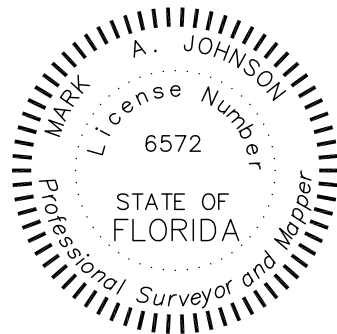


BOUNDARY SURVEY

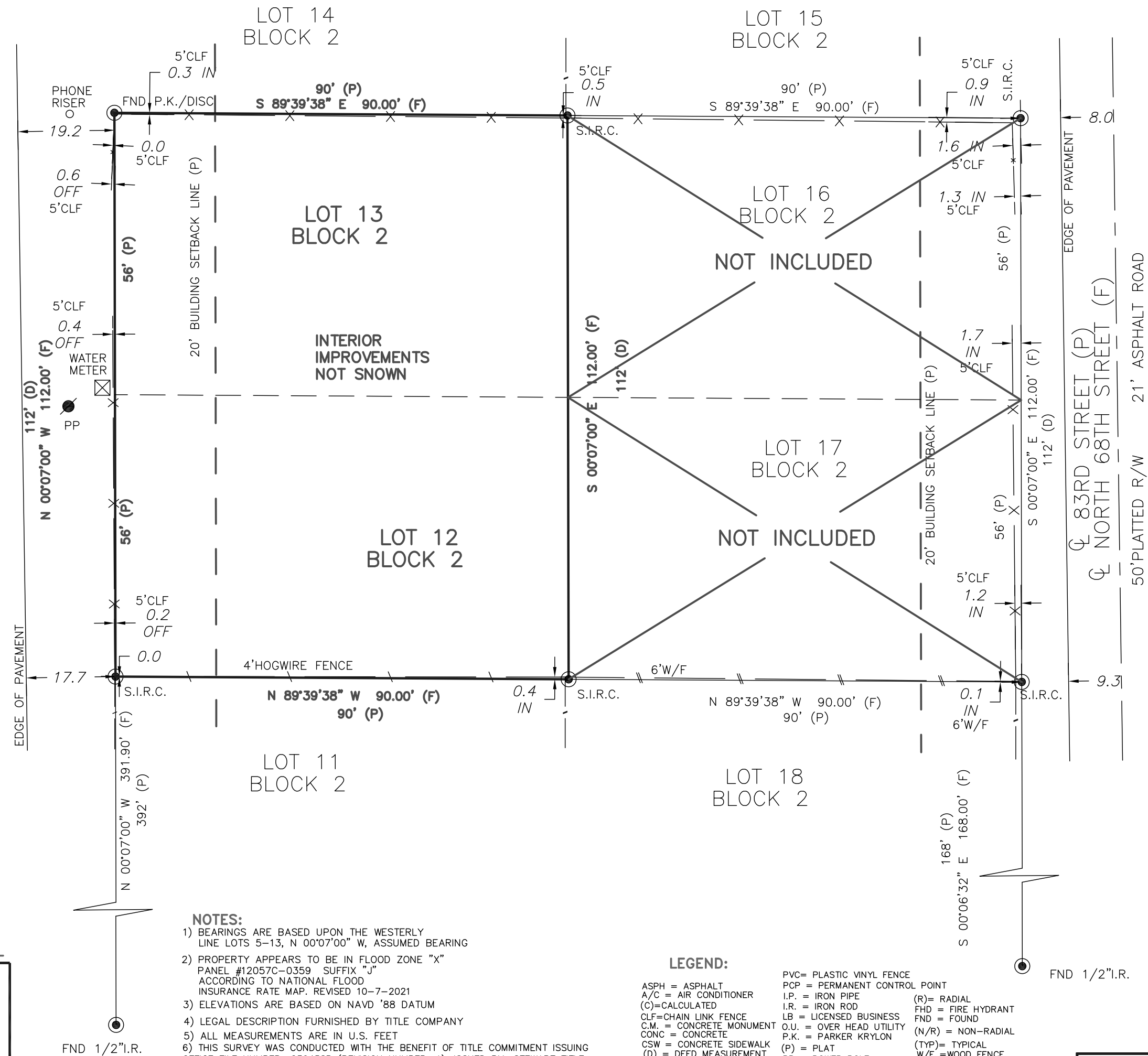
LOTS 12 AND 13, BLOCK 2, HELLEKES SUBDIVISION,
ACCORDING TO THE PLAT THEREOF, AS RECORDED IN
PLAT BOOK 25, PAGE 36, OF THE PUBLIC RECORDS OF
HILLSBOROUGH COUNTY, FLORIDA.

