



**Multi-Family  
Investment  
Opportunity**

**FOR SALE**

**14 HIGH STREET,  
PEMBROKE, NH 03275**

**\$530,250**

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# PROPERTY INFORMATION



**14 High Street, Pembroke, NH 03275**  
**Multi-Family Investment Opportunity**  
**For Sale: \$530,250**

## DESCRIPTION:

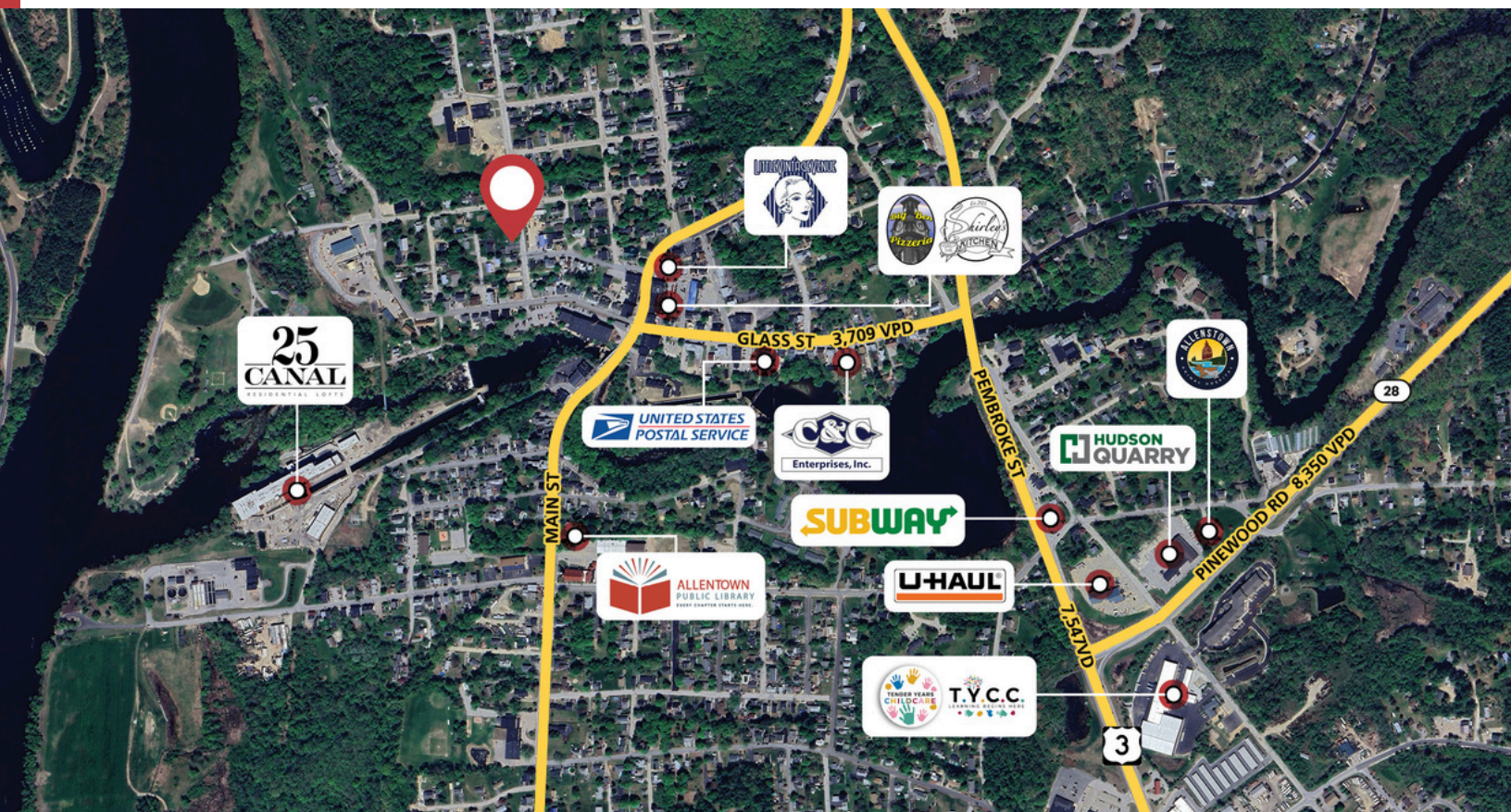
Well-maintained two-unit apartment building in desirable Pembroke, NH—ideal for an owner-occupant seeking supplemental income or an investor pursuing a solid addition to their portfolio. The first-floor unit offers a comfortable two-bedroom, one-bath layout with convenient single-level living, while the spacious second unit spans the second and third floors and features three bedrooms and one bath, providing strong rental appeal and flexibility.

