

Run Date: 05/10/2019

# AZ DEPARTMENT OF WATER RESOURCES

## WELL REGISTRY REPORT - WELLS55

**Location** A 14.0 25.0 13 D A D     
 **Well Reg.No** 55 - 809388     
**AMA** NOT WITHIN ANY AMA OR INA

**Registered Name** GORILLA FARMCO, INC.  
 22809 PACIFIC COAST HIGHWAY  
 MALIBU CA 90265  
**File Type** LATE REGISTRATION  
**Application/Issue Date** 02/10/2010

**Owner** OWNER      **Well Type** NON-EXEMPT  
**Driller No.** 0      **SubBasin** LITTLE COLORADO RIVER PLATEAU  
**Driller Name**      **Watershed** LITTLE COLORADO RIVER  
**Driller Phone**      **Registered Water Uses** DOMESTIC  
**County** APACHE      **Registered Well Uses** WATER PRODUCTION  
**Parcel No.** 204-01-012      **Discharge Method** NO DISCHARGE METHOD LISTED  
**Intended Capacity GPM** 0.00      **Power** NO POWER CODE LISTED

**Well Depth** 400.00      **Case Diam** 10.00      **Tested Cap** 0.00  
**Pump Cap.** 700.00      **Case Depth** 400.00      **CRT**  
**Draw Down** 0.00      **Water Level** 30.00      **Log**  
                                  **Acres Irrig** 0.00      **Finish** STEEL - PERFORATED OR SLOTTED CASING

**Contamination Site:** NO - NOT IN ANY REMEDIAL ACTION SITE

**Tribe:** Not in a tribal zone

**Comments** TBD US 180, Concho, AZ

**Places Of Use**

A 14 0 25 0 13 D A D

**Current Action**

5/9/2019 860 CHANGE OF WELL OWNERSHIP  
 Action Comment: agt

**Action History**

2/12/2010 101 LATE REGISTRATION APPROVED  
 Action Comment: pc  
 2/10/2010 100 LATE REGISTRATION RECEIVED  
 Action Comment: pc  
 1/1/1955 755 WELL CONSTRUCTION COMPLETED  
 Action Comment: pc





Arizona Department of Water Resources  
Groundwater Permitting and Wells Section  
P.O. Box 36020 Phoenix, Arizona 85067-6020  
(602) 771-8527 • www.azwater.gov

**RECEIVED**  
Request to Change Well Information

- Review instructions prior to completing form in black or blue ink. **MAY 13 2019**
- You must include with your Notice:
  - check or money order for any required fee(s)
- Authority for fee: A.R.S. § 45-113 and A.A.C. R12-15-104
- \*\* PLEASE PRINT CLEARLY \*\***

FILE NUMBER  
**A(14-25)13 DA D**  
WELL REGISTRATION NUMBER  
**55 - 809388**

SECTION 1: REGISTRY INFORMATION	
<b>Well Owner</b>	<b>Location of Well</b>
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL	WELL LOCATION ADDRESS (IF ANY) / OR CROSS STREETS TBD US 180, Concho, AZ 85924
MAILING ADDRESS	TOWNSHIP (N/S)   RANGE (E/W)   SECTION   160 ACRE   40 ACRE   10 ACRE 14.0 N   25.0 E   3   <b>D 1/4</b>   <b>A 1/4</b>   <b>D 1/4</b>
CITY / STATE / ZIP CODE	LATITUDE   LONGITUDE Degrees   Minutes   Seconds   Degrees   Minutes   Seconds "N"   "W"
CONTACT PERSON NAME AND TITLE	METHOD OF LATITUDE/LONGITUDE (CHECK ONE) <input type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> Google Earth <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade *IF GPS WAS USED, GEOGRAPHIC COORDINATE DATUM (CHECK ONE) <input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify):
TELEPHONE NUMBER   FAX	COUNTY ASSESSOR'S PARCEL ID NUMBER   COUNTY WHERE WELL IS LOCATED BOOK   MAP   PARCEL   <b>Apache</b> 204   01   012

**Type of Request (CHECK ONE)**

Change of Well Drilling Contractor (Fill out Section 2)     Change of Well Ownership (Fill out Section 3)     Change of Well Information (location, use, etc.) (Fill out Section 4)

**SECTION 2: REQUEST TO CHANGE WELL DRILLING CONTRACTOR**    **FEE \$120 per Well**

♦ If drilling or abandoning a well, the Department must receive this request and issue authorization to the new drilling firm **PRIOR TO** the commencement of well drilling or abandonment.

Current Well Drilling Contractor	New Well Drilling Contractor	
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL	FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL	
DWR LICENSE NUMBER	DWR LICENSE NUMBER	ROC LICENSE CATEGORY
TELEPHONE NUMBER   FAX	TELEPHONE NUMBER	FAX

**SECTION 3: STATEMENT OF CHANGE OF WELL OWNERSHIP**    **FEE \$30 per Well**

Previous Well Owner	New Well Owner
FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL <b>JMK Properties, LLC</b>	FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL <b>Gorilla FarmCo, Inc.</b>
MAILING ADDRESS <b>4451 S White Mountain Road Suite A</b>	MAILING ADDRESS <b>22809 Pacific Coast Highway</b>
CITY / STATE / ZIP CODE <b>Show Low, AZ 85901</b>	CITY / STATE / ZIP CODE <b>Malibu, CA 90265</b>
CONTACT PERSON NAME AND TITLE <b>Michael C. Meixler</b>	CONTACT PERSON NAME AND TITLE <b>Steven Saxton, President</b>
TELEPHONE NUMBER   FAX <b>(928) 205-5780</b>	TELEPHONE NUMBER   FAX <b>(323) 452-5919</b>

**SECTION 4: CHANGE OF WELL INFORMATION (No Fee Required)**

**NOTE:** Applies only to wells that have already been drilled. For proposed wells, an amended Notice of Intent to Drill a Well must be filed.

