

5572

CERTIFICATE OF SURVEY

SHOWING A FAMILY TRANSFER TRACT AND REMAINDER LOCATED IN THE NE 1/4 OF SECTION 15, T.13N, R.16W, P.M.M., MISSOULA COUNTY, MONTANA.

LEGAL DESCRIPTIONS:

PERIMETER: THAT TRACT DESCRIBED IN BOOK 498 MICRO, PAGE 407, LOCATED IN THE NE 1/4 OF SECTION 15, T.13N, R.16W, P.M.M., MISSOULA COUNTY, MONTANA; LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE OF MONTANA BY DEED RECORDED IN BOOK 263 MICRO, PAGE 1947; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 15; THENCE N83°52'55"W 100.00 FEET ALONG THE NORTHERLY LINE OF CERTIFICATE OF SURVEY No. 3058; THENCE N09°11'18"W 177.229 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MONTANA HIGHWAY No. 200; THENCE ALONG SAID RIGHT-OF-WAY LINE BY THE FOLLOWING THREE COURSES; N75°57'07"E 141.24 FEET; THENCE S88°16'01"E 197.71 FEET ALONG THE CHORD OF A SPIRAL CURVE TO THE RIGHT; THENCE 47.89 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT WITH THE RADIUS POINT BEARING S03°07'05"W 2804.8 FEET, TO A POINT ON THE EAST LINE OF SAID SECTION 15; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND ALONG SAID SECTION LINE, DUE SOUTH 1785.38 FEET TO THE POINT OF BEGINNING; CONTAINING 9.91 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

ACKNOWLEDGEMENT:

STATE OF MONTANA) COUNTY OF MISSOULA)

ON THIS 3 DAY OF Jan, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED THOMAS W. HOBBS AND KATHLEEN E. HOBBS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Notary Public for the State of Montana, Residing at Missoula, MT. My Commission Expires 4/20/04

SURVEYOR'S CERTIFICATION:



EDWARD J. FLEMING, MONTANA REGISTRATION No. 9747 LS. UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

APPROVAL STATEMENTS:

Approval statements from Tom Barga, Missoula County Surveyor, and Missoula City-County Health Dept.

TRACT 1 (FAMILY TRANSFER): TRACT 1 OF CERTIFICATE OF SURVEY No. 5572, LOCATED IN THE NE 1/4 OF SECTION 15, T.13N, R.16W, P.M.M., MISSOULA COUNTY, MONTANA; CONTAINING 8.16 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD, ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

TRACT 2 (REMAINDER): TRACT 2 OF CERTIFICATE OF SURVEY No. 5572, LOCATED IN THE NE 1/4 OF SECTION 15, T.13N, R.16W, P.M.M., MISSOULA COUNTY, MONTANA; CONTAINING 17.5 ACRES; BEING SUBJECT TO ALL EASEMENTS EXISTING, SHOWN, APPARENT OR OF RECORD; ALL ACCORDING TO THE ATTACHED CERTIFICATE OF SURVEY.

OWNER'S CERTIFICATION:

WE DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER TRACT 1 AS SHOWN ON THIS CERTIFICATE OF SURVEY TO DUSTIN ALLEN HOBBS, OUR SON, AND THAT THIS IS THE FIRST GIFT OR SALE TO THIS PERSON IN MISSOULA COUNTY; WE FURTHER CERTIFY THAT WE ARE ENTITLED TO THE USE OF THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON IT'S USE; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (b) M.C.A.

Signatures of Thomas W. Hobbs and Kathleen E. Hobbs.

TRACT 1 FAMILY TRANSFER 8.16 ACRES

TRACT 2 REMAINDER 17.5 ACRES

BK. 498 MICRO, PG. 407

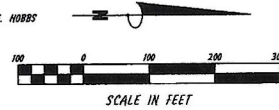
MORRISON LANE 60' COUNTY ROAD EASEMENT COMMISSIONERS JOURNAL BK. C, PG. 269

- Legend: 5/8" x 24" REBAR W/ 1/4" VPC (FLEMING 9747LS), FOUND 5/8" REBAR W/ 1/4" VPC (FLEMING 9747LS), FOUND 5/8" REBAR W/ 1/4" VPC (APPLEBURY 3701S), FOUND 5/8" REBAR W/ 2" ALUM. CAP (M.D.O.T.), FOUND MONUMENT AS NOTED, RECORD PER CERTIFICATE OF SURVEY No. 4591, RECORD PER CERTIFICATE OF SURVEY No. 3058, RECORD PER BOOK 263 MICRO, PAGE 1947, RECORD PER BOOK 498 MICRO, PAGE 407, RADIAL BEARING, REFERENCE MONUMENT.

PURPOSE OF SURVEY: THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN SECTION 76-3-207 (1) (b) M.C.A., TO WIT: DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF A SINGLE GIFT OR SALE IN EACH COUNTY, TO EACH MEMBER OF THE LANDOWNERS IMMEDIATE FAMILY.

RECORD OWNERS: THOMAS W. & KATHLEEN E. HOBBS. SURVEY FOR: THOMAS W. HOBBS. DATE: SEPTEMBER, 2001.

Table with columns 1/4, SEC, T, R and rows 15, 13N, 16W, P.M.M.



Missoula County Clerk's Office stamp with handwritten file numbers: SAC Bk 736 P9 9, SPA Bk 736 P9 10, CLO Bk 736 P5 11.

TERRITORIAL ENGINEERING AND SURVEYING INC. P.O. BOX 3881 MISSOULA, MONTANA 59806 (406)721-0142

CERTIFICATE OF SURVEY No. 5572 MISSOULA COUNTY, MONTANA

5572