The property includes ample off-street parking on both sides of the building, plus a detached garage—an attractive amenity for tenants or personal use. A private backyard and deck create inviting outdoor space for relaxing or entertaining. Whether you choose to live in one unit and offset expenses with rental income, or fully lease both units for maximum cash flow, this versatile property presents a compelling opportunity with long-term upside.

## PROPERTY FEATURES:

- Two-Unit Apartment Building
- First Unit - Two Bedroom, One Bath
- Second Unit - Three Bedroom, One Bath
- Off-Street Parking on both sides of the building
- Detached Garage
- Private Backyard and Deck

# DEMOGRAPHICS



## 2025 SUMMARY

2025 SUMMARY	2 MILE	5 MILE	10 MILE
Population	7,655	24,604	152,127
Households	3,429	10,423	65,225
Families	2,056	6,949	38,207
Avg HH Size	2.23	2.34	2.23
Median Age	42.4	43.7	41.4
Median HH Income	\$81,014	\$101,002	\$94,779
Avg HH Income	\$102,053	\$122,977	\$119,798

### BUSINESSES (10 MILE)



**8,559**

TOTAL BUSINESSES



**103,345**

TOTAL EMPLOYEES

### INCOME (10 MILE)



**\$94,779**

MEDIAN HH INCOME



**\$51,447**

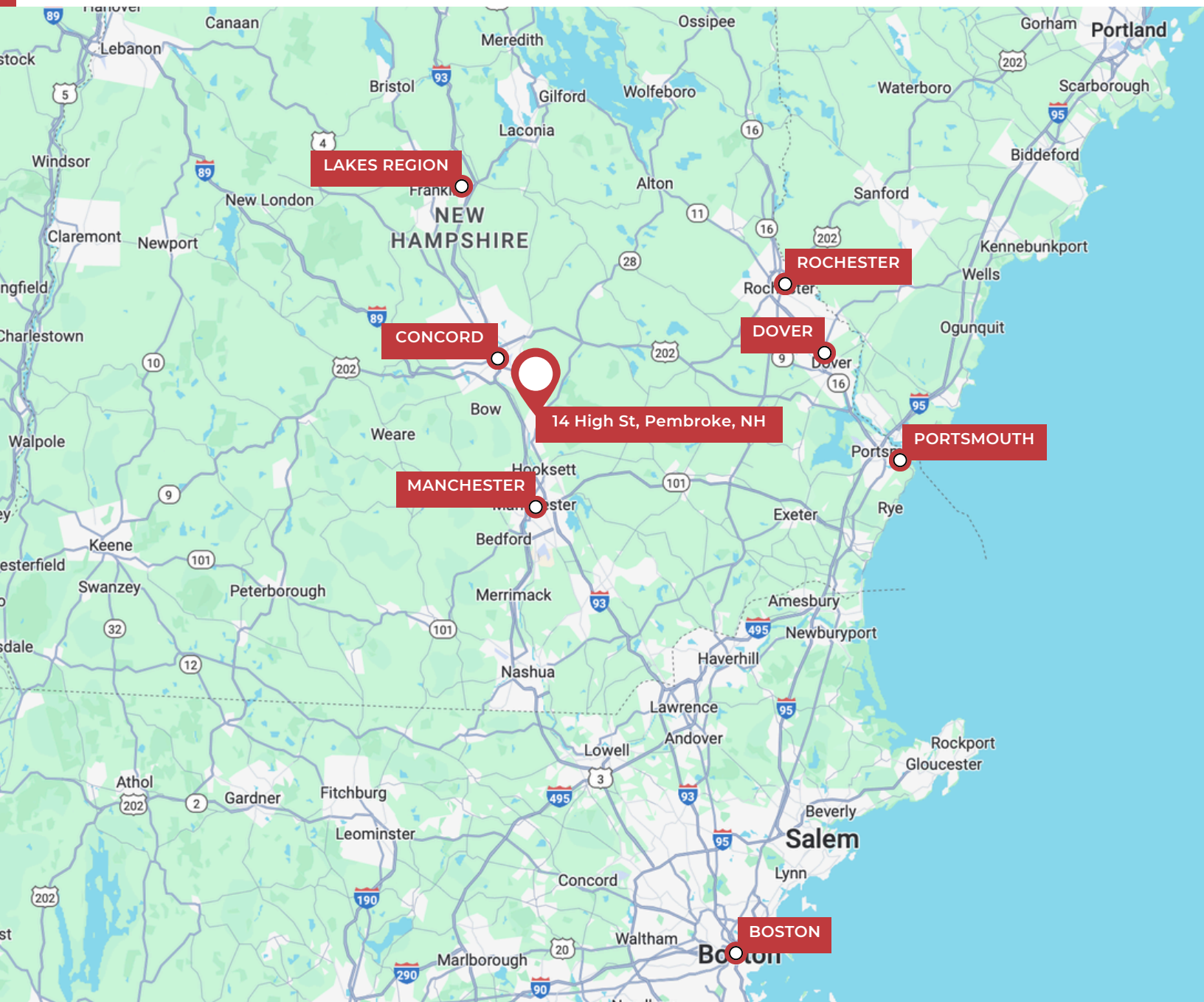
PER CAPITA INCOME



**\$238,058**

MEDIAN NET WORTH

# MAP LOCATOR



## DRIVE TIMES TO:

<b>Manchester, NH</b>	22 mins	<b>Lakes Region, NH</b>	35 mins
<b>Concord, NH</b>	18 mins	<b>Dover, NH</b>	1 hr
<b>Boston, MA</b>	1 hr 42 mins	<b>Portsmouth, NH</b>	1 hr 2 mins

# PHOTOS & Virtual Tours

## Virtual tour (Floor 1)

## Virtual tour (Floor 2)



# CONFIDENTIALITY & DISCLAIMER

THIS OFFERING IS SUBJECT TO THE FOLLOWING ASSUMPTIONS AND LIMITING CONDITIONS:

