

# 2301 E 7TH STREET

**LOS ANGELES, CA 90023** 

### **PROPERTY HIGHLIGHTS**

- Ideal for E-Commerce, Light Industrial, Creative Office/Design and Showroom
- Operable Windows Fresh Air
- · Private Restroom & Kitchenette in Each Unit
- Full HVAC in Each Unit
- Exposed Ceilings and Concrete Floors
- Numerous Unit Layouts & Sizes
- · Abundant Parking/Dock High Loading

#### PRICING SUMMARY

- Rates Starting at \$1.50 PSF/Mo Gross
- 4% Fee to Tenant's Agent for Years 1-5
- No CAM Charges. Tenant shall not be obligated to pay CAM charges. However, tenant is responsible for paying its Pro Rata share of the increase of property taxes and property insurance costs over the base year. Tenant Shall Pay for Electricity, Utilities, and Janitorial for Their Unit

Tenant should verify with reputable consultants all aspects of this brochure and the property including office size, building & land size, if the building size includes any interior dock areas and mezzanine areas, type and age of building, structural condition of the building, ceiling clearance, power, sprinkler calculation, zoning, permitted uses within the building, parking count, any building measurements, number and type of loading doors, if any existing HVAC units work and their life expectancy, sprinkler capacity, roof condition, any city potential incentive areas, any unpermitted improvements, if any existing elevators work, floor loads for every floor and if the floor load is adequate for Tenant's product weight and product types and use, etc. Tenant should also hire experts including but not limited to (Architect, Structural Engineer, Surveyor, Contractor, Sprinkler/Racking Consultant, Environmental Consultant) to verify the condition of the above items in this disclosure and all aspects of the property and confirm with the appropriate Governmental Agency that the property zoning and building use (Certificate of Occupancy) and all aspects of the improvements including any office areas are acceptable to Tenant in order for Tenant to occupy all areas of the building legally. Lee & Associates-Commerce Inc. strongly recommends that the above items be completed prior to waiver of any contingencies for a purchase. Broker also advises Tenant to obtain any required use permits and business licenses prior to waiver of Tenant contingencies and have their Attorney review any Purchase Contract prior to execution.

**RONS. YOUNG** 

Principal LIC ID 01009947

323.767.2106

rsyoung@lee-associates.com

MIKE D. SMITH
Principal LIC ID 00978736
323.767.2109
mdsmith@lee-associates.com

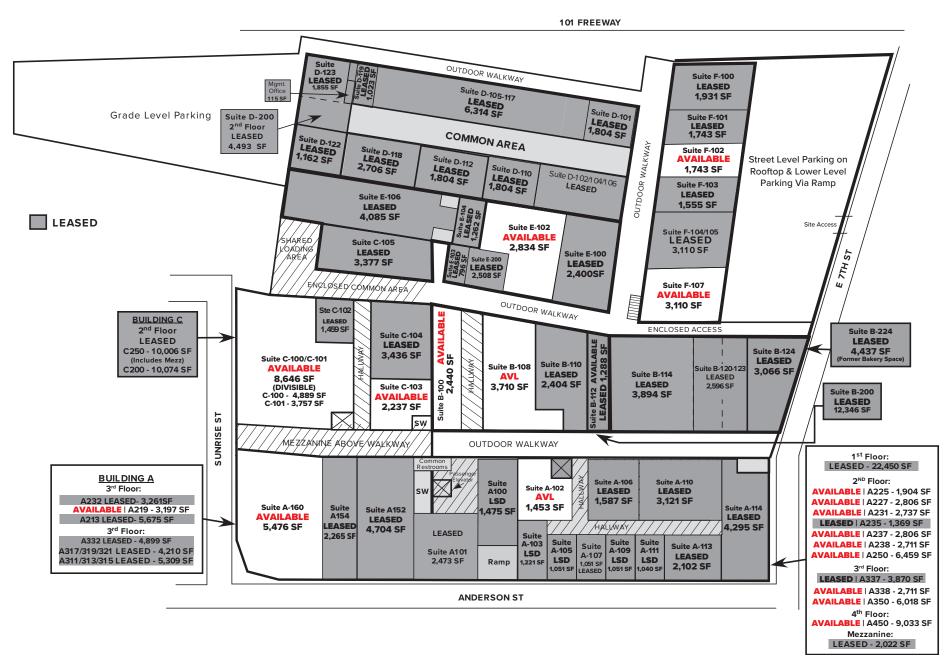


Lee & Associates - Los Angeles Central CORP ID 01125429 5675 Telegraph Rd, Ste 300 LEASE ±1,453 SF - ±9,033 SF

**LEASE AVAILABILITY** 

| FLOOR/SUITE | APPROXIMATE SF AVAILABLE* | RATE PSF | AVAILABILITY | COMMENTS  |
|-------------|---------------------------|----------|--------------|---|
| A102        | ±1,453 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| F102        | ±1,743 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A225        | ±1,904 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| C103        | ±2,237 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| B100        | ±2,440 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A238        | ±2,711 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| A338        | ±2,711 SF                 | TBD      | Now          | 3 <sup>rd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| A231        | ±2,737 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| A227        | ±2,806 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| E102        | ±2,834 SF                 | TBD      | 3/1/24       | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A237        | ±2,806 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| F107        | ±3,110 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A219        | ±3,197 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| B108        | ±3,710 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| C101        | ±3,757 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| C100        | ±4,889 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A160        | ±5,476 SF                 | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC   |
| A350        | ±6,018 SF                 | TBD      | Now          | 3 <sup>rd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| A250        | ±6,459 SF                 | TBD      | Now          | 2 <sup>nd</sup> Floor / Private RR & Kitchenette / 100% HVAC                                      |
| C100        | ±8,646 SF<br>(DIVISIBLE)  | TBD      | Now          | Ground Floor / Private RR & Kitchenette / 100% HVAC/ Adjacent to Loading Dock                     |
| A450        | ±9,033 SF                 | TBD      | Now          | 4 <sup>nd</sup> Floor (Top Floor) / 2 Private RRs & Kitchenette / Roof Top Patio Area / 100% HVAC |

<sup>\*</sup> The sizes are calculated using Building Owners and Managers Association International (BOMA) standards and include a percentage of the common area of the project.

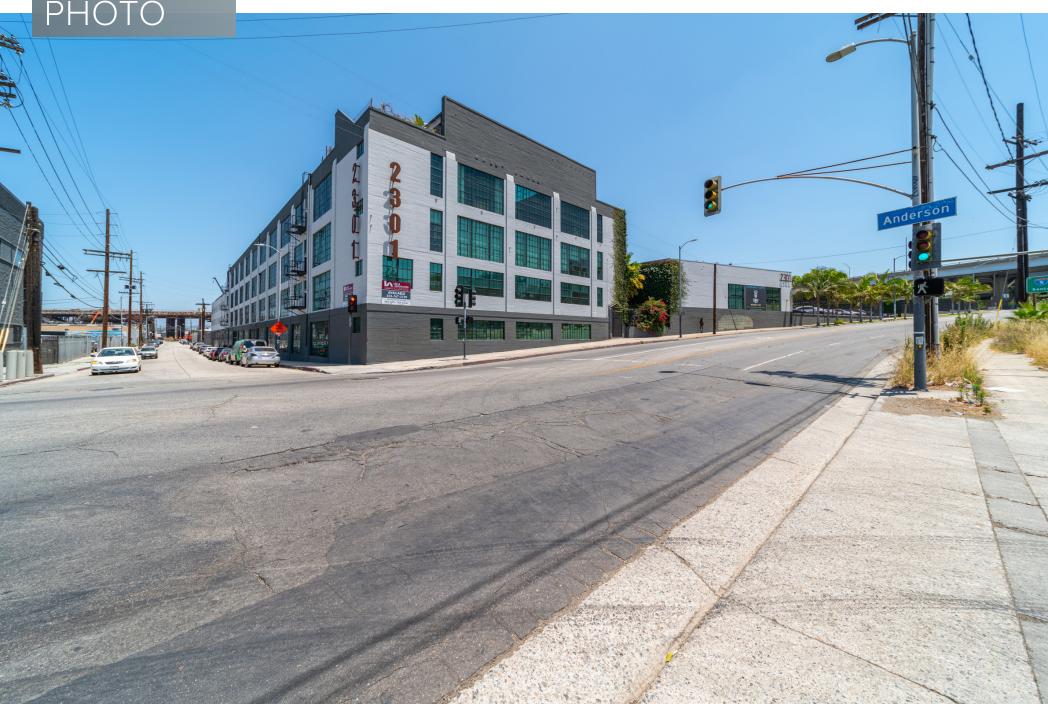


NOTE: Drawing not to Scale. All sizes are approximate and were provided by the ownership or other reliable sources and must be verified by the Tenants prior to signing a lease. Broker does not guarantee accuracy of the units sizes