EXPLAIN

**SECTION 5: OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY**

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

**SECTION 6: WELL OWNER SIGNATURE**

I HEREBY CERTIFY that the above statements are true to the best of my knowledge and belief.

TYPE OR PRINT NAME AND TITLE <b>Steven Saxton, President</b>	SIGNATURE OF WELL OWNER 	DATE <b>4/26/2019</b>
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RECORDING REQUESTED BY  
Lawyers Title of Arizona, Inc.  
AND WHEN RECORDED MAIL TO:  
GORILLA FARMCO, INC.  
STEVEN SAXTON, PRESIDENT  
22809 PACIFIC COAST HIGHWAY  
MALIBU, CA 90265

2019-002500  
Page 1 of 4  
OFFICIAL RECORDS OF APACHE COUNTY  
EDISON J. WAUNEKA, RECORDER  
04-29-2019 04:30 PM Recording Fee \$15.00

ESCROW NO.: 01908365 - 153 - MBM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

**JMK Properties, LLC, an Arizona limited liability company**

do/does hereby convey to

**Gorilla FarmCo, Inc., a Delaware corporation**

the following real property situated in Apache County, ARIZONA:

**See Exhibit A attached hereto and made a part hereof.**

SUBJECT TO: Current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record.

And I or we do warrant the title against all persons whomsoever, subject to the matters set forth above.

Dated: April 12, 2019

Grantor(s):

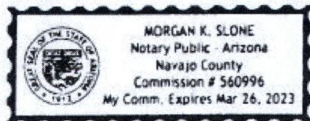
**JMK Properties, LLC, an Arizona limited liability company**

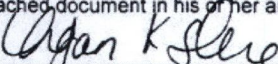
  
\_\_\_\_\_  
**Michael C. Meixler, Member**

State of Arizona } ss:  
County of Navajo

On 29 April, 2019, before me personally appeared **Michael C. Meixler, Member**, whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document and who acknowledged that he/she signed the above/attached document in his or her authorized capacity (ies)

(Seal)



  
\_\_\_\_\_  
Notary Public  
Commission Expires: 3-26-2023



**EXHIBIT A LEGAL DESCRIPTION**

## Parcel 1:

Lots 2, 3 and 4; the South half of the North half and the South half of Section 2, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona.

## Parcel 2:

A portion of Section 11, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, described as follows:

COMMENCING on the East boundary of Section 11, at a point 200 feet North, more or less, of the Southeast corner of the Northeast quarter of said Section 11;

THENCE North and along the East boundary of Section 11 to the Northeast corner of Section 11;

THENCE West and along the North boundary of said Section 11, to a point on the North boundary of said Section 11, a distance of 350 feet, more or less, West of the Northwest corner of the Northeast quarter of Section 11, where the Little Colorado River crosses the North boundary of Section 11;

THENCE in a Southeasterly direction and along the North bank of said Little Colorado River to a point 200 feet North, more or less, of the Southeast corner of the Northeast quarter of said Section 11, where said river crosses the East boundary of Section 11, being the POINT OF BEGINNING.

EXCEPT all oil, gas and minerals as reserved in Deed recorded in Book 29 of Deeds, page 82, records of Apache County, Arizona.

## Parcel 3:

That portion of the West three-fourths of the West half of the West half of Section 12, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, lying North of the river bed of the Little Colorado River;

EXCEPT one-half of all oil and minerals as reserved in Deed recorded in Book 27 of Deeds, page 119, records of Apache County, Arizona.

## Parcel 4:

The East half of the East half of Section 12, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona;

EXCEPT a one-fifth interest in all oil and gas as reserved in Deed recorded in Docket 48, page 562, records of Apache County, Arizona.

## Parcel 5:

A portion of Section 13, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, described as follows:

BEGINNING at the Southeast corner of said Section 13, which is the POINT OF BEGINNING;



THENCE Westerly along the South Section line of said Section 13 to the Easterly boundary of U.S. Highway 260, as it existed on 28<sup>th</sup> October, 1953, and which point is 3195.2 feet, more or less, West of the Southeast corner of said Section 13;

THENCE North 25°40' West, along the Easterly line of said US Highway 260 and Main Street of the White Subdivision, as shown by the official plat of said subdivision on file in the office of the County Recorder of Apache County, Arizona, a distance of 1761.2 feet, more or less, to the centerline of First Street;

THENCE in a Northeasterly direction along the center line of First Street of said White Subdivision, a distance of 400 feet to the Northwest corner of Block 20 of said White Subdivision;

THENCE in a Northeasterly direction along the Northerly boundary of said Block 20, a distance of 500 feet to the Northeast corner of said Block 20;

THENCE North 35°24' East, a distance of 1102 feet;

THENCE North 45°50' West, a distance of 197 feet;

THENCE North 48°20' East, a distance of 240 feet;

THENCE North 28°00' East, a distance of 531 feet;

THENCE North 08°30' East, a distance of 368 feet;

THENCE North 43°20' East, a distance of 217 feet;

THENCE North 40°30' East, a distance of 710 feet;

THENCE North 08°10' West, a distance of 580 feet, more or less, to a point on the North section line of said Section 13;

THENCE Easterly along the North section line of said Section 13, to the Northeast corner thereof;

THENCE Southerly along the East section line of said Section 13 to the POINT OF BEGINNING;

EXCEPT all oil, gas and minerals as reserved in Deed recorded in Book 29 of Deeds, page 82, records of Apache County, Arizona.