NAI Norwood Group assumes no responsibility for matter legal in character, nor do we render any opinion as to the title which is assumed to be good.

We believe the information furnished to us by the owners and others is reliable, but we assume no responsibility for its accuracy.

Buyers should not rely on this information, and Buyers should make their own investigation of any and all aspects.

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PRESENTED BY:

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**MATT ROBINSON**  
(603) 637 2247  
mrobinson@nainorwoodgroup.com

**NAI**Norwood Group  
Commercial Real Estate Services, Worldwide

**NAI Norwood Group**  
116 South River Road  
Bedford, NH 03110  
www.nainorwoodgroup.com  
(603) 668 6007

# DOCUMENTS & DISCLOSURES



**NAI Norwood Group**  
116 South River Road  
Bedford, NH 03110  
[www.nainorwoodgroup.com](http://www.nainorwoodgroup.com)

Property Location 14 HIGH ST  
 Vision ID 483

Account # 000483

Map ID VW / 216 /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 1040  
 Print Date 10/30/2025 9:34:26 A

CURRENT OWNER		TOPO	UTILITIES	STRT / ROAD	LOCATION	CURRENT ASSESSMENT				2121 PEMBROKE, NH	
TERRIEN, ASHLEY & TERENZI, ANTHONY		1 Level	2 Public Water 3 Public Sewer 4 Gas	1 Paved 5 Curb & Gutter 6 Sidewalk	2 Suburban	Description	Code	Appraised	Assessed		
3 BROOKVIEW DR MILFORD NH 03055-460						RESIDNTL	1040	277,500	277,500		
						RES LAND	1040	115,400	115,400		
						RESIDNTL	1040	23,200	23,200		
<b>SUPPLEMENTAL DATA</b>						Total				416,100	416,100
All Prop ID Taxpayer Admin Rev MLS# DAT GIS ID Asking \$ NO TRSP Assoc Pid#											

