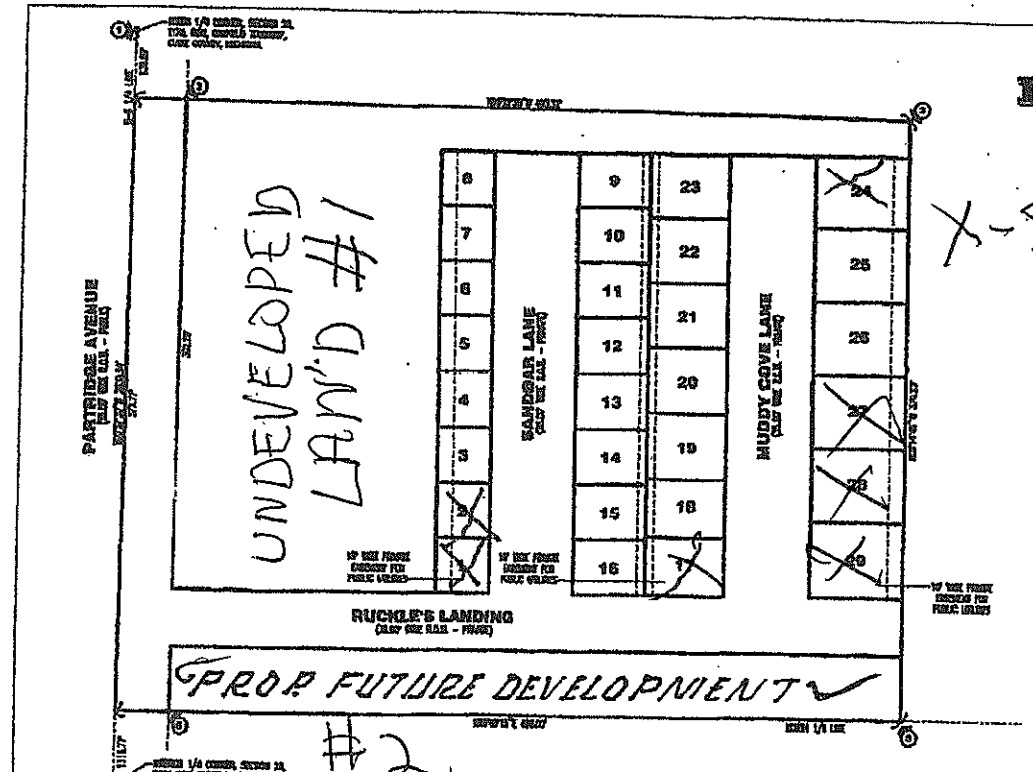
22 lots available plus two undeveloped parcels.

Instrument 2004000002269 Liber 977 Page 418

Requested By: JJJ 01/18/2008

CONDOMINIUM SURVEY PLAN 15

LAKESIDE GARAGE CONDOMINIUM



COORDINATE POINTS:

COORDINATE NUMBER	NORTHING	EASTING
1	5000.00	6000.00
2	4030.70	5922.76
3	4055.67	5483.04
4	3685.45	5494.53
5	3693.45	5018.64

LEGEND:

1. ALL DIMENSIONS ARE IN FEET.
2. MONUMENTS OF 1/2 INCH DIAMETER RE-RODS, 36 INCHES IN LENGTH, ENCASED IN CONCRETE 4 INCHES IN DIAMETER AND 24 INCHES IN LENGTH HAVE BEEN PLACED AT ALL POINTS MARKED ½".
3. ALL LOT CORNERS HAVE BEEN MARKED WITH 1/2 INCH RE-RODS, 18 INCHES IN LENGTH.
4. BEARINGS WERE ESTABLISHED FROM PREVIOUS SURVEYS OF RECORD.
5. COORDINATES WERE ESTABLISHED BY A POINT AT THE NORTH 1/4 CORNER OF SAID SECTION 29, T17N, R4W, GARFIELD TOWNSHIP, CLARE COUNTY, MICHIGAN, WHICH WAS ASSIGNED NORTHING 6000.00, EASTING 6000.00
6. SURVEY BENCHMARK INFORMATION: BM#1: SW CORNER OF CONCRETE AT RUCKLE'S BOAT BARN, ELEVATION: 1000.40

UNIT AREAS:

UNITS 1- 8: 1150.00 SQ FT
UNITS 9-16: 1500.00 SQ FT
UNITS 17-16: 1500.00 SQ FT
UNITS 19-23: 2000.00 SQ FT
UNITS 24-28: 2700.00 SQ FT
UNIT 29: 2500.00 SQ FT

SURVEYOR'S CERTIFICATE

I, MARK R. ROBISON, PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS CLARE COUNTY CONDOMINIUM SUBDIVISION PLAN NO.____, AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

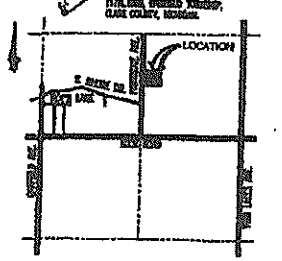
THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

THAT THE BEARINGS, AS SHOWN, ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 59 OF THE PUBLIC ACTS OF 1978.

DATE: 06-22-04

MARK R. ROBISON, P.S.
LAPHAM ASSOCIATES
515 E. FIFTH STREET, P.O. Box 33
CLARE, MICHIGAN 48617

MARK R. ROBISON PROFESSIONAL SURVEYOR No. 27128



LOCATION MAP
(NO SCALE)

N

0' 15' 30' 60'
SCALE: 1" = 30'

LAPHAM ASSOCIATES
ENGINEERING PLANNING ENVIRONMENTAL SURVEYING
515 E. Fifth Street, P.O. Box 33
Clare, Michigan 48617
Ph. (989) 386-7774
Fx. (989) 386-7152
www.laphamassoc.com
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PROJECT NUMBER: E-040101	SCALE: 1" = 30'
PROPOSED, DATED: 06-07-04	SHEET 2 OF 4