E | 167.95' |
| W56 | N 61°59'18" W | 115.68' |
| W57 | S 80°49'19" W | 128.84' |
| W58 | S 08°29'29" W | 198.16' |

| Course | Bearing | Distance |
|--------|---------------|----------|
| T1E1 | N 77°01'52" E | 103.44' |
| T1E2 | S 34°01'38" E | 254.33' |
| T1E3 | N 48°36'49" E | 45.69' |
| T1E4 | S 40°24'52" E | 31.93' |
| T1E5 | S 65°03'28" E | 221.74' |
| T1E6 | N 48°21'42" E | 84.13' |
| T1E7 | N 43°38'18" W | 21.72' |
| T1E8 | S 51°49'44" E | 155.53' |

JOB NO.: 2019-148 (WARD_CAYCE)
SURVEY DATE: DECEMBER 2, 2019
REVISED JULY 16, 2020 ADDED WETLAND C
FILE NAME; WARD_WETLANDS

NOTES

- 1) THIS NO. 007997-02-031 AND OWNER OF RECORD, COOPER INVESTERS
- 2) ZONED ID AND RD
- 3) THIS PROPERTY IS LOCATED IN FLOOD ZONE X AND AE, AS PER FIRM NUMBER NO. 450500393, DATED 7-5-2018
- 4) THIS PROPERTY WAS SURVEYED BY REFERENCE PLATS AND FIELD INFORMATION. NO TITLE SEARCH WAS PERFORMED BY ME NOR THIS COMPANY AS TO THE CLEAR TITLE TO THE PROPERTY.
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- 6) IF THE SIGNATURE UPON THIS PAPER IS NOT IN RED INK ALONG WITH A RAISED EMBOSSED SEAL, THIS DOCUMENT IS NOT AN ORIGINAL SURVEY. VIEWER MAY BE WAARY OF ITEMS THAT MAYBE ADDED AND OR CHANGED FROM THE ORIGINAL DRAWING.

JURISDICTIONAL WETLAND A - 1.00 AC
NON-JURISDICTIONAL WETLAND A-0.24 AC
NON-JURISDICTIONAL WETLAND B-1.05 AC
NON-JURISDICTIONAL WETLAND C-1.54 AC
NON-JURISDICTIONAL FEATURE A-651' LINEAR FEET/
0.23 AC
UPLAND - 42.81 AC

I, JOHN DAVID BASS, HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THAT THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THERE ARE NO VISIBLE TO THE SURVEYOR WHEN ON SITE, ENCROACHMENTS OR PROJECTIONS OTHER THAN THOSE NOTED ABOVE.

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