Parcel 6:

That portion of land lying within Section 3, Township 14 North, Range 25 East of the Gila and Salt River Base and Meridian, Apache County, Arizona, described as follows:

BEGINNING at the Northeast corner of Tract 629, Woodridge Ranch Unit XV, as disclosed in Survey Map recorded in Book 6 of Land Surveys, page 105 through 108, records of Apache County, Arizona;

THENCE North 88°49'47" East, a distance of 1299.22 feet;

THENCE South 4°40'15" East, a distance of 5388.34 feet;

THENCE South 88°01'13" West, a distance of 1711.55 feet to the Southeast corner of Tract 633, Woodridge Ranch Unit XV;

THENCE North 01°57'10" West, a distance of 2290.61 feet;

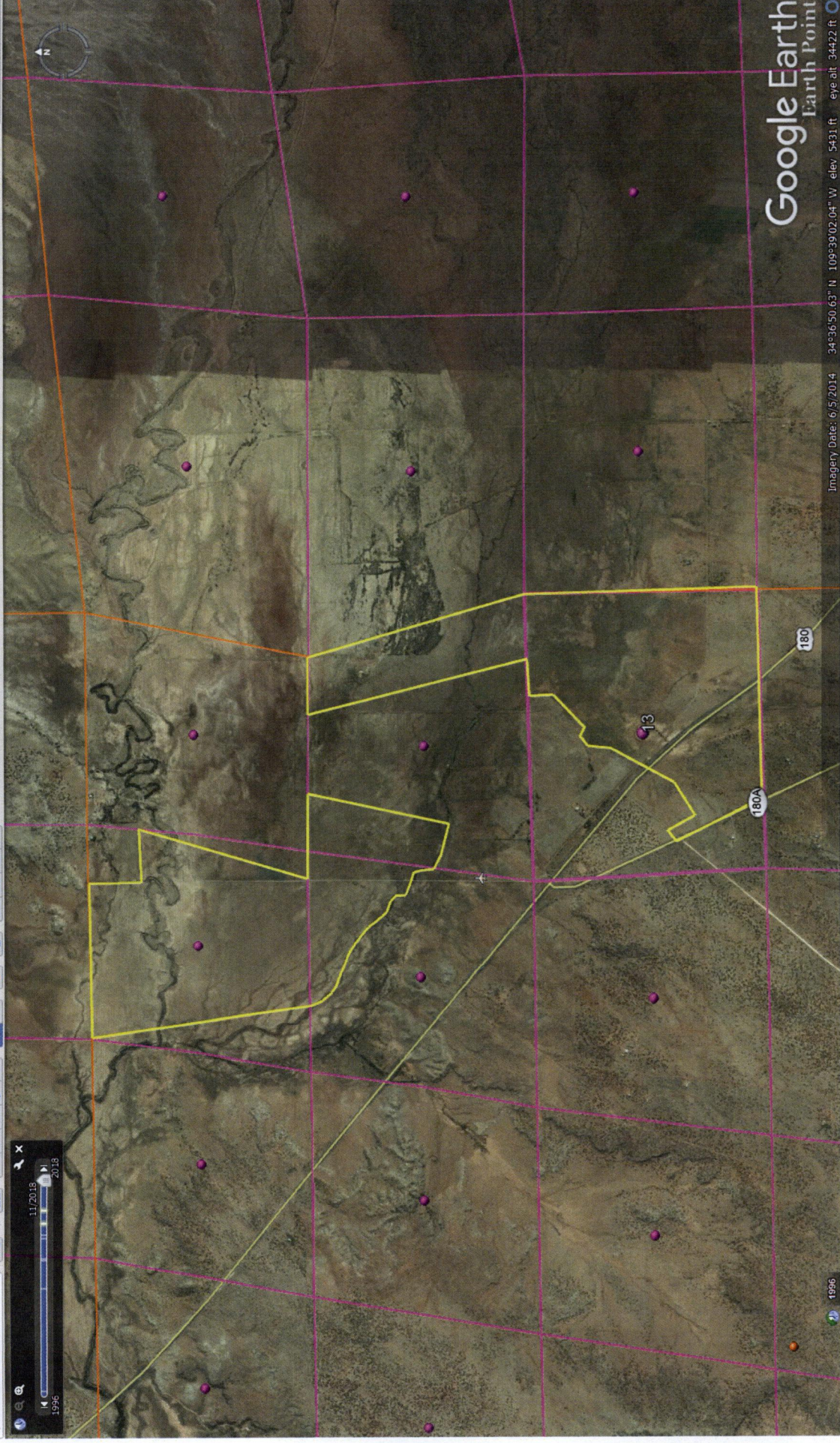


THENCE North 02°00'27" West, a distance of 1454.36 feet;

THENCE North 03°30'34" East, a distance of 1663.40 feet to the POINT OF BEGINNING.