# PROPERTY PHOTO



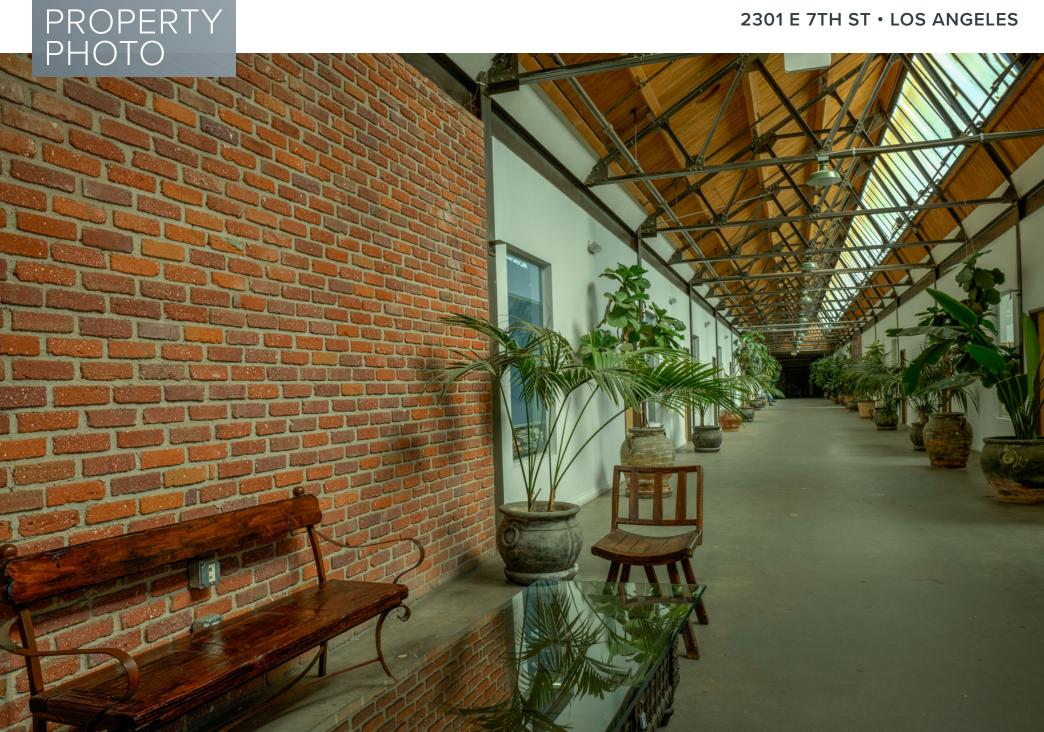


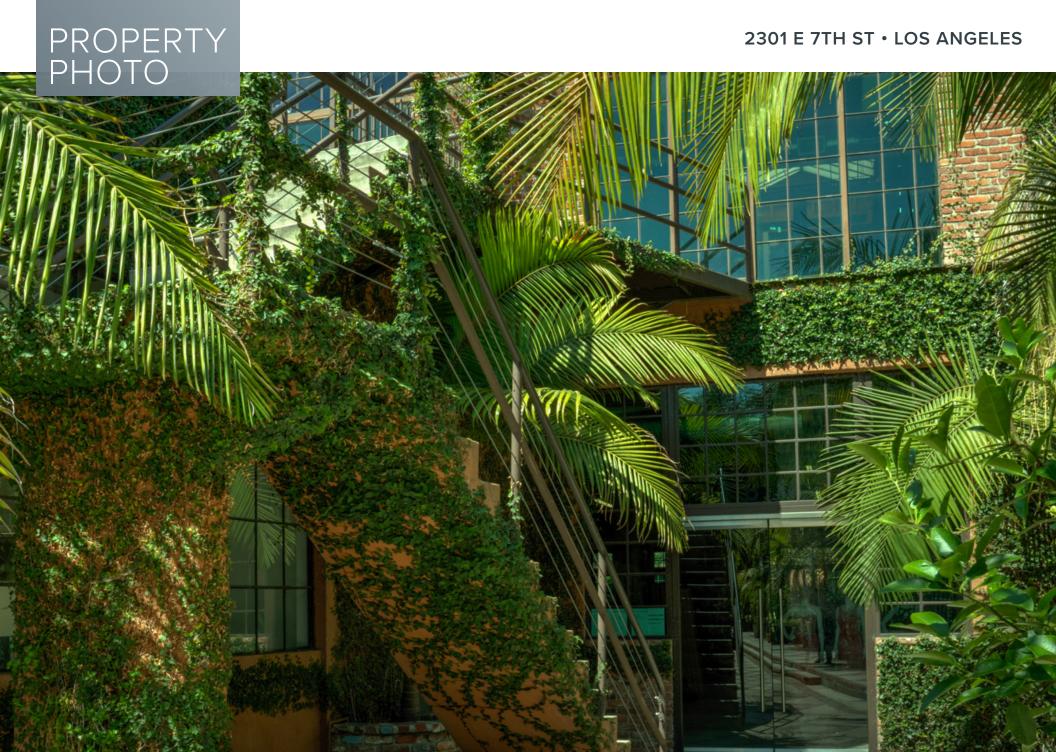


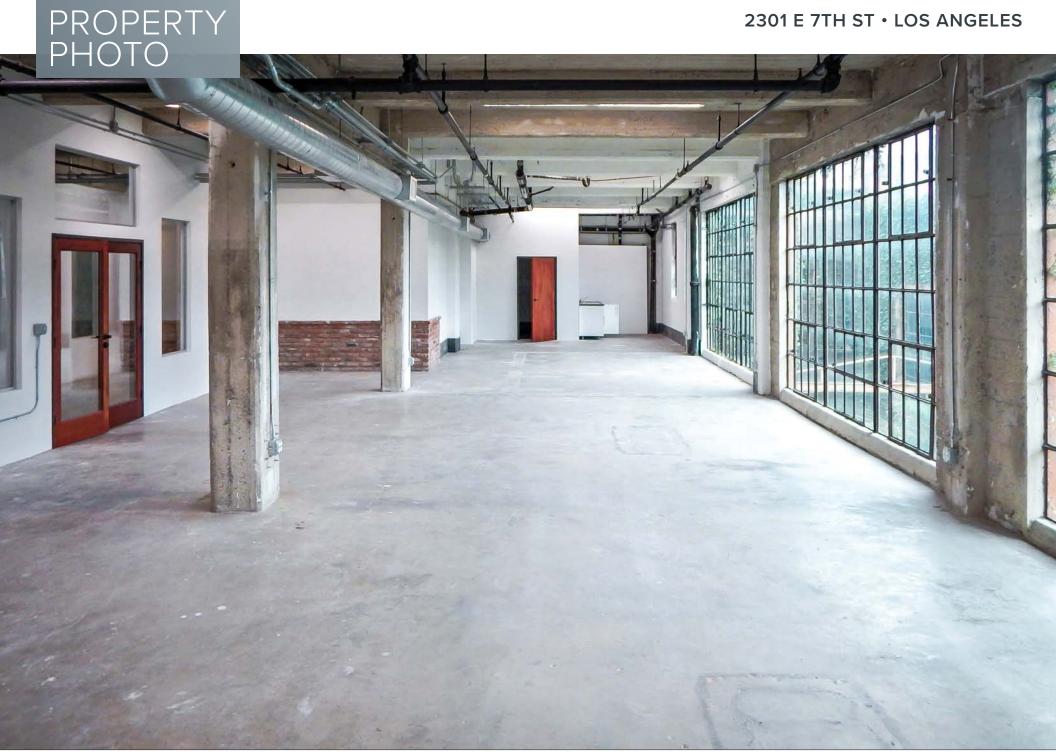


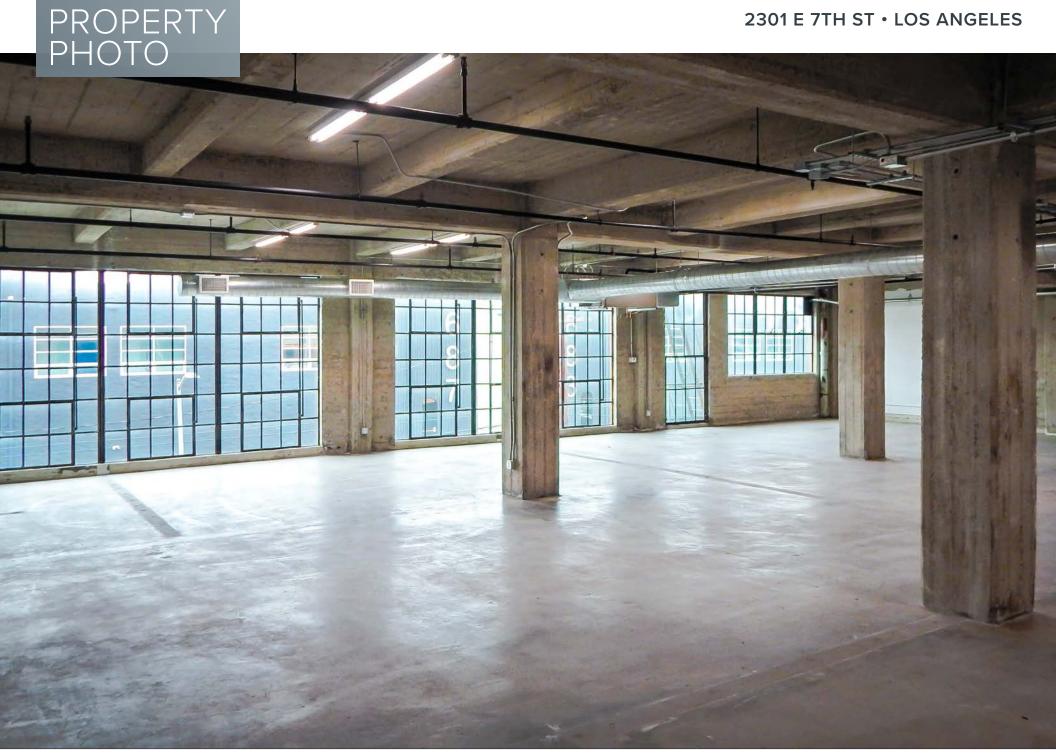
# PROPERTY PHOTO

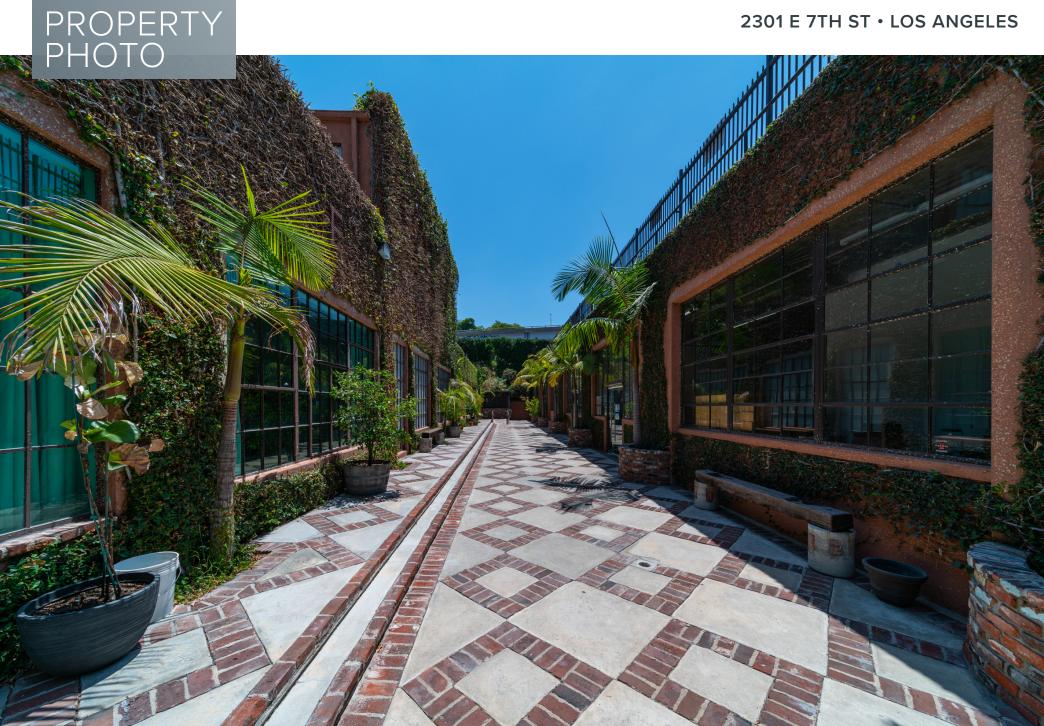


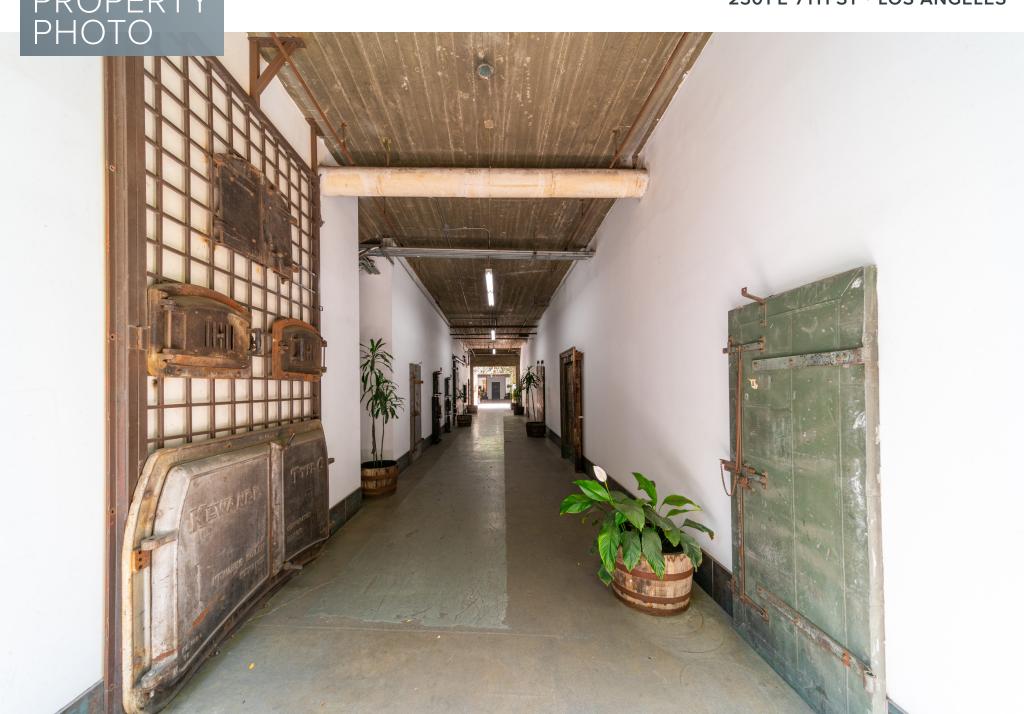




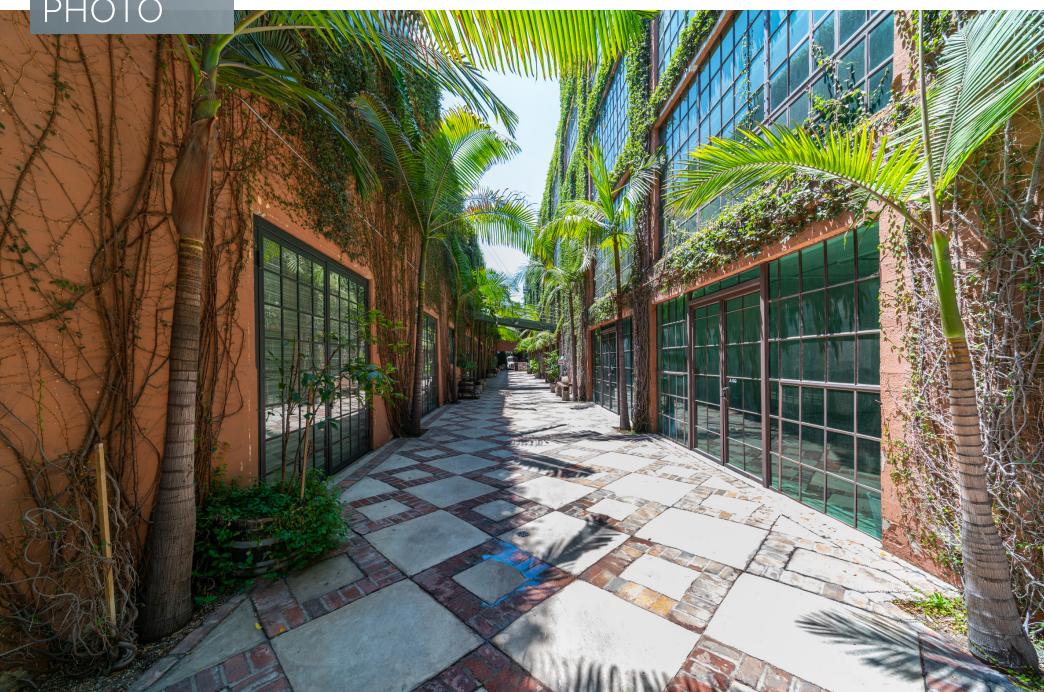




