



MLS #: 21924463 MULTI-FAMILY ACTIVE
County: MADISON
Address: 2712 CLAYTON DRIVE
City: HUNTSVILLE
Municipality:
Subdivision: BRENTWOOD
Neighborhood:
Lot Size: 74x116
Acreage:
Elementary: MONTVIEW
High: LEE HIGH
Tot Bldg Sqft: 2,256
Virtual Tour:
Additional Link

LP: \$285,000
Type: MF
Unit #:
Zip: 35810
CityLimits?: Y
Lot: 10
Block: 1
Middle: CHAPMAN
Other:
Prc/SqFt: \$126.33

Dir: North on Pulaski Pike NW, right onto Clayton Dr NW, property is on the left

Legal: LOT 10 BLK 1 BRENTWOOD PARK S/D 3RD ADD PB 4 PG 97

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	2	HndicpExt:
Unit 1			2	1		1,000		# of Bldgs:	1	HndicpInt:
Unit 2			2	1		875		# Parking:	4	
Unit 3								# of Cars:		
Unit 4								# of FP:		
Gross Income:			Vacancy:			Annual Taxes: 2,315		Assessment:		
Insurance:			Gas & Elec:			Water & Sewer:		Tax Rate:		
Waste Removal:			Maintenance:			Management:		Parcel ID:	14-08-27-1-001-034.000	
Other Exp:			Total Exp:			Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:	14-08-27-1-001-034.000	

Property Facts: Buyer to verify all facts, POF and pre-approval letter to accompany offers. Inspection after contract? acceptance.

Pub Rmks Fully occupied, value-add property located near Research Park district, University of Alabama college campus, and Redstone Arsenal. Inspections to be performed after accepted contract, POF and pre-approval letter to accompany offers. Seller can offer a package sale with up to 30 units at this time. Contact LA for more details about a package deal.

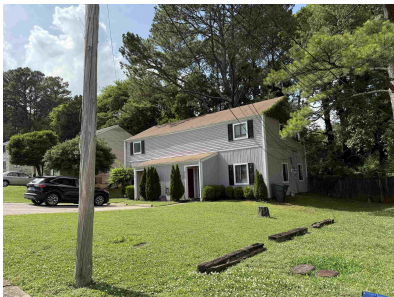
Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec, Trash Removal

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924452 MULTI-FAMILY ACTIVE
County: MADISON
Address: 2211 JONATHAN DRIVE
City: HUNTSVILLE
Municipality:
Subdivision: LAKEWOOD PARK
Neighborhood
Lot Size:
Acreage: 0.24
Elementary: LAKEWOOD
High: JEMISON
Tot Bldg Sqft: 3,498
Virtual Tour:
Additional Link

LP: \$345,000
Type: MF
Unit #:
Zip: 35810
CityLimits?: Y
Lot: n/a
Block: n/a
Middle: MCNAIR
Other
Prc/SqFt \$98.63



Dir: North on Memorial Parkway, Make a U-turn onto Mastin Lake Rd, Right onto Jonathan Drive, building is on the right

Legal: SEC 23 T3S R1W PART OF LOT 2 LAKEWOOD PARK S/D PB 9 PG 55 DESC AS COM AT THE NE COR OF SEC 23 TH S 30 FT TH N 87 DEG W 52.70 FT TH N 84 DEG W 93 FT TH S 09 DEG E 200 FT TH W 313 FT TH S 14 DEG E 292.39 FT TO THE SW COR OF LOT 3 SD S/D

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	2	0	0		# of Bldgs:	1	HndicpInt:
Unit 2			2	1	1	600		# Parking:	8	
Unit 3			2	2	0	600		# of Cars:		
Unit 4			2	1	1	650		# of FP:		
Gross Income:			Vacancy:		Annual Taxes:		Assessment:			
Insurance:			Gas & Elec:		Water & Sewer:		Tax Rate: 2,495.00			
Waste Removal:			Maintenance:		Management:		Parcel ID: 14-06-23-1-001-013.000			
Other Exp:			Total Exp:		Net Op Income:		Foreclosure: N			
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:		14-06-23-1-001-013.000

Property Facts: Buyer to verify all facts, POF and pre-approval letter to accompany offers. Inspection after contract? acceptance.