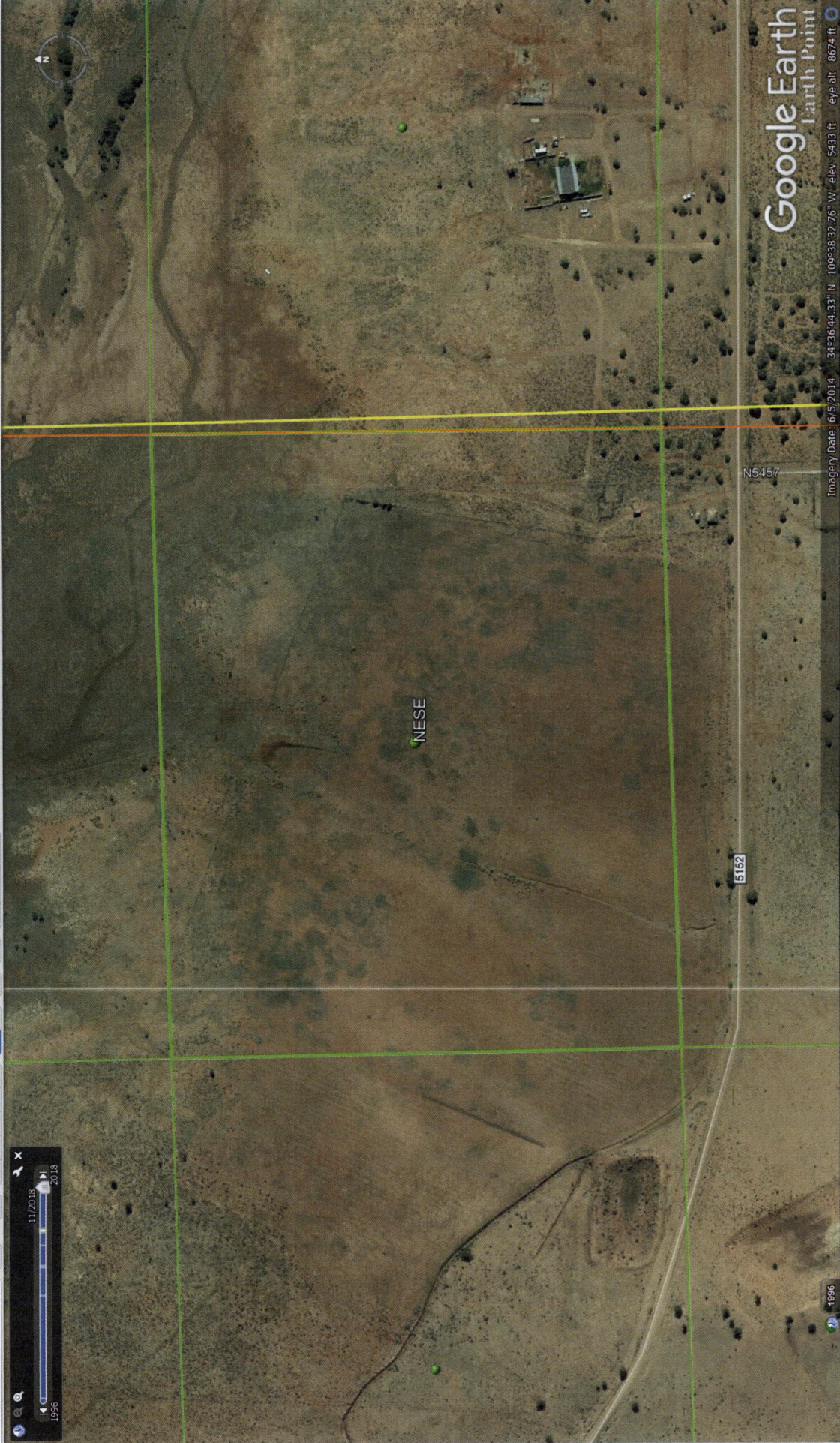
UNOFFICIAL  
DOCUMENT





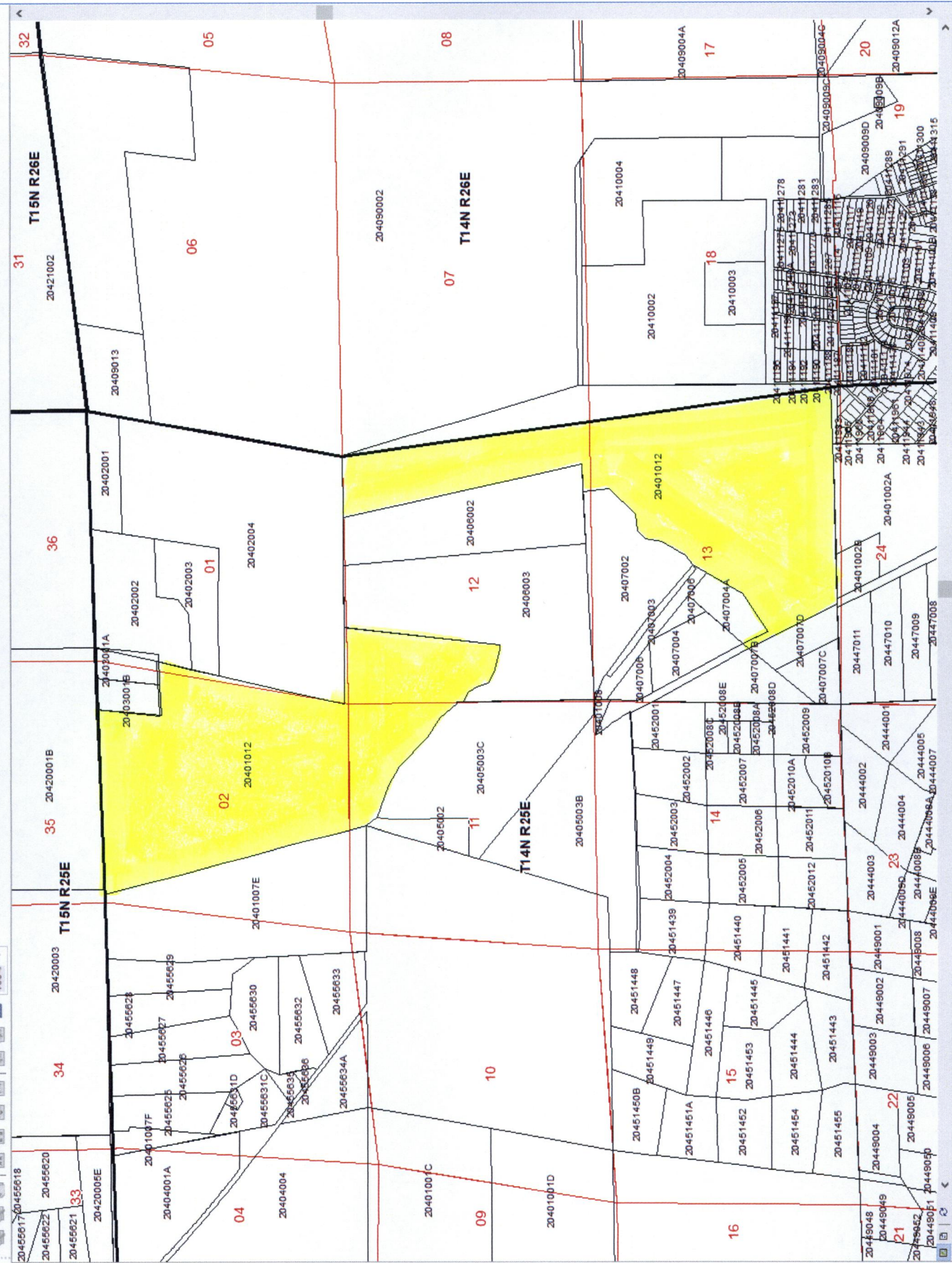
11/2018  
1996  
2018







1:24,000 0.70 CAD.Cadastral Highlighter





**Account: R0034858**

Location

Parcel Number 204-01-012  
Tax Area 0100 - SD#1, WHITE MTN HEALTH CARE DIST  
Situs Address

**Legal Summary** Section: 2 Township: 14N Range: 25E EXCEPT NE4 NE4; 600 AC AND POR NE2 OF SEC 11 ALONG E SIDE LITTLE COLORADO RIVER: 84.02 AC SEC 12 W 985' OF THE N SIDE OF LITTLE COLORADO RIVER: AND E2 E2; 228.18 AC SEC 13 BEG NE COR SEC 13 POB W 1320'; SELY 580'; SWLY 710'; S 85 DEG W 318'; SWLY 217'; SWLY 368'; SWLY 531'; SWLY 240'; SELY 200'; SWLY 1110'; SWLY 900'; SELY 1740'; E 3194.40'; N 5280' TO POB 343 AC, AND 600' ALONG THE NORTH BOUNDARY TOWARD THE EAST AND 1354.8' ALONG THE SOUTH BOUNDARY TOWARD THE EAST.

Owner Information

Owner Name JMK PROPERTIES LLC  
In Care Of Name MIKE MEIXLER  
Owner Address 4451 S WHITE MTN RD STE A  
SHOW LOW, AZ 85901

Assessment History

Full Cash Value (FCV)  
Limited Property Value (LPV)  
Primary Assessed  
Secondary Assessed