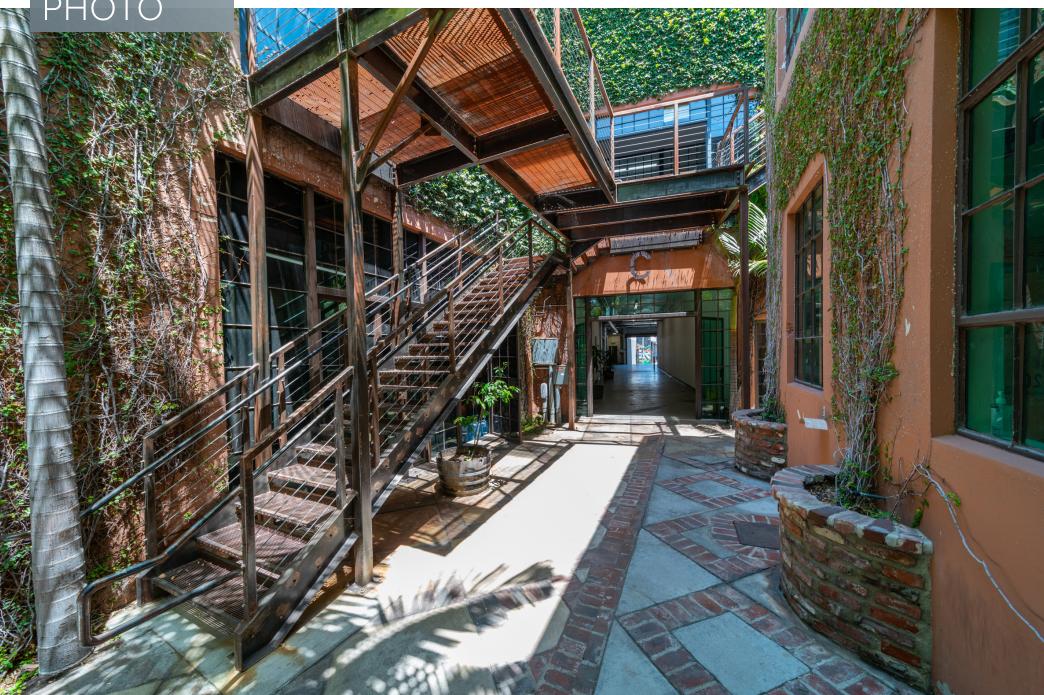


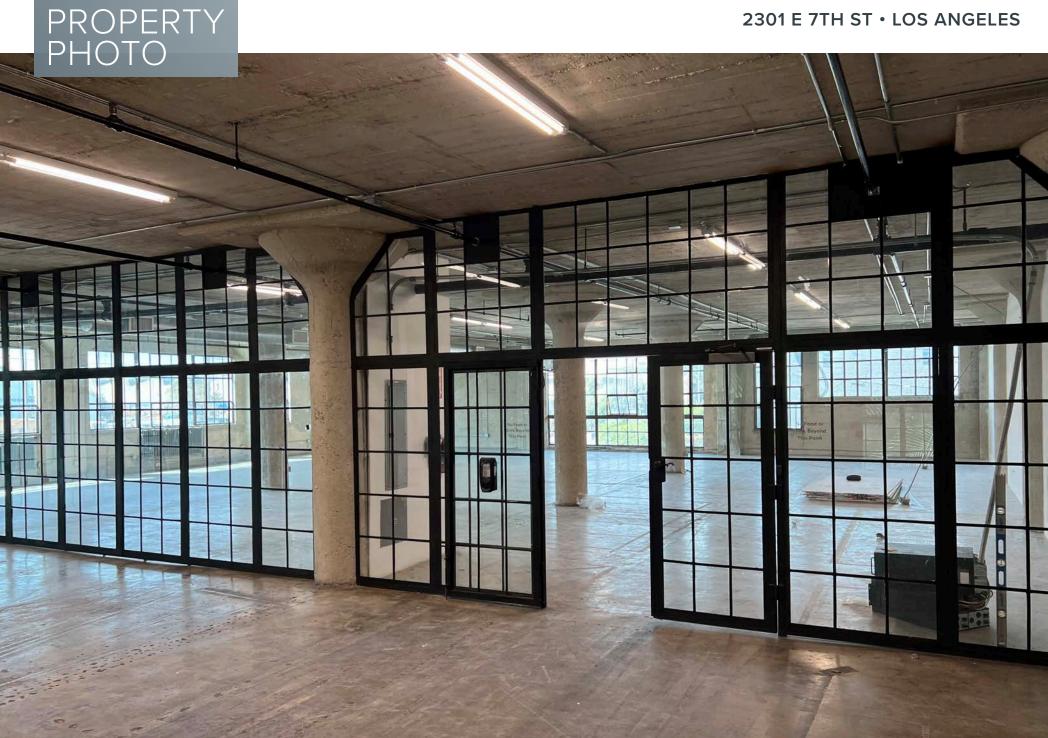


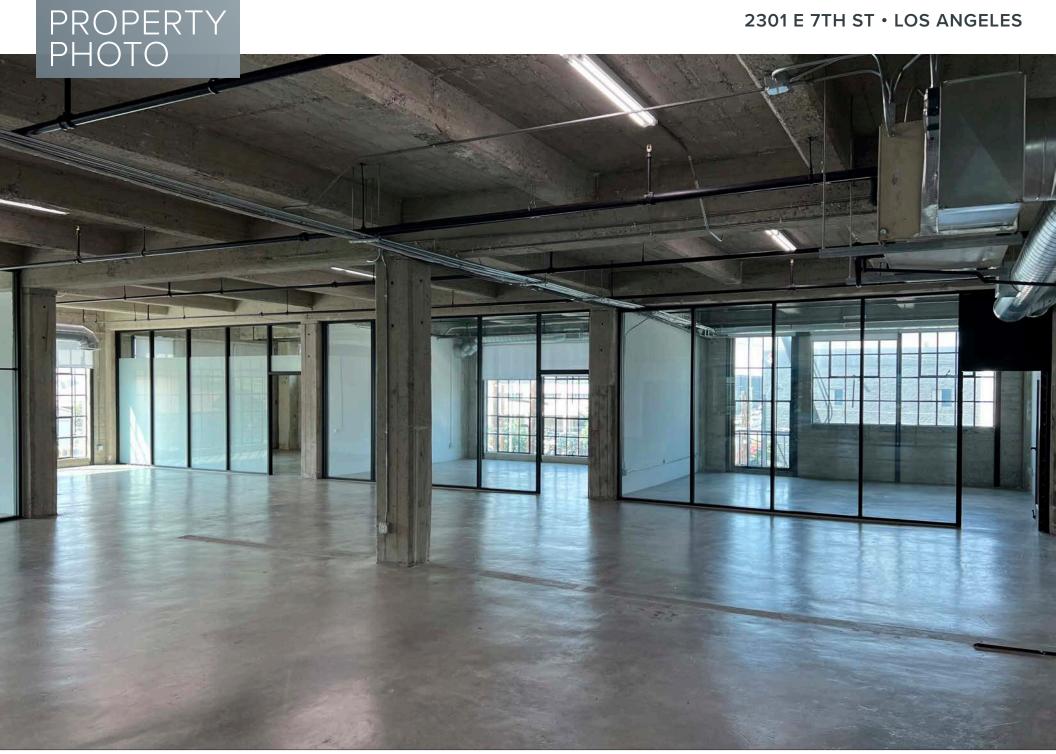


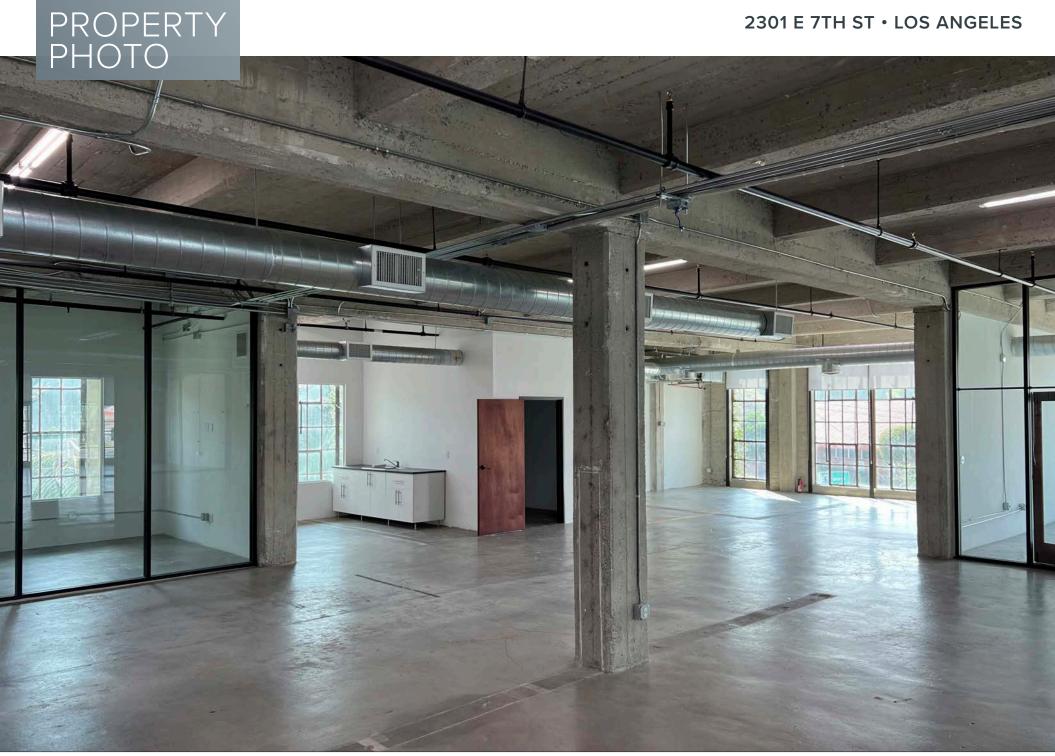


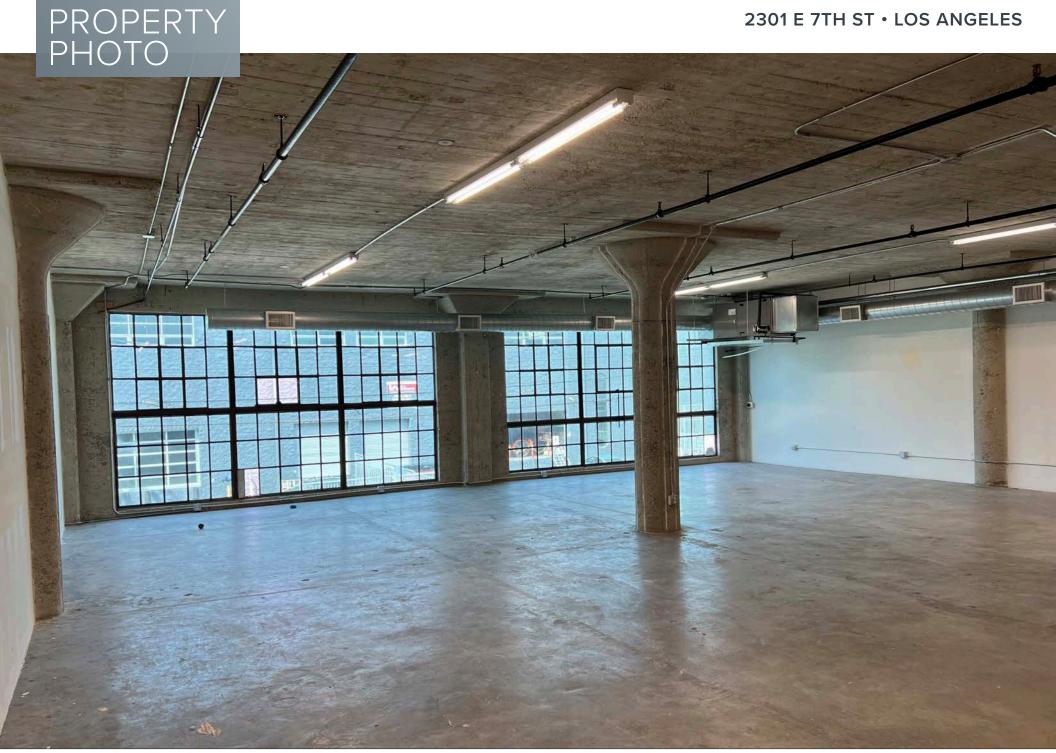


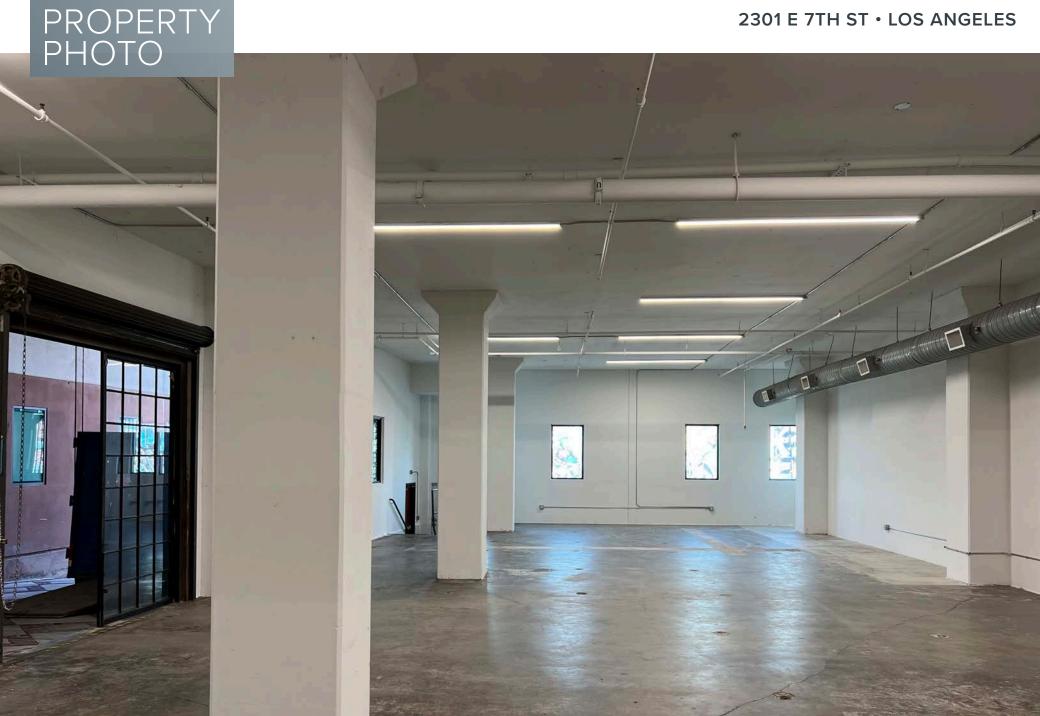


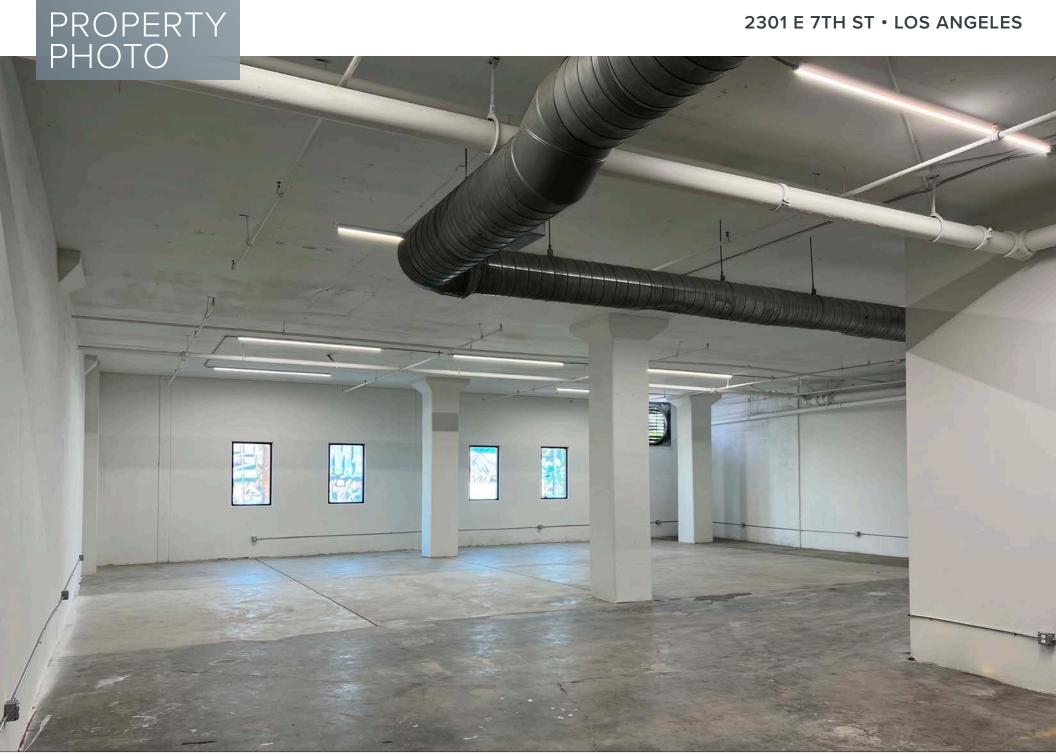




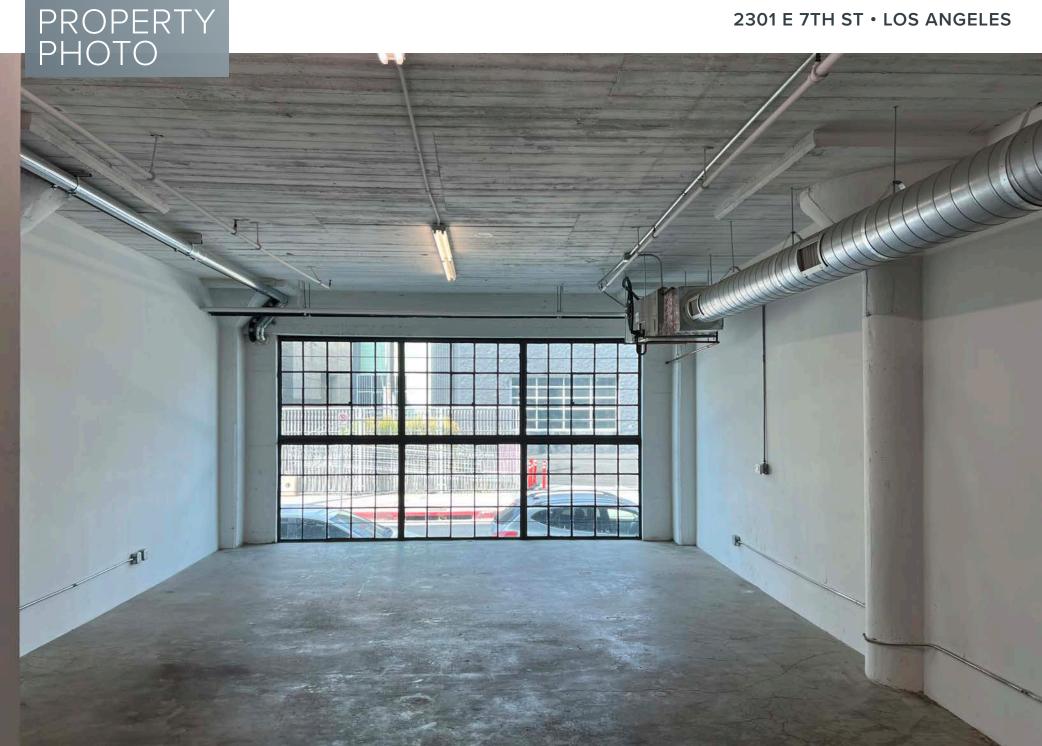