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Apx Age 36-49 Years
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924423 MULTI-FAMILY ACTIVE
County: MADISON
Address: 1402 ASCENT TRAIL
City: HUNTSVILLE
Municipality:
Subdivision: SUMMIT PLACE
Neighborhood
Lot Size: 93x126x71x121
Acreage:
Elementary: SONNIE HEREFORD
High: HUNTSVILLE
Tot Bldg Sqft: 3,248
Virtual Tour:
Additional Link

LP: \$365,000
Type: MF
Unit #:
Zip: 35816
CityLimits?: Y
Lot: 2
Block 1
Middle: HUNTSVILLE
Other
Prc/SqFt \$112.38

Dir: North Parkman Drive, Right onto Executive Drive, Left onto Ascent Trail, 2nd building on the right

Legal:LOT 2 BLK 1 RE S/D OF SUMMIT PLACE PB 10 PG 32

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	1		650		# of Bldgs:	1	HndicpInt:
Unit 2			2	1		700		# Parking:	8	
Unit 3			2	1				# of Cars:		
Unit 4			2	1		350		# of FP:		
Gross Income:			Vacancy:			Annual Taxes:		Assessment:		
Insurance:			Gas & Elec:			Water & Sewer:		Tax Rate:	4,265.00	
Waste Removal:			Maintenance:			Management:		Parcel ID:	14-08-33-2-001-053.000	
Other Exp:			Total Exp:			Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional loan or cash only. No seller financing							Parcel ID#:	14-08-33-2-001-053.000	

Property Facts: Buyer to verify all facts, POF and pre-approval letter to accompany offers. Inspection after contract acceptance.

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Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924427 MULTI-FAMILY ACTIVE
County: MADISON
Address: 1502 MEDLAND ROAD
City: HUNTSVILLE
Municipality:
Subdivision: EXECUTIVE HILLS
Neighborhood:
Lot Size: 95 x 150
Acreage:
Elementary: HIGHLAND ELEMENTARY
High: JEMISON
Tot Bldg Sqft: 4,074
Virtual Tour:
Additional Link

LP: \$375,000
Type: MF
Unit #:
Zip: 35816
CityLimits?: Y
Lot: 5
Block: 6
Middle: MCNAIR
Other:
Prs/SqFt: \$92.05

Dir: N on Sparkman Dr., Right onto Bonnell Dr., Right onto Medland Rd., building is on the left

Legal: LOT 5 BLK 6 EXECUTIVE HILL 4TH SECTOR A RE S/D OF PART OF TR 1 OF EXECUTIVE HILL S/D PB 13 PG 25

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	2		700		# of Bldgs:	1	HndicpInt:
Unit 2			2	2		750		# Parking:	8	
Unit 3			2	2		800		# of Cars:		
Unit 4			2	2				# of FP:		
Gross Income:			Vacancy:		Annual Taxes:		Assessment:			
Insurance:			Gas & Elec:		Water & Sewer:		Tax Rate:			
Waste Removal:			Maintenance:		Management:		Parcel ID:		14-08-28-3-003-046.000	
Other Exp:			Total Exp:		Net Op Income:		Foreclosure:		N	
Lease/Finance:	Conventional financing or cash only. No seller financing						Parcel ID#:		14-08-28-3-003-046.000	

Property Facts: Buyer to verify all facts, POF and pre-approval letter to accompany offers. Inspection after contract? acceptance.