Tax Area: 0100 Primary R  
Secondary Rate: 2.0

Legal Class	FCV	LPV	Primary Asses
02.R	\$250,751	\$250,751	\$37,6

Transfers

Sale Date	Sale Price	Doc Description
<a href="#">10/27/2009</a>	<a href="#">\$480,000</a>	<a href="#">Warranty Deed</a>

Images

- [GIS](#)



For a direct link to the application, please visit <https://eagleassessor.co.apache.az.us/assessor/taxweb/account.jsp?guest=true&accountNum=R0034858>

Posted by Joni Hogle at 7:27 am



Printed: 5/7/2019 4:07:48 PM

### Arizona Department of Water Resources

1110 West Washington Street, Suite 310  
Phoenix AZ 85007

Customer:

LAWYERS TITLE  
503 S MAIN STREET, SUITE A  
SNOWFLAKE, AZ 85937

Receipt #: 19-65689  
Office: MAIN OFFICE  
Receipt Date: 05/07/2019  
Sale Type: IN\_PERSON  
Cashier: WRJDL

Item No.	Function Code	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
81213	WRFREV	4439-TT	Change of Ownership/Change of Well Information/Well Assignment	809388	1	30.00	30.00
<b>RECEIPT TOTAL:</b>							<b>30.00</b>

Payment type: CHECK

Amount Paid: \$30.00

Payment Received Date: 05/07/2019

Notes: FROM TTA.