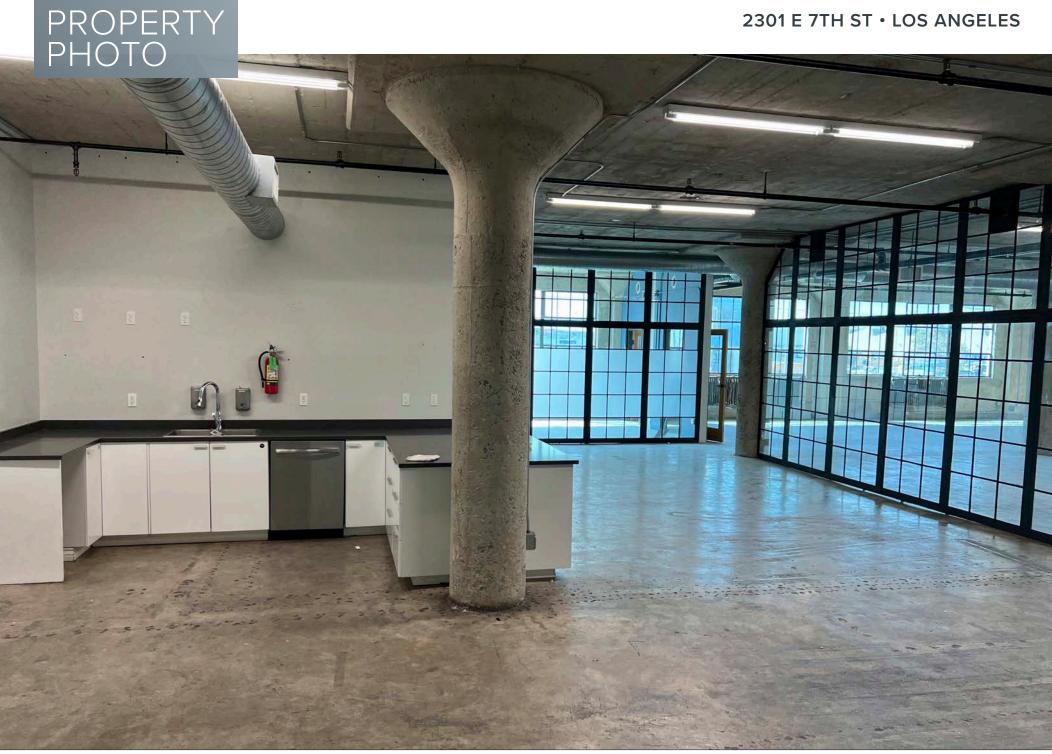


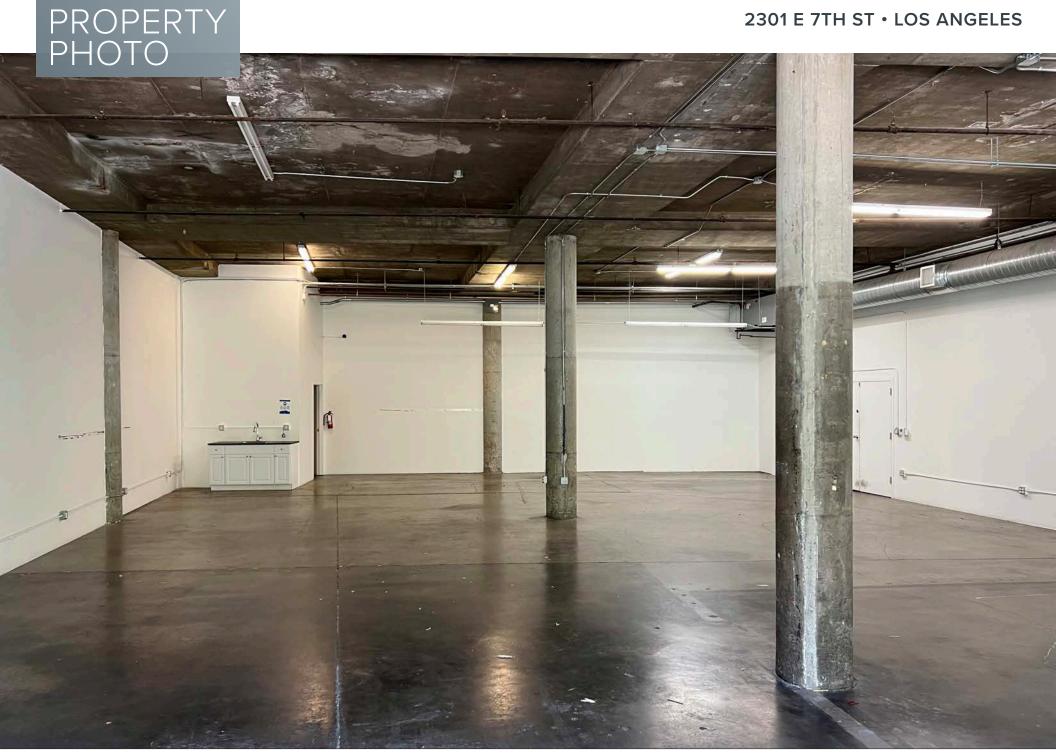


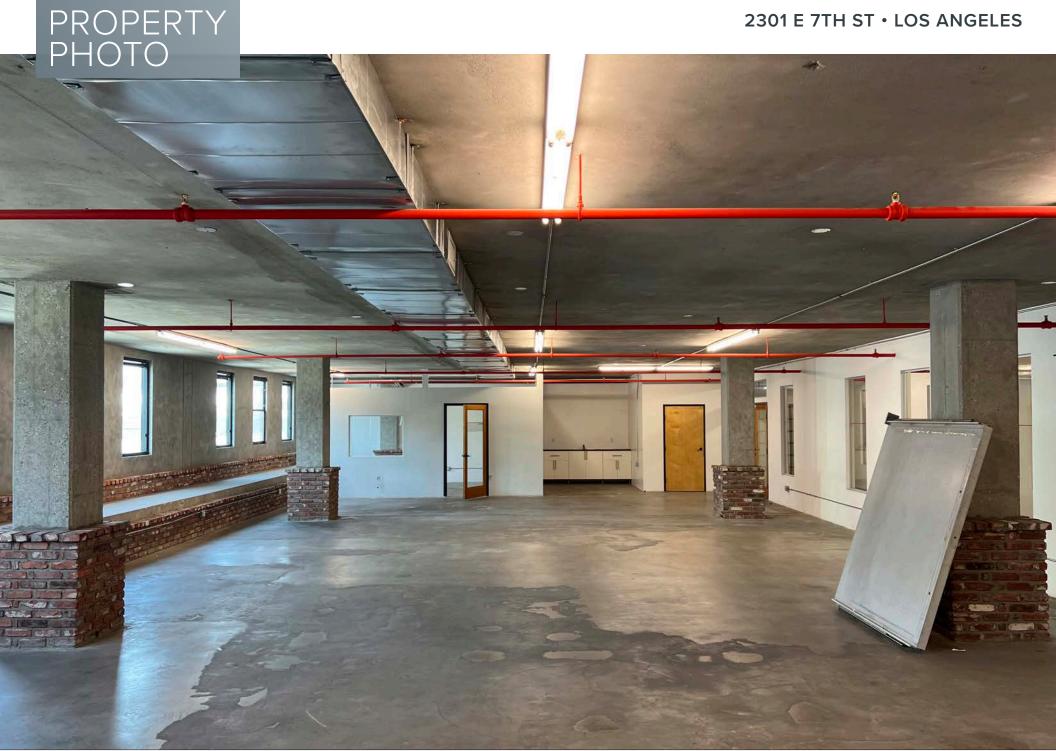




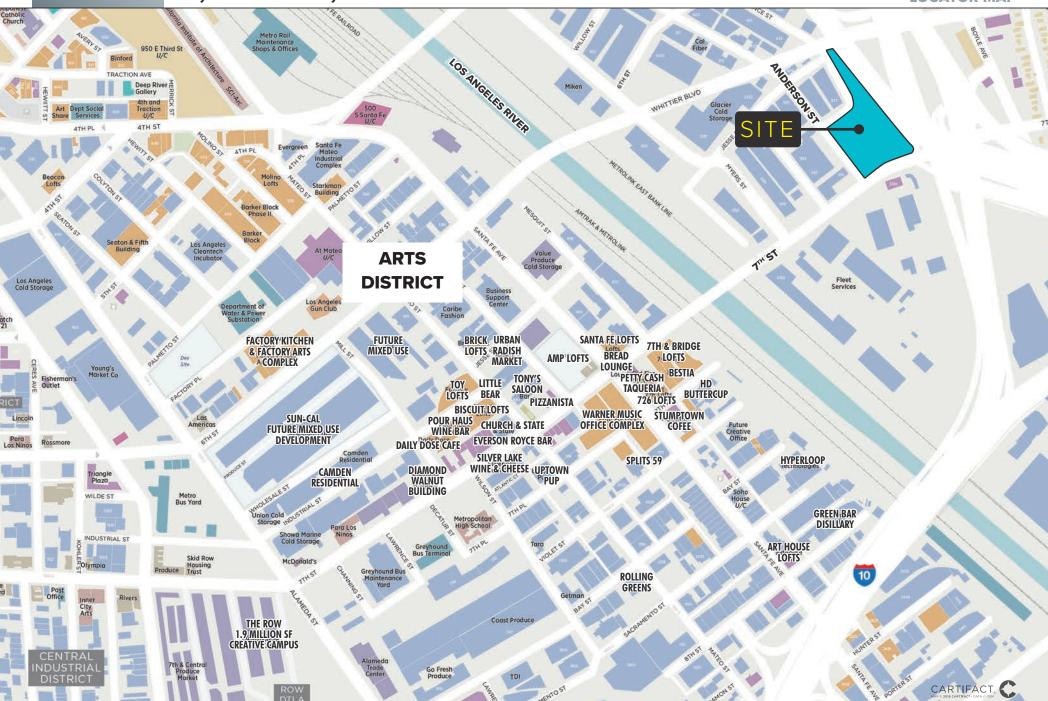








**LOCATOR MAP** 



# THE ARTS D



WURSTKÜCHE 800 E 3<sup>rd</sup> St



URTH CAFFÈ 451 S Hewitt St



THE ESCONDITE 410 Boyd St



VILLAINS TAVERN 1356 Palmetto St