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Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES Stove, Refrigerator,
Dishwasher, W/D Hookup, Electric Water
Heater
TENANT PAYS Water, Sewer, Elec

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924481 MULTI-FAMILY ACTIVE
County: MADISON
Address: 4418 BONNELL DRIVE
City: HUNTSVILLE
Municipality:
Subdivision: EXECUTIVE HILLS
Neighborhood:
Lot Size: 90 x 120
Acreage:
Elementary: HIGHLANDS
High: JEMISON
Tot Bldg Sqft: 4,116
Virtual Tour:
Additional Link

LP: \$375,000
Type: MF
Unit #:
Zip: 35816
CityLimits?: Y
Lot: 22
Block: 1
Middle: MCNAIR
Other:
Prc/SqFt: \$91.11

Dir: North on Sparkman Dr., Right onto Bonnell Dr., building is on the left

Legal: LOT 22 BLK 1 EXECUTIVE HILL 5TH SECTOR A RE S/D OF TR 1 EXECUTIVE HILL S/D PB 14 PG 10

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	2		0		# of Bldgs:	1	HndicpInt:
Unit 2			2	2		795		# Parking:	8	
Unit 3			2	2		0		# of Cars:		
Unit 4			2	2		850		# of FP:		
Gross Income:			Vacancy:			Annual Taxes:		Assessment:		
Insurance:			Gas & Elec:			Water & Sewer:		Tax Rate:		
Waste Removal:			Maintenance:			Management:		Parcel ID:	14-08-28-3-003-034.000	
Other Exp:			Total Exp:			Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:	14-08-28-3-003-034.000	

Property Facts: Buyer to verify all facts, POF and pre-approval letter to accompany offers. Inspection after contract? acceptance.

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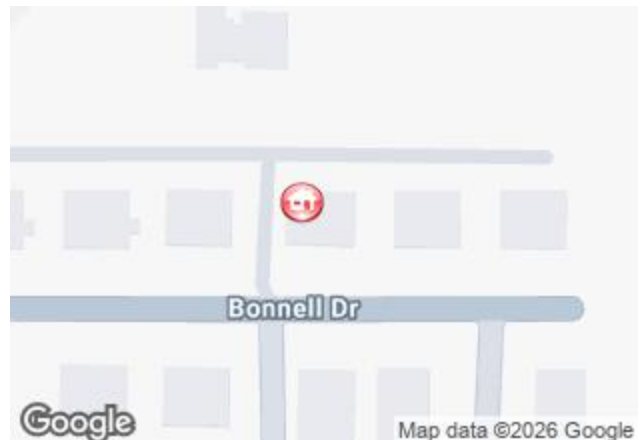
Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924474 MULTI-FAMILY ACTIVE
County: MADISON
Address: 3208 VILLAGE DRIVE
City: HUNTSVILLE
Municipality:
Subdivision: VILLAGE CROSSING
Neighborhood:
Lot Size: 74 x 230 x 73 x 239
Acreage:
Elementary: MCDONNELL
High: GRISSOM HIGH
Tot Bldg Sqft: 3,400
Virtual Tour:
Additional Link

LP: \$385,000
Type: MF
Unit #:
Zip: 35805
CityLimits?: Y
Lot: 1
Block: 14
Middle: WHITESBURG
Other:
Prc/SqFt: \$113.24



Dir: South on Triana Blvd, Right onto Village Dr., building is on the right

Legal: SEC 15 T4S R1W PART OF THE NE 1/4 OF SEC 15 DESC AS COM AT THE SE COR OF LOT 1 BLK 14 TRIANA VILLAGE S/D PB 4 PG 26 TH N 05 DEG E ALG THE E BDY OF SD TRIANA VILLAGE S/D 246.71 FT TH E 56.73 FT TO THE POB TH FR THE POB E 73 FT TH S

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	1		735		# of Bldgs:	1	HndicpInt:
Unit 2			2	1		675		# Parking:	8	
Unit 3			2	1		700		# of Cars:		
Unit 4			2	1		0		# of FP:		
Gross Income:			Vacancy:			Annual Taxes:		Assessment:		
Insurance:			Gas & Elec:			Water & Sewer:		Tax Rate:		
Waste Removal:			Maintenance:			Management:		Parcel ID:	17-05-15-1-003-040.000	
Other Exp:			Total Exp:			Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:	17-05-15-1-003-040.000	

