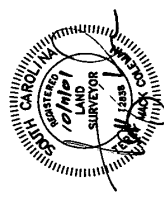
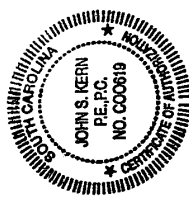


VICINITY MAP
NOT TO SCALE

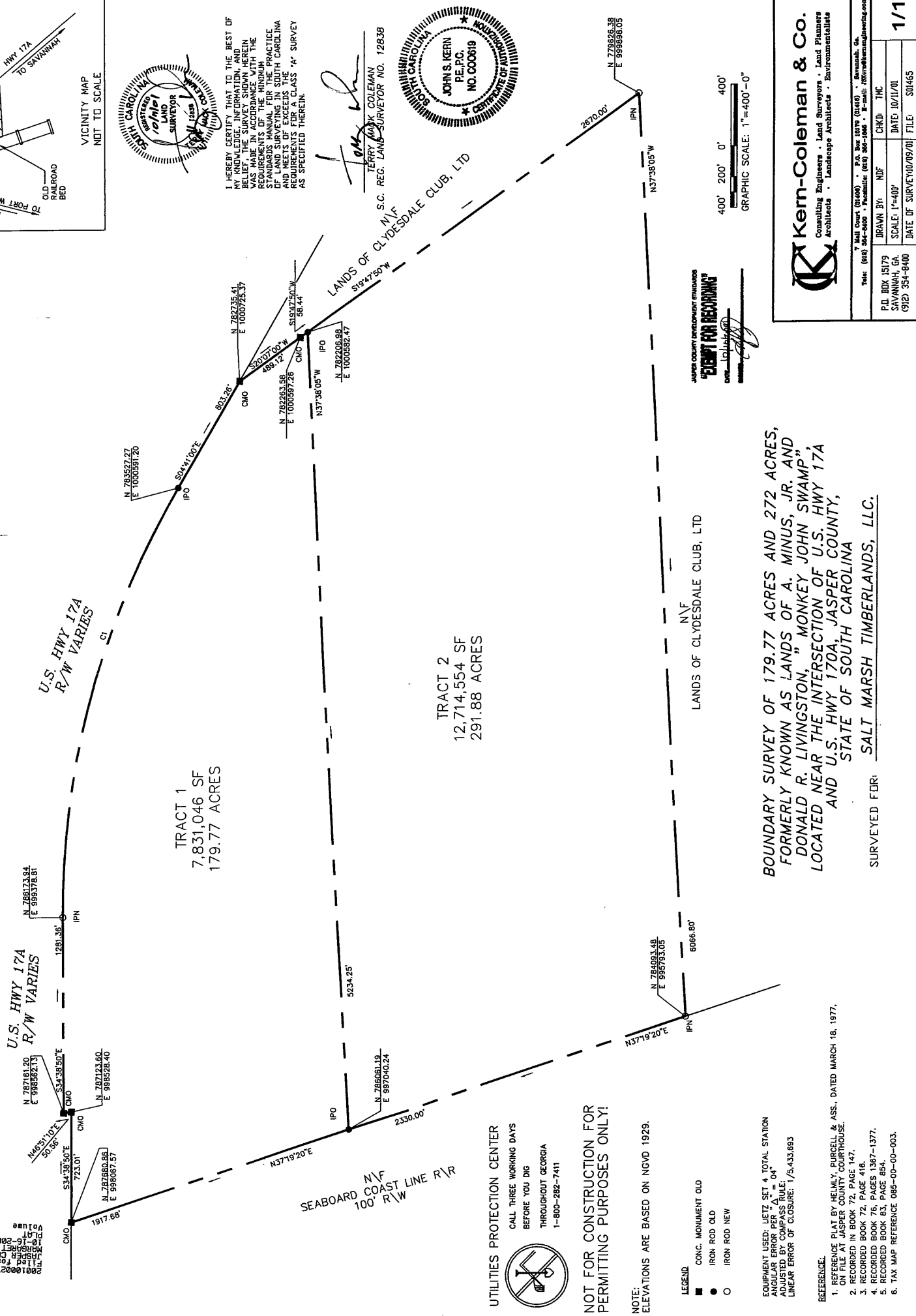


I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 'A' SURVEY AS SPECIFIED THEREIN.

TERRY PARK COLEMAN
S.C. REG. LAND SURVEYOR NO. 12838



CURVE	LENGTH	RADIUS	TANGENT	DELTA	BEARING	CHORD
C1	2944.10	5622.58	1506.54	295°57'50"	S19°39'55"E	2910.67



TRACT 1
7,831,046 SF
179.77 ACRES

TRACT 2
12,714,554 SF
291.88 ACRES

JASPER COUNTY DEVELOPMENT STANDARDS
PERMIT FOR RECORDING

400' 200' 0' 400'
GRAPHIC SCALE: 1"=400'-0"

BOUNDARY SURVEY OF 179.77 ACRES AND 272 ACRES, FORMERLY KNOWN AS LANDS OF A. MINUS, JR. AND DONALD R. LIVINGSTON, "MONKEY JOHN SWAMP", LOCATED NEAR THE INTERSECTION OF U.S. HWY 174 AND U.S. HWY 170A, JASPER COUNTY, STATE OF SOUTH CAROLINA.

SURVEYED FOR: SALT MARSH TIMBERLANDS, LLC.

200100027931
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Recorder's Office
Book 44-45
Page 286
Volume 25 Page 286
L-10-1-0001 R 04:45
Jasper County

U.S. HWY 174
R/W VARIES

U.S. HWY 174
R/W VARIES

N/F
SEABOARD COAST LINE R/R
100' R/W

N/F
LANDS OF CLYDESDALE CLUB, LTD

N/F
LANDS OF CLYDESDALE CLUB, LTD

UTILITIES PROTECTION CENTER
CALL THREE WORKING DAYS
BEFORE YOU DIG
THROUGHOUT GEORGIA
1-800-282-7411

NOT FOR CONSTRUCTION FOR
PERMITTING PURPOSES ONLY!

NOTE:
ELEVATIONS ARE BASED ON NGVD 1929.

- LEGEND
- CONC. MONUMENT OLD
 - IRON ROD OLD
 - IRON ROD NEW

EQUIPMENT USED: LIETZ SET 4 TOTAL STATION
ANGULAR ERROR PER "A" = 04"
ADJUSTED BY COMPASS: 1.5"
LINEAR ERROR OF CLOSURE: 1/5,433,683

- REFERENCE:
1. REFERENCE PLAT BY HELMUTH, BURSELL & ASS., DATED MARCH 18, 1977.
 2. REFERENCE PLAT BY JASPER COUNTY COURTHOUSE.
 3. RECORDED IN BOOK 72, PAGE 147.
 4. RECORDED BOOK 72, PAGE 416.
 5. RECORDED BOOK 76, PAGES 1367-1377.
 6. TAX MAP REFERENCE 085-00-00-003.



Mail Court (0109) P.O. Box 1076 (0104) Savannah, GA
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DRAWN BY: HBF
CHKD: THC
P.L. BOX 15179
SAVANNAH, GA
DATE OF SURVEY: 10/11/01
SCALE: 1"=400'
DATE OF SURVEY: 10/09/01
FILE: SM465

1/1