

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 36, WITHIN THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE. THE BEARING OF SAID LINE BEING N 89°41'27" W.

DIMENSIONS SHOWN HEREON REFLECT GROUND DISTANCES REDUCED TO HORIZONTAL AT AN AVERAGE ELEVATION. COORDINATES REFLECT NEVADA STATE PLANE "GRID" LOCATIONS, WEST ZONE. FOR THE EXTENT OF THIS SURVEY, A COMBINED GROUND TO GRID FACTOR OF 0.9997706837 CAN BE USED.

**NOTE:**

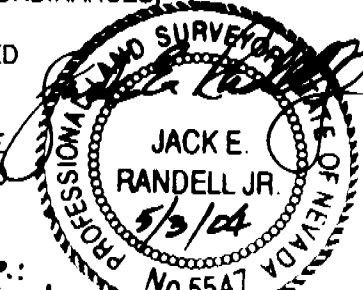
1. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH CURRENT ZONING REQUIREMENTS.
2. ALL WELLS, STRUCTURES OR SEPTIC SYSTEMS KNOWN TO EXIST WITHIN 300 FT. OF ANY PROPERTY LINE AFFECTED BY THIS ADJUSTMENT ARE SHOWN HEREON.

S 1/16th, 25/30 FND. R.R. RAIL, ±0.5' HI (SET VERTICALLY IN GND.) PUNCH, NO STAMP

GRID N: 14,752,236.820  
GRID E: 2,314,882.234  
LAT: 39°13'08.7895"  
LON: -119°40'39.0427"  
MAP ANG.: -0°41'31"

**SURVEYOR'S CERTIFICATE:**

I, JACK E. RANDELL JR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
1) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;  
2) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;  
3) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, OR WITH THE PROVISIONS OF NRS 625, AND IT COMPLIES WITH ALL LOCAL ORDINANCES;  
4) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED BY ME AT THE INSTANCE JULIUS BUNKOWSKI AND  
5) THE LANDS SURVEYED LIE WITHIN THE SE 1/4 OF SECTION 25, T. 16 N., R. 20 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON APRIL 30, 2004.