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Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec

Sold Terms
Contract Date
Closed Date

Sold Price



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MLS #: 21924482 MULTI-FAMILY ACTIVE
County: MADISON
Address: 3822 COBB DRIVE
City: HUNTSVILLE
Municipality:
Subdivision: GLENN
Neighborhood
Lot Size:
Acreage: 0.22
Elementary: MCDONNELL
High: GRISSOM HIGH
Tot Bldg Sqft: 3,336
Virtual Tour:
Additional Link

LP: \$400,000
Type: MF
Unit #:
Zip: 35805
CityLimits?: Y
Lot: 0
Block: 0
Middle: WHITESBURG
Other
Prc/SqFt: \$119.90



Dir: West on Drake Ave., Left onto Cobb, Second Building on the right

Legal: SEC 14 T4S R1W PART OF LOT 1 BLK 2 GLEN'LL FARMS PB 1 PG 207 DESC AS COM AT THE SW COR OF SD LOT 1 TH E 750 FT TO THE POB TH FR THE POB N 67.78 FT TH E 54.18 FT TH S 1.28 FT TH E 38.30 FT TH N 2.13 FT TH E 60.23 FT TH S 67.78 FT TH W 154.58

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	1		675		# of Bldgs:	1	HndicpInt:
Unit 2			2	1		750		# Parking:	8	
Unit 3			2	1		775		# of Cars:		
Unit 4			2	1		750		# of FP:		
Gross Income:		Vacancy:				Annual Taxes:		Assessment:		
Insurance:		Gas & Elec:				Water & Sewer:		Tax Rate:		
Waste Removal:		Maintenance:				Management:		Parcel ID:	17-06-14-2-001-002.000	
Other Exp:		Total Exp:				Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:	17-06-14-2-001-002.000	

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Apx Age 36-49 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
APPLIANCES W/D Hookup
TENANT PAYS Water, Sewer, Elec

Sold Terms
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Closed Date

Sold Price



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MLS #: 21924485 MULTI-FAMILY ACTIVE
County: MORGAN
Address: 609 ADELLE STREET
City: HARTSELLE
Municipality:
Subdivision: ORR PLACE
Neighborhood:
Lot Size:
Acreage: 0.32
Elementary: FALKVILLE
High: FALKVILLE
Tot Bldg Sqft: 3,000
Virtual Tour:
Additional Link

LP: \$400,000
Type: MF
Unit #:
Zip: 35640
CityLimits?: Y
Lot: 14-17
Block: 8
Middle: FALKVILLE
Other:
Pr/SqFt: \$133.33

Dir: West on Main Street, Left onto Corsbie St, Right onto Limestone St, Right onto Adelle St SW, property is on the left

Legal: SUB ORR & POLYINSKY LOT 14-17 BLK 8

	#Units	#Rms	#BR	#FB	#PB	Rent	Sqft	Tot # of Units:	4	HndicpExt:
Unit 1			2	1		700		# of Bldgs:	1	HndicpInt:
Unit 2			2	1		800		# Parking:	8	
Unit 3			2	1		700		# of Cars:		
Unit 4			2	1		800		# of FP:		
Gross Income:			Vacancy:			Annual Taxes:		Assessment:		
Insurance:			Gas & Elec:			Water & Sewer:		Tax Rate:		
Waste Removal:			Maintenance:			Management:		Parcel ID:	15 05 15 1 014 006.000	
Other Exp:			Total Exp:			Net Op Income:		Foreclosure:	N	
Lease/Finance:	Conventional financing or cash only. No seller financing							Parcel ID#:	15 05 15 1 014 006.000	

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Apx Age 21-25 Years
COOLING Central Air
SEWER Public

PARKING Parking Lot
OWNER PAYS Water, Sewer, Trash Removal
SELLING TERMS Conv, Cash

HEATING Central
WATER Public
TENANT PAYS Elec

Sold Terms
Contract Date
Closed Date

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