Check # 153007191

Escrow No. 01908365 - 153 MBM      Check Date: 04/29/2019      Check No. 153007191

DESCRIPTION	CODE	AMOUNT
Well Transfer Fee		\$30.00
Check Total		\$30.00

Seller/Buyer: JMK Properties/Gorilla FarmCo  
Property Address: TBD US 180 Concho, AZ 85924

Tax Parcel Id: 204-01-012

Memo:



JANICE K. BREWER  
Governor



HERBERT R. GUENTHER  
Director

ARIZONA DEPARTMENT OF WATER RESOURCES  
3550 NORTH CENTRAL AVENUE  
PHOENIX ARIZONA 85012  
PHONE: (602) 771-8500

February 12, 2010

JMK Properties, LLC  
4451 S. White Mountain Road, Suite A  
Show Low, Arizona 85901

Re: Well Registry Number: 55-809388  
File (Location) Number: A(14-25)13 DAD

Dear Well Owner:

Enclosed is a copy of the Late Registration of a Well form that you recently submitted to our Department. Your cancelled check can serve as your receipt. The Registration Number that has been assigned to your well is referenced above.

Also enclosed is a blank Request to Change Well Information form. This form should be used for any **future** changes to this well, as follows:

- Change of ownership of the well (Section 2);
- Change of address of well owner;
- Change in well data, such as pump capacity (Section 4);
- Correction of legal description as to location of the well;
- Change of well driller, **prior** to drilling/deepening/modifying the well;
- Amending any information that was previously filed with this Department.

Please contact this office if further assistance or information is required.

Sincerely,

  
Patty Curtis


Water Management Support Section

Enclosures: Copy of original submittal (Late Registration form)  
Well Registry Report  
Request to Change Well Information form



1031012  
PAGE 03/03  
#570

RECEIVED FEB 10 2010

 Arizona Department of Water Resources Water Management Support Section P.O. Box 33588 Phoenix, Arizona 85067-3588 (802) 771-8500 • (800) 352-8488 www.gzwater.gov	OCT 29 2009 Late Registration of a Well	FEE
	WATER MGMT	

- ◆ Review instructions prior to completing form in black or blue ink.
- ◆ You must include with your application:
  - > check or money order for the fees
- ◆ Authority for fee: A.R.S. § 45-113(B), A.A.C. R12-15-151(B)(4)(a)

RECEIVED DATE 2/10/10	LCR # 44	WELL NUMBER A(14-25)13 DAD
ISSUED DATE 2/12/10	WQMP 03	WELL REGISTRATION NUMBER 55-209388

PLEASE PRINT CLEARLY

SECTION 1: REGISTRY INFORMATION		Location of Well					
<b>Well Type</b> CHECK ONE <input type="checkbox"/> Exempt (Pump has a maximum capacity of not more than 35 gpm and water is not used for irrigation purposes inside an AMA.) (See instructions.) <input checked="" type="checkbox"/> Non-Exempt (Pump has a maximum capacity of more than 35 gpm and the well is located outside an AMA.) (See instructions.)	<b>Fee</b> \$10 \$20	WELL LOCATION ADDRESS (IF ANY) TOWNSHIP (N/S) RANGE (E/W) SECTION 160 ACRE 40 ACRE 10 ACRE 14 N 25 E 13 SE ¼ NE ¼ SE ¼ LATITUDE LONGITUDE Degree Minute Seconds Degree Minute Seconds METHOD OF LATITUDE/LONGITUDE (CHECK ONE) <input type="checkbox"/> *GPS: Hand-Held <input type="checkbox"/> USGS Quad Map <input type="checkbox"/> Conventional Survey <input type="checkbox"/> *GPS: Survey-Grade <input type="checkbox"/> *IF GPS, GEOGRAPHIC COORDINATE DATUM (CHECK ONE) <input type="checkbox"/> NAD-83 <input type="checkbox"/> Other (please specify):					
ORIGINAL WELL DRILLING FIRM (IF KNOWN) Henry White		COUNTY ASSESSOR'S PARCEL ID NUMBER # OF ACRES BOOK MAP PARCEL 204 D1 D12 1,386					
ORIGINAL WELL DRILL DATE (ESTIMATE IF NOT KNOWN) 1951-1955		PLACE OF USE (ONLY IF DIFFERENT FROM LOCATION OF WELL) TOWNSHIP (N/S) RANGE (E/W) SECTION 160 ACRE 40 ACRE 10 ACRE ¼ ¼ ¼ COUNTY WHERE WELL IS LOCATED Apache					
PROPERTY OWNER WHEN WELL WAS DRILLED (IF KNOWN) John Udall							

SECTION 2: OWNER INFORMATION	
<b>Well Owner</b> FULL NAME OF COMPANY, ORGANIZATION, OR INDIVIDUAL JMK Properties LLC MAILING ADDRESS 4451 S WHITE MTN RD SUITE A CITY / STATE / ZIP CODE SHONON, AZ 85901 CONTACT PERSON NAME AND TITLE Mike Meixler, member TELEPHONE NUMBER FAX 928-537-8700	<b>Landowner (if different from Well Owner)</b> FULL NAME OF COMPANY, GOVERNMENT AGENCY, OR INDIVIDUAL Same MAILING ADDRESS CITY / STATE / ZIP CODE CONTACT PERSON NAME AND TITLE TELEPHONE NUMBER FAX

SECTION 3:			
Questions	Yes	No	If Yes:
1. Is the well site within 100 feet of a septic tank system, sewer disposal area, landfill, hazardous materials or petroleum storage area or tank?		X	
2. Is there another well name or identification number associated with this well? (e.g., Lot 30 Well, MMV-1, Smith Well, etc.)		X	PLEASE STATE
3. If this well is an exempt well, is it the second exempt well on this parcel for the same use?			