50' PLATTED R/W 22' ASPHALT ROAD
 82ND STREET (P)
 NORTH 67TH STREET (F)



CERTIFICATION

MARK A. JOHNSON
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NUMBER 6572
NOT VALID WITHOUT THE ELECTRONIC
SIGNATURE AND SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER



- 1) BEARINGS ARE BASED UPON THE WESTERLY
LINE LOTS 5-13, N 00°07'00" W, ASSUMED BEARING
- 2) PROPERTY APPEARS TO BE IN FLOOD ZONE "X"
PANEL #12057C--0359 SUFFIX "J"
ACCORDING TO NATIONAL FLOOD
INSURANCE RATE MAP, REVISED 10-7-2021
- 3) ELEVATIONS ARE BASED ON NAVD '88 DATUM
- 4) LEGAL DESCRIPTION FURNISHED BY TITLE COMPANY
- 5) ALL MEASUREMENTS ARE IN U.S. FEET
- 6) THIS SURVEY WAS CONDUCTED WITH THE BENEFIT OF TITLE COMMITMENT ISSUING
OFFICE FILE NUMBER: 230458P (REVISION NUMBER: 1), ISSUED BY: STEWART TITLE
INSURANCE COMPANY, EFFECTIVE DATE: 10-9-2023. ENCROACHMENTS AND EASEMENTS
(IF ANY) ARE AS SHOWN ON SURVEY.
- 7) FENCE LOCATION DOES NOT DETERMINE OWNERSHIP, OFF MEANS THE FENCE IS OFF
OF THE PROPERTY, IN MEANS FENCE IS INSIDE THE PROPERTY.

LEGEND:

ASPH = ASPHALT	PVC= PLASTIC VINYL FENCE
A/C = AIR CONDITIONER	PCP = PERMANENT CONTROL POINT
(C)=CALCULATED	I.P. = IRON PIPE
CLF=CHAIN LINK FENCE	(R)= RADIAL
C.M. = CONCRETE MONUMENT	FHD = FIRE HYDRANT
CONC = CONCRETE	FND = FOUND
CSW = CONCRETE SIDEWALK	(N/R) = NON-RADIAL
(D) = DEED MEASUREMENT	(TYP)= TYPICAL
(F) = FIELD MEASURED	W/F = WOOD FENCE
NO. I.D. = NO IDENTIFICATION	S.P.K.D. = SET P.K. NAIL
PRM = PERMANENT REFERENCE MONUMENT	& DISK LB#6945
PRM = PROFESSIONAL SURVEYOR AND MAPPER	S.I.R.C. = SET 5/8" I.R.
PRM/PS = REGISTERED PROFESSIONAL AND SURVEYOR	& CAP LB#6945

DON WILLIAMSON
&
ASSOCIATES, INC.
PROFESSIONAL SURVEYORS &
MAPPERS LB # 6945
5020 GUNN HIGHWAY SUITE 220 A
TAMPA, FL 33624
(813) 265-4795
FAX (813) 264-6062
WASURVEYING@GMAIL.COM

FIELD WORK BY:	JOSH	DATE: 11-3-2023		Certificate of Authorization "LB #6945"
DRAWN BY:	B.P.	DATE: 11-6-2023	JOB # 23-1140A	

Certificate of Authorization "LB #6945"

SCALE 1"=20'