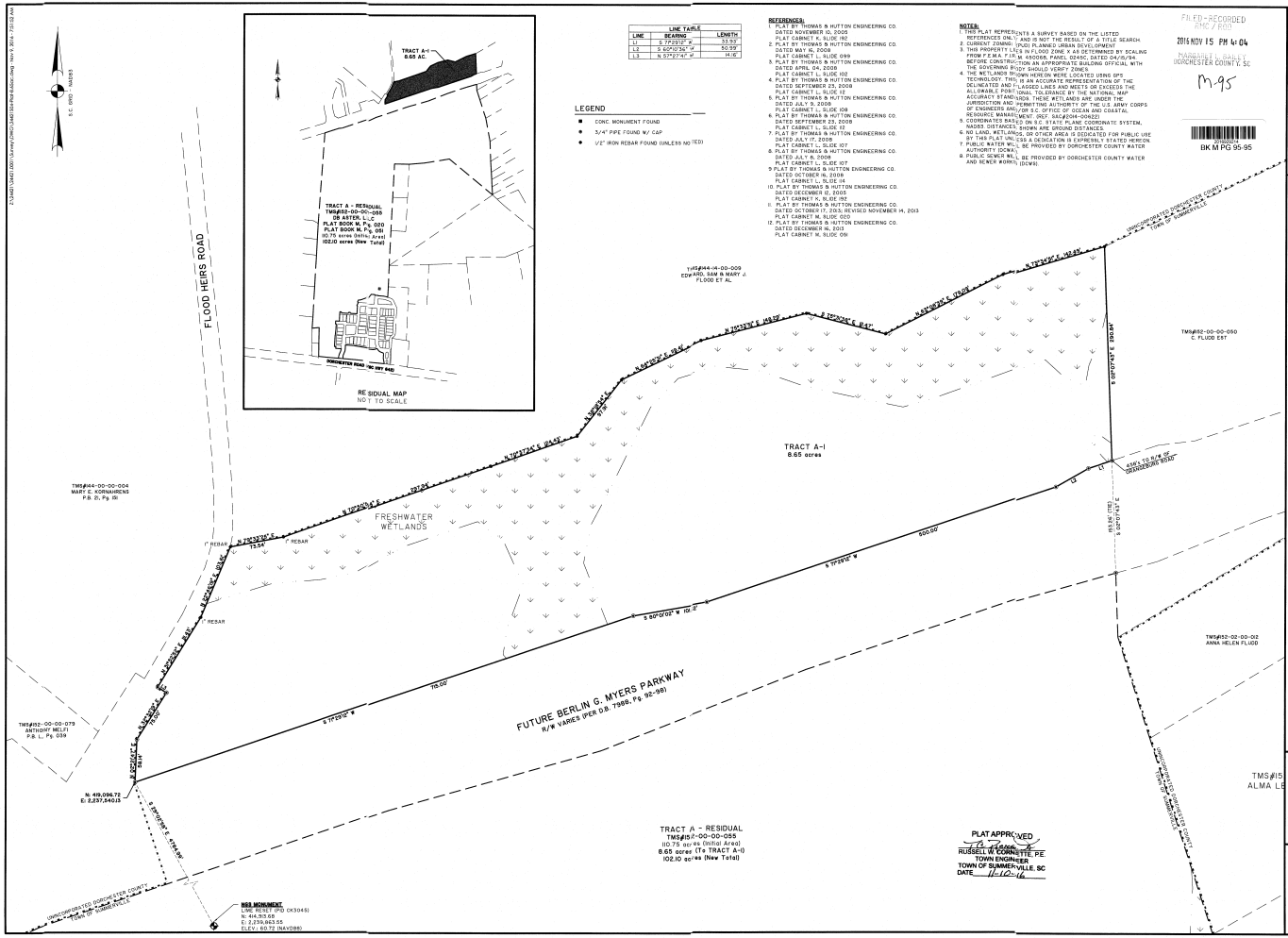

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 77°23'12" W	53.53'
L2	S 60°02'50" W	50.99'
L3	N 37°27'47" W	14.16'

LEGEND

- ■ CONC. MONUMENT FOUND
- ● 3/4" PIPE FOUND W/ CAP
- ○ 1/2" IRON REBAR FOUND (UNLESS NOTED)

REFERENCES:

1. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED NOVEMBER 10, 2005 PLAT CABINET K, SLIDE 192
2. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED MAY 1, 2006 PLAT CABINET L, SLIDE 099
3. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED APRIL 04, 2006 PLAT CABINET L, SLIDE 102
4. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED SEPTEMBER 23, 2008 PLAT CABINET L, SLIDE 112
5. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED JULY 9, 2008 PLAT CABINET L, SLIDE 108
6. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED SEPTEMBER 23, 2008 PLAT CABINET L, SLIDE 111
7. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED JULY 17, 2008 PLAT CABINET L, SLIDE 107
8. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED JULY 9, 2008 PLAT CABINET L, SLIDE 107
9. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED OCTOBER 16, 2008 PLAT CABINET L, SLIDE 14
10. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED DECEMBER 12, 2013 PLAT CABINET N, SLIDE 197
11. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED OCTOBER 17, 2013; REVISED NOVEMBER 14, 2013 PLAT CABINET N, SLIDE 020
12. PLAT BY THOMAS & HUTTON ENGINEERING CO. DATED DECEMBER 16, 2013 PLAT CABINET N, SLIDE 091

NOTES:

1. THIS PLAT REPRESENTS A SURVEY BASED ON THE LISTED REFERENCES ONLY AND IS NOT THE RESULT OF A TITLE SEARCH.
2. THE PROPERTY IS (PUD) PLANNED URBAN DEVELOPMENT
3. THIS PROPERTY LIES IN FLOOD ZONE X AS DETERMINED BY SCALING FROM F.E.M.A. F.I.R.M. MAP NO. PANEL 0245C, DATED 06/05/94. THE GOVERNING DETERMINATION MUST INCORPORATE BUILDING OFFICIAL WITH THE GOVERNING JURISDICTION. SHOULD CONFIRM.
4. THE WETLANDS SHOWN HEREON WERE LOCATED USING GPS TECHNOLOGY. THIS IS AN ACCURATE REPRESENTATION OF THE DELINEATED AND FLAGGED LINES AND MEETS OR EXCEEDS THE ALLOWABLE POSITIONAL TOLERANCE BY THE NATIONAL MAP ACCURACY STANDARDS. THESE WETLANDS ARE UNDER THE JURISDICTION AND PERMITTING AUTHORITY OF THE U.S. ARMY CORPS OF ENGINEERS AND/OR S.C. OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT (OCRM). (SEE ARCHIVAL-DOCS)
5. COORDINATES BASED ON THE NORTH AMERICAN GEODETIC SYSTEM, NAD83. DISTANCES SHOWN ARE GROUND DISTANCES.
6. NO LAND, WETLANDS, OR OTHER AREA IS DEDICATED FOR PUBLIC USE BY THIS PLAT UNLESS A DEDICATION IS EXPRESSLY STATED HEREON.
7. PUBLIC WATER WILL BE PROVIDED BY DORCHESTER COUNTY WATER AUTHORITY (DCWA).
8. PUBLIC SEWER WILL BE PROVIDED BY DORCHESTER COUNTY WATER AND SEWER WORKS (DCWS).

FILED-RECORDED
RMC / ROD
2016 NOV 15 PM 4:04
MARGARET L. GARRETT
DORCHESTER COUNTY, SC
M95

BK M PG 95-95

PLAT APPROVED
RUSSELL W. CORNETTE, P.E.
TOWN ENGINEER
TOWN OF SUMMERVILLE, SC
DATE 11-10-16

VICINITY MAP
not to scale

This document and all reproducible copies of this document are the property of Thomas & Hutton. Reproduction of this document is not permitted without written consent of Thomas & Hutton unless this document becomes a matter of public record. ALTERATIONS TO THIS DOCUMENT ARE NOT PERMITTED.

SOUTH CAROLINA
THOMAS & HUTTON ENGINEERING CO.
No. COA2195
CERTIFICATE OF AUTHORIZATION

SOUTH CAROLINA PROFESSIONAL ENGINEER
No. 26596
PHILLIP P. GERARD

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

PHILLIP P. GERARD
SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR
LICENSE NO. 26596

SUBDIVISION PLAT OF

TRACT A-RESIDUAL (TMS#152-00-00-055)

CONTAINING

110.75 ACRES

TO CREATE

TRACT A-1 (8.65 Ac.) & TRACT A-RESIDUAL (102.10 Ac.)

TOWN OF SUMMERVILLE
DORCHESTER COUNTY, SOUTH CAROLINA

prepared for and owned by
DB ASTER, LLC

No.	Revision	By	Date

THOMAS & HUTTON
Engineering | Surveying | Planning | GIS | Consulting
682 Johnnie Dodds Blvd., Suite 100
PO Box 1522
Mt. Pleasant, SC 29465-1522
p 843.849.0200 f 843.849.0203
www.thomasandhutton.com

60 0 60 120
1 INCH = 60 FEET

plot	dwg/rm	reviewed	field	crew
10/25/16	sjc/rbg	rbg/mcr	-	-

job 24421.0001 SHEET 1 OF 1