Late Registration of a Well

WELL REGISTRATION NUMBER  
85-809388

**SECTION A: WATERUSE INFORMATION**

<b>Principal Use of Water</b> CHECK ONE		<b>Other Uses of Water</b> CHECK ALL THAT APPLY		<b>MAXIMUM PUMP CAPACITY</b> 700 max Gallons Per Minute	
<input checked="" type="checkbox"/> Irrigation (# of acres <u>180</u> )	<input type="checkbox"/> Irrigation (# of acres _____)	<input type="checkbox"/> Utility	<input type="checkbox"/> Commercial	<b>TOTAL DEPTH OF WELL</b> 400 est.	<b>Feet Below Land Surface</b>
<input type="checkbox"/> Commercial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Domestic	<input type="checkbox"/> Municipal	<b>STATIC WATER LEVEL</b> 30 est.	<b>Feet Below Land Surface</b>
<input checked="" type="checkbox"/> Domestic	<input type="checkbox"/> Domestic	<input type="checkbox"/> Mining	<input type="checkbox"/> Stock		
<input type="checkbox"/> Municipal	<input type="checkbox"/> Municipal	<input type="checkbox"/> Recharge	<input type="checkbox"/> Dewatering		
<input type="checkbox"/> Industrial	<input type="checkbox"/> Industrial	<input type="checkbox"/> Other (please specify):	<input type="checkbox"/> Other (please specify):		
<input type="checkbox"/> Mining	<input type="checkbox"/> Mining	<p><b>RECEIVED</b> FEB 10 2010 <b>WATER MGMT</b></p>			
<input checked="" type="checkbox"/> Stock	<input type="checkbox"/> Stock				
<input type="checkbox"/> Recharge	<input type="checkbox"/> Recharge				
<input type="checkbox"/> Dewatering	<input type="checkbox"/> Dewatering				
<input type="checkbox"/> Other (please specify):	<input type="checkbox"/> Other (please specify):				

**SECTION B: EXISTING CASING** (to the best of your knowledge)

Borehole			Existing Casing (to the best of your knowledge)													
DEPTH FROM SURFACE		BOREHOLE DIAMETER (inches)	DEPTH FROM SURFACE		OUTER DIAMETER (inches)	MATERIAL TYPE (T)				PERFORATION TYPE (T)				SLOT SIZE IF ANY (inches)		
FROM (feet)	TO (feet)		FROM (feet)	TO (feet)		STEEL	PVC	ABS	IF OTHER TYPE DESCRIBE	BLANK OR NONE	WIRED W/WRAP	SPLITTER SCREEN	MILLS KNIFE		SLOTTED	IF OTHER TYPE DESCRIBE
unknown		10"	0	400	10"	X										

**Existing Annular Material** (to the best of your knowledge)

DEPTH FROM SURFACE		ANNULAR MATERIAL TYPE (T)							FILTER PACK			
FROM (feet)	TO (feet)	NOISE	CONCRETE	NEAT CEMENT OR CEMENT GROUT	CEMENT-BENTONITE GROUT	BENTONITE GROUT	CHIPS	PELLETS	IF OTHER TYPE OF ANNULAR MATERIAL, DESCRIBE	SAND	GRAVEL	SIZE

**SECTION C: OPTIONAL BY PROPERTY OWNER AND WELL OWNER ONLY**

By checking this box, I hereby provide ADWR permission to enter the property for the purpose of taking water level measurements at this well. (See instructions.)

**SECTION D: WELL OWNER OR PROPERTY OWNER SIGNATURE**

I state that this registration is complete and correct to the best of my knowledge and belief.

TYPE OR PRINT NAME AND TITLE: Mike Meixler, member

SIGNATURE OF WELL OWNER OR LANDOWNER: [Signature]

DATE: 10/28/09



State of Arizona )  
County of Maricopa ) SS

55-804382

October 1, 2009

To Whom It May Concern:

I, Samuel Udall, son of John Udall and am writing this letter in reference to my father's farm located in Apache County, Arizona in the Hunt Valley. My family homesteaded a portion of the farm in the early 1900's and eventually grew the property to over 1,500 acres. A neighbor, Henry White, drilled an irrigation well on the property sometime between 1951 and 1955. We used the well to flood irrigate various annual and perennial crops for livestock grazing. I was a teenager after the well was drilled and I remember bringing steers to the farm to graze the irrigated pasture and fatten the cattle for market.

I swear the above statements to be true and correct.

Sincerely,

*Samuel Udall*  
Samuel Udall

RECEIVED  
FEB 10 2010  
WATER MGMT

The foregoing was acknowledged before me this 2<sup>nd</sup> day of October, 2009 by Samuel Udall.

