

SKETCH/AREA TABLE ADDENDUM

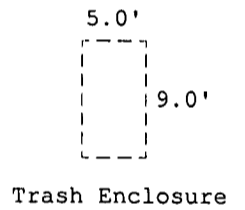
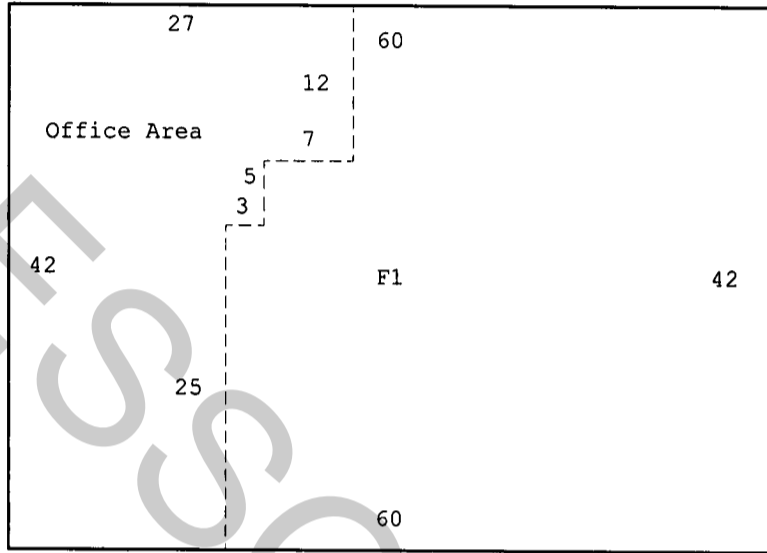
S:\140\16\31003601.AXF

APN 140-16-310-036-01

SUBJECT

| | |
|-----------------------------------|-----|
| Address 5440 TOLENTINO DR. | |
| Date 04-2002 | n/a |
| Sub/Proj WAREHOUSE | LC# |
| Model | |
| Drawn by# 114 | |

IMPROVEMENTS SKETCH



Comments:

This is for Tax Assessment Purposes Only
 For specific information please go to our website at www.co.clark.nv.us/assessor/assessor.htm

Scale: 1 = 15

AREA CALCULATIONS

| AREA CALCULATIONS SUMMARY | | | | | |
|---------------------------------|-----------------|--------|---------|-----------|-------------|
| Code | Description | Factor | Size | Perimeter | Totals |
| GBA1 | F1 | 1.00 | 2520.00 | 204.0 | 2520.00 |
| OFFC | Office Area | 1.00 | 849.00 | 138.0 | 849.00 |
| TRSHENC | Trash Enclosure | 1.00 | 45.00 | 28.0 | 45.00 |
| TOTAL BUILDING (rounded) | | | | | 2520 |

| COMMENTS | |
|----------|--|
| | |
| FIXTURES | |
| | |