JACK E. RANDELL JR. PLS-5547

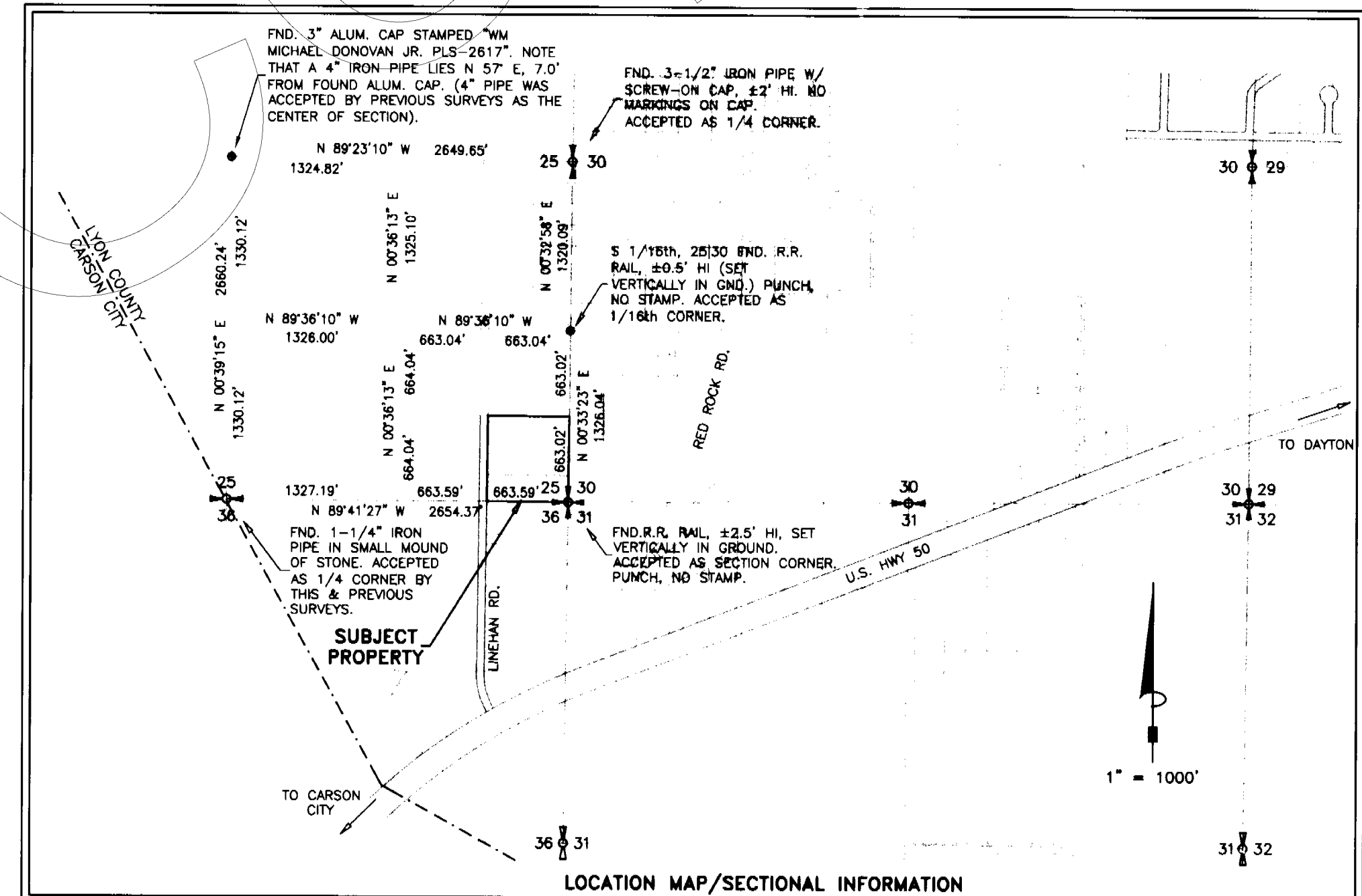
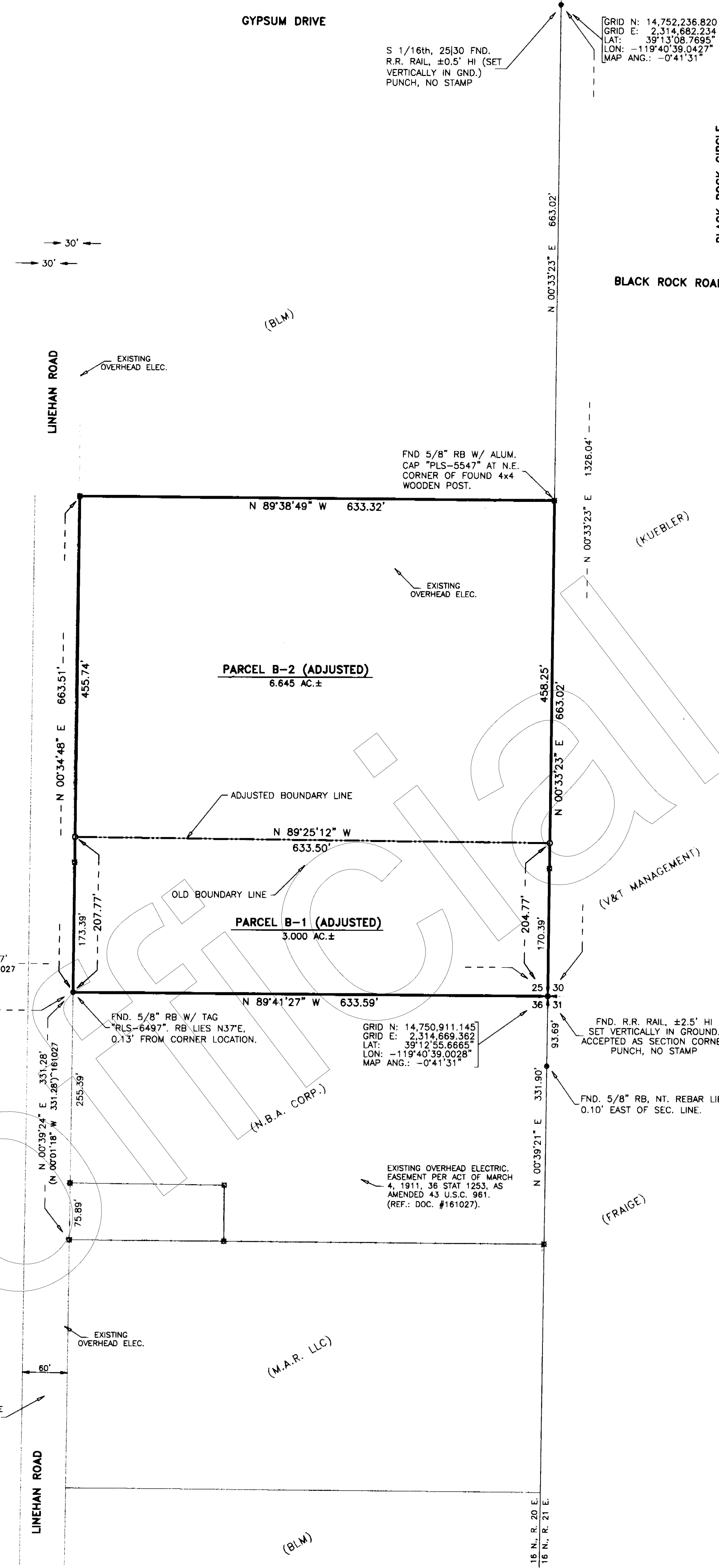
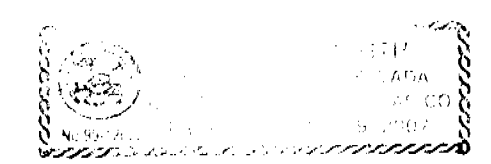
**OWNER'S CERTIFICATE:**