**BLUE BOTTLE COFFEE** 582 Mateo St



ANGEL CITY BREWERY 216 S Alameda St





DAILY DOSE 1820 Industrial St



**BREAD LOUNGE** 700 S Santa Fe Ave



**URBAN RADISH** 

661 Imperial St

STUMPTOWN COFFEE 806 S Santa Fe Ave



**AMERICANO** 923 E 3rd St



BESTIA 2121 E 7th PI



THE FACTORY KITCHEN 1300 Factory PI



LITTLE BEAR 1855 Industrial St















# ±1,453 SF - ±9,033 SF



## City of Los Angeles **Department of City Planning**

## 10/8/2018 PARCEL PROFILE REPORT

| PROP | ERTY | ADDRI | ESSES |
|------|------|-------|-------|
|      |      |       |       |

2301 E 7TH ST 2307 E 7TH ST 2309 E 7TH ST

#### ZIP CODES

90023

#### RECENT ACTIVITY

None

#### CASE NUMBERS

CPC-2016-2905-CPU CPC-2015-1462-CA CPC-2008-3125 CPC-2007-5599-CPU CPC-2007-3036-RIO CPC-1995-336-CRA CPC-1986-445-GPC ORD-184246 ORD-183145 ORD-183144 ORD-166585-SA3760A ORD-129279 ZA-2014-4580-CUB ENV-2016-2906-EIR ENV-2015-1463-ND ENV-2014-4581-MND ENV-2013-3392-CE ENV-2007-5600-EIR ENV-2007-3037-ND ND-83-384-ZC-HD