Notary -



*Gregory R. Knight*  
Notary



65-2013-22

See 212-24

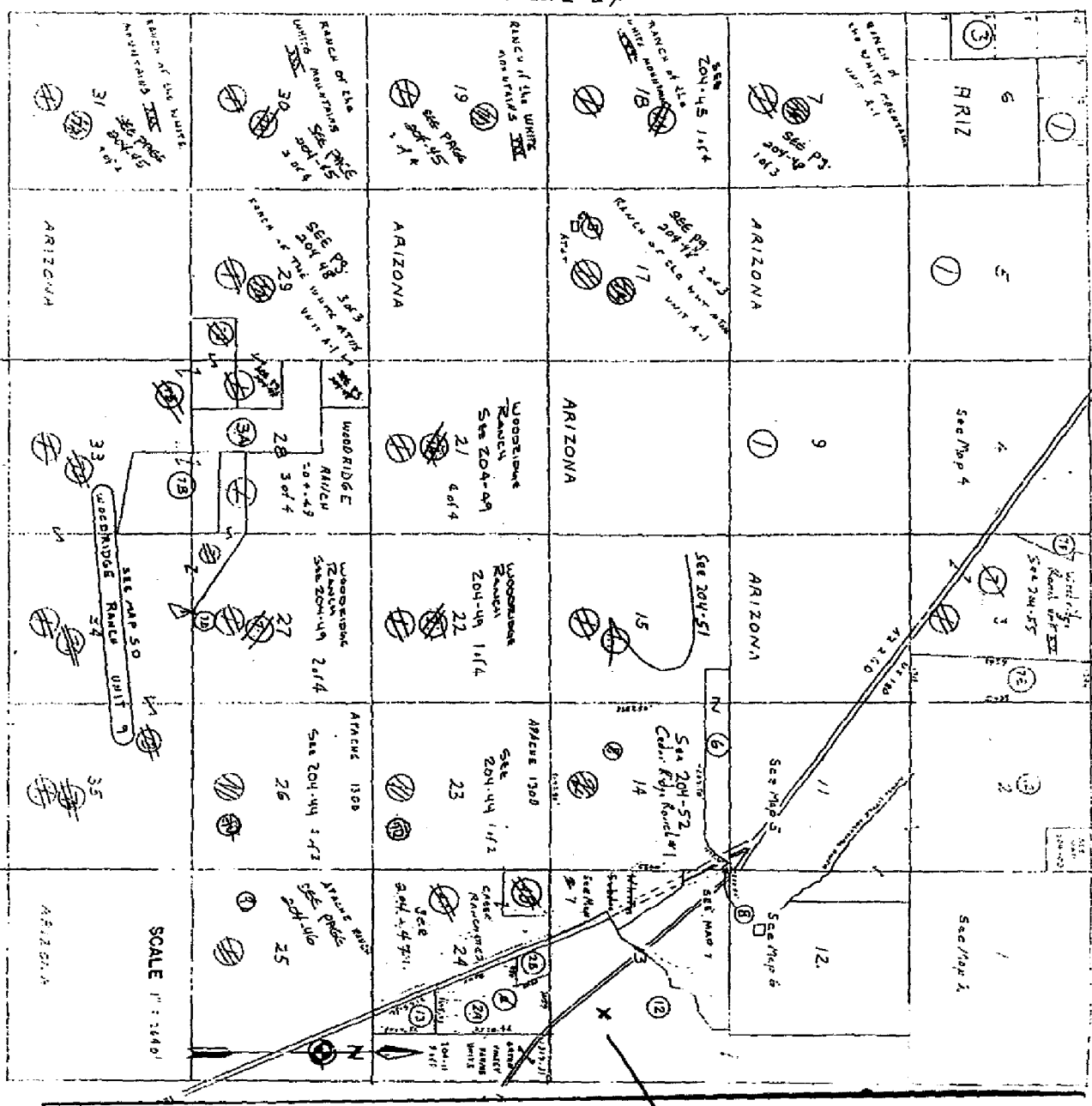
SEC.

TN 14

RG 25

See 204-30

204-1



RECEIVED  
 FEB 10 2010  
 WATER MGMT

well site



Printed: 10/29/2009 10:36:16 AM

Arizona Department of Water Resources

3550 N Central Ave.  
Phoenix AZ 85012

Customer:

PIONEER TITLE AGENCY, INC.  
240 SOUTH WHITE MOUNTAIN  
ROAD  
P. O. BOX 1442  
SHOW LOW, AZ 85901

Receipt #: 10-8491  
Office: MAIN OFFICE  
Receipt Date: 10/29/2009  
Sale Type: Mail  
Cashier: WRCCC

Item No.	Index	AOBJ	Description	Ref ID	Qty	Unit Price	Ext Price
9001	15238	4439-11	LATE REGISTRATION OF WELL - NON EXEMPT		1	20.00	20.00
<b>RECEIPT TOTAL:</b>							<b>20.00</b>

Payment type: CHECK

Amount Paid: \$20.00

Payment Received Date: 10/27/2009

Notes: Seller: Declaration of Trust

Buyer: JMK Properties

Check # 031012

55-80438x

RECEIVED  
FEB 10 2010  
WATER MGMT



Pioneer Title Agency, Inc. 53-869386

October 28, 2009

RECEIVED

OCT 29 2009

WATER MGMT

RECEIVED

FEB 10 2010

WATER MGMT

Arizona Department of Water Resources  
Water Management Support Section  
PO Box 33589  
Phoenix, AZ 85067-3589

RE: Escrow No.: **02350717 - SWB**  
Seller/Buyer: **Declaration of Trust/JMK Properties**  
Property Address: **204-10-002, 204-01-012, 204-01-007E, St. Johns, AZ**

In connection with the above referenced escrow, we enclose the following items.

**Check in the amount of \$20.00**  
**Late Registration of Well Form**  
**Letter regarding Well**  
**Map**

We would like to thank you for the opportunity of serving you and hope that you will contact us again for your escrow and title needs.

Sincerely,



Sandi Braswell  
Senior Escrow Officer