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP, DO HEREBY STATE:  
1) THEY HAVE EXAMINED THIS PLAT, AND APPROVE AND AUTHORIZE ITS RECORDATION;  
2) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH ARE SHOWN;  
3) THEY AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;  
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

*Julius Bunkowski*  
JULIUS BUNKOWSKI (DATE)  
PRESIDENT, N.B.A. CORPORATION

STATE OF NEVADA  
COUNTY OF DAYTON  
ON THIS 4th DAY OF May, 2004, JULIUS BUNKOWSKI, PRESIDENT OF N.B.A. CORPORATION, DID PERSONALLY APPEAR BEFORE ME, AND UPON OATH, DID DEPOSE AND SAY THAT HE EXECUTED THE FOREGOING CERTIFICATE FREELY AND VOLUNTARILY, FOR THE USES AND PURPOSES STATED THEREIN:

*Julia Roberts*  
NOTARY PUBLIC



GRID N: 14,750,925.469  
GRID E: 2,312,015.635  
LAT: 39°12'55.4901"  
LON: -119°41'12.7190"  
MAP ANG.: -0°41'52"

GRID N: 14,750,911.145  
GRID E: 2,314,869.362  
LAT: 39°12'55.6865"  
LON: -119°40'39.0028"  
MAP ANG.: -0°41'31"

- LEGEND:**
- FOUND 5/8" REBAR WITH ALUM. CAP, "PLS-5547", SET BY PREVIOUS SURVEY.
  - FOUND SURVEY MONUMENT AS INDICATED.
  - SET 5/8" RB W/ ALUM. CAP STAMPED "PLS 5547"
  - 5.00' MEASURED DIMENSION
  - (5.0)' RECORD DIMENSION (EXPONENT INDICATES REFERENCE DOCUMENT FILE NO.)
  - RB REBAR
  - NT NO TAG
  - BOUNDARY OF SUBJECT PARCELS
  - - - OLD BOUNDARY LINE, AFFECTED BY THIS ADJUSTMENT
  - ADJUSTED PROPERTY LINE

**BOARD OF COUNTY COMMISSIONER'S**  
I, NICK MALARCHIK, LYON COUNTY PLANNING ADMINISTRATOR, ACTING IN BEHALF OF THE LYON COUNTY BOARD OF COMMISSIONERS, DO HEREBY APPROVE AND ACCEPT THIS BOUNDARY LINE ADJUSTMENT MAP.  
*Nick Malarchik* 5-5-04 (DATE)  
NICK MALARCHIK

**COUNTY CLERK'S CERTIFICATE:**  
I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS, EXCEPT THOSE NOT YET DUE AND OWING ON THE PROPERTY THE SUBJECT OF THIS MAP.  
*Nikki Bryan* 5/5/04 (DATE)  
NIKKI BRYAN  
LYON COUNTY CLERK/TREASURER

**RECORDER'S CERTIFICATE:**  
FILED FOR RECORD AT THE REQUEST OF *N.B.A. Corporation*  
ON THIS 5th DAY OF *May*, 2004, AT 49 MINUTES PAST 11 O'CLOCK, A.M., IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FILE NO. *319939* FEE: *\$21.00*  
MARY C. MILLIGAN, COUNTY RECORDER  
BY: *Margie F. Kassebaum* Deputy

TOTAL AREA SURVEYED = 9.645 AC.± ZONING: M1 (17)  
**RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR:**  
*N.B.A. CORPORATION*  
AFFECTING TWO PARCELS LOCATED WITHIN THE SOUTHEAST 1/4 OF SECTION 25, T. 16 N., R. 20 E., M.D.B. & M., MOUNDHOUSE, LYON COUNTY, NEVADA.  
**R. P. Surveying & Engineering**  
P.O. Box 907  
Dayton, Nevada 89403  
702-246-5148 SHEET 1 OF 1

# 319939 5/05/04