Address/Legal Information PIN Number 124-5A219 190 26,094.1 (sq ft) Lot/Parcel Area (Calculated) Thomas Brothers Grid PAGE 634 - GRID J6 Assessor Parcel No. (APN) 5171019007 Tract TR 7650 M B 105-19 Map Reference Block FR LT A Lot Arb (Lot Cut Reference) None Map Sheet 124-5A219

#### **Jurisdictional Information**

Community Plan Area Boyle Heights Area Planning Commission East Los Angeles Neighborhood Council Boyle Heights Council District CD 14 - José Huizar Census Tract # 2060.50 LADBS District Office Los Angeles Metro **Planning and Zoning Information** Special Notes

Zoning M2-1-RIO-CUGU ZI-2452 Transit Priority Area in the City of Los Angeles Zoning Information (ZI) ZI-2358 River Improvement Overlay District

ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses ZI-2458 Clean Up Green Up Supplemental Use District ZI-2270 Adelante Eastside Redevelopment Project ZI-2129 EAST LOS ANGELES STATE ENTERPRISE ZONE

Light Manufacturing

General Plan Land Use General Plan Note(s) Yes Hillside Area (Zoning Code) No Specific Plan Area None Subarea None Special Land Use / Zoning None Design Review Board No Historic Preservation Review Historic Preservation Overlay Zone None Other Historic Designations None Other Historic Survey Information None Mills Act Contract None CDO: Community Design Overlay None CPIO: Community Plan Imp. Overlay None Subarea None CUGU: Clean Up-Green Up Boyle Heights NSO: Neighborhood Stabilization Overlay POD: Pedestrian Oriented Districts None RFA: Residential Floor Area District None SN: Sign District

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org

(\*) - APN Area is provided \*as is\* from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

|     | Streetscape                          | No  |
|-----|--------------------------------------|---|
|     | Adaptive Reuse Incentive Area        | None  |
|     | Affordable Housing Linkage Fee       |   |
|     | Residential Market Area              | Low   |
|     | Non-Residential Market Area          | Medium  |
|     | Transit Oriented Communities (TOC)   | Tier 2  |
|     | CRA - Community Redevelopment Agency | Adelante Eastside Redevelopment Project                                   |
|     | Central City Parking                 | No  |
|     | Downtown Parking                     | No  |
|     | Building Line                        | None  |
|     | 500 Ft School Zone                   | No  |
|     | 500 Ft Park Zone                     | No  |
|     | Assessor Information                 |   |
|     | Assessor Parcel No. (APN)            | 5171019007  |
|     | APN Area (Co. Public Works)*         | 3.810 (ac)  |
|     | Use Code                             | 3100 - Industrial - Light Manufacturing - One Story                       |
|     | Assessed Land Val.                   | \$3,939,890   |
|     | Assessed Improvement Val.            | \$7,151,287   |
|     | Last Owner Change                    | 07/31/2003  |
|     | Last Sale Amount                     | \$6,575,065   |
|     | Tax Rate Area                        | 12703   |
|     | Deed Ref No. (City Clerk)            | 756   |
|     |                                      | 6-496   |
|     |                                      | 521   |
|     |                                      | 2195710   |
|     |                                      | 2141207   |
|     |                                      | 182482  |
|     |                                      | 1016  |
|     |                                      | 1000  |
|     | Building 1                           |   |
|     | Year Built                           | 1924  |
|     | Building Class                       | AXB   |
|     | Number of Units                      | 0   |
|     | Number of Bedrooms                   | 0   |
|     | Number of Bathrooms                  | 0   |
|     | Building Square Footage              | 88,920.0 (sq ft)  |
|     | Building 2<br>Year Built             | 4040  |
|     |                                      | 1940  |
|     | Building Class<br>Number of Units    | C5B   |
|     | Number of Onlis  Number of Bedrooms  | 0   |
|     | Number of Bathrooms                  | 0   |
|     | Building Square Footage              | 39,856.0 (sq ft)  |
|     | Building 3                           | 39,630.0 (sq it)  |
|     | Year Built                           | 1953  |
|     | Building Class                       | AXA   |
|     | Number of Units                      | 0   |
|     | Number of Bedrooms                   | 0   |
|     | Number of Bathrooms                  | 0   |
|     | Building Square Footage              | 27,967.0 (sq ft)  |
|     | Building 4                           | 21,001.0 (54 1)   |
|     | Year Built                           | 1938  |
|     | Building Class                       | CXA   |
|     | Number of Units                      | 0   |
|     | Number of Bedrooms                   | 0   |
| e t |                                      | ore details, please refer to the terms and conditions at zimas.lacity.org |
|     |                                      |   |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

| FOR   | 2301 E 7 <sup>TH</sup> ST • LOS ANGELES |
|-------|---|
| LEASE | ±1,453 SF - ±9,033 SF                   |

| Number of Bathrooms                               | 0                                       |
|---|---|
| Building 5  |   |
| Year Built  | 1964                                    |
| Building Class                                    | AXA                                     |
| Number of Units                                   | 0                                       |
| Number of Bedrooms                                | 0                                       |
| Number of Bathrooms                               | 0                                       |
| Building Square Footage                           | 64,238.0 (sq ft)                        |
| Additional Information                            |   |
| Airport Hazard                                    | None                                    |
| Coastal Zone                                      | None                                    |
| Farmland  | Area Not Mapped                         |
| Urban Agriculture Incentive Zone                  | YES                                     |
| Very High Fire Hazard Severity Zone               | No                                      |
| Fire District No. 1                               | No                                      |
| Flood Zone  | None                                    |
| Watercourse                                       | No                                      |
| Hazardous Waste / Border Zone Properties          | No                                      |
| Methane Hazard Site                               | None                                    |
| High Wind Velocity Areas                          | No                                      |
| Special Grading Area (BOE Basic Grid Map A-13372) | No                                      |
| Oil Wells   | None                                    |
| Seismic Hazards                                   |   |
| Active Fault Near-Source Zone                     |   |
| Nearest Fault (Distance in km)                    | 1.77856896                              |
| Nearest Fault (Name)                              | Puente Hills Blind Thrust               |
| Region  | Los Angeles Blind Thrusts               |
| Fault Type  | В                                       |
| Slip Rate (mm/year)                               | 0.70000000                              |
| Slip Geometry                                     | Reverse                                 |
| Slip Type   | Moderately / Poorly Constrained         |
| Down Dip Width (km)                               | 19.00000000                             |
| Rupture Top                                       | 5.00000000                              |
| Rupture Bottom                                    | 13.00000000                             |
| Dip Angle (degrees)                               | 25.00000000                             |
| Maximum Magnitude                                 | 7.10000000                              |
| Alquist-Priolo Fault Zone                         | No                                      |
| Landslide   | No                                      |
| Liquefaction                                      | No                                      |
| Preliminary Fault Rupture Study Area              | No                                      |
| Tsunami Inundation Zone                           | No                                      |
| Economic Development Areas                        |   |
| Business Improvement District                     | None                                    |
| Promise Zone                                      | None                                    |
| Renewal Community                                 | No                                      |
| Revitalization Zone                               | Central City                            |
| State Enterprise Zone                             | EAST LOS ANGELES STATE ENTERPRISE ZONE  |
| Targeted Neighborhood Initiative                  | None                                    |
| Housing   |   |
| Direct all Inquiries to                           | Housing+Community Investment Department |
| Telephone   | (866) 557-7368                          |
| Website   | http://hcidla.lacity.org                |
| Rent Stabilization Ordinance (RSO)                | No                                      |
| Ellis Act Property                                | No                                      |
| Line Act Froperty                                 | 110                                     |

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

ZIMAS REPORT (CONT)

**Public Safety** 

Police Information

Bureau Central Division / Station Hollenbeck Reporting District 471

Fire Information

Bureau Central Batallion District / Fire Station 17 Red Flag Restricted Parking No

This report is subject to the terms and conditions as set forth on the website. For more details, please refer to the terms and conditions at zimas.lacity.org (\*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.



**LOS ANGELES, CA 90023** 

FOR MORE INFORMATION, PLEASE CONTACT US

**RON S. YOUNG** 

Principal IIIIC ID 01009947

323.767.2106 rsyoung@lee-associates.com

MIKE D. SMITH

Principal LLIC ID 00978736

323.767.2109

mdsmith@lee-associates.com