**VISION**

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U/V/I	SALE PRICE	VC	PREVIOUS ASSESSMENTS (HISTORY)							
TERRIEN, ASHLEY & KELLEY, MICHAEL D	3626 2602	04-05-2019	Q I	308,900	00	Year	Code	Assessed	Year	Code	Assessed	Year	Code	Assessed
BARBER, ROSS F	3448 1230	07-21-2014	Q I	196,000	04	2024	1040	277,500	2023	1040	180,600	2021	1040	180,600
BERUBE, JOHN & ROBIN	2799 1446	07-18-2005	Q I	259,900	00		1040	115,400		1040	76,800		1040	76,800
	1875 0453	01-15-1992	U I	75,000	1		1040	23,200		1040	10,600		1040	10,600
Total						416,100		Total		268,000		Total		268,000

EXEMPTIONS				OTHER ASSESSMENTS			
Year	Code	Description	Amount	Code	Description	Number	Amount
Total			0.00				

This signature acknowledges a visit by a Data Collector or Assessor

ASSESSING NEIGHBORHOOD			
Nbhd	Nbhd Name	B	Tracing
E			Batch

APPRAISED VALUE SUMMARY	
Appraised Bldg. Value (Card)	277,500
Appraised Xf (B) Value (Bldg)	0
Appraised Ob (B) Value (Bldg)	23,200
Appraised Land Value (Bldg)	115,400
Special Land Value	0
Total Appraised Parcel Value	416,100
Valuation Method	C
Total Appraised Parcel Value	416,100

NOTES	
GREEN	
8/17/20 NO CHANGE - JH	
1/21/25 ROOF=GD, SIDING=GD WELL MAINT, WINDOWDS=GD VINYL-WG	

BUILDING PERMIT RECORD							VISIT / CHANGE HISTORY							
Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments	Date	Id	Type	Is	Cd	Purpost/Result
R-2015-51	04-16-2015	FN	Fence	3,000	04-16-2015	100	04-16-2015	FENCE, 60" LF, 6" HIGH, WOOD	01-21-2025	WVG				62 Quarterly - Ext view only
R-2014-149	06-12-2014	DK	Deck	4,200	012-02-2014	100	12-02-2014	DECK W/COVER, 10X12, 2N	06-24-2024	MH				55 Field Review-Reval
R-2011-137	06-29-2011	HA	HVAC	4,600	03-30-2012	100	03-30-2012	BOILER, GAS FIRED	08-17-2020	JH				62 Quarterly - Ext view only
R-2010-135	05-05-2010	EL	Electric	800	03-12-2011	100	03-12-2011	ELECTRICAL METER SOCKE	07-02-2019	MH				55 Field Review-Reval
R-2004-174	07-02-2004	RS	Residential	2,000	004-25-2005	100	04-25-2005	A/G POOL	07-07-2017	MH				55 Field Review-Reval
R-2003-231	06-27-2003	RF	Roofing	500	03-03-2004	100	03-03-2004	REPL FRNT PORCH ROOF	02-16-2016	CB				61 Quarterly - Info at door
01-108	04-26-2001	RS	Residential		01-18-2002	100	01-18-2002	GARAGE	12-02-2014	JS				01 Measur+Only

LAND LINE VALUATION SECTION																	
B	Use Co	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond. N	bhd. N	d. Adj	Notes	Special P	Location Adjustment	Adj Unit P	Land Value	
1	1040	TWO FAMILY	B-1		10,000 SF	9.52	1.20000	7	1.00		1.000		0		11.42	114,200	
1	1040	TWO FAMILY	B-1		0.100 AC	10,000	1.20000	0	1.00		1.000		0		12,000	1,200	
Total Card Land Units					10,000 SF	Parcel Total Land Area					0.33	Total Land Value					115,400

Property Location 14 HIGH ST  
 Vision ID 483

Account # 000483

Map ID VW / 216 /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

State Use 1040  
 Print Date

**CONSTRUCTION DETAIL CONSTRUCTION DETAIL (CONTINUED)**

Element	Cd	Description	Element	Cd	Description
Style:	11	Family Conver.			
Model	01	Residential			
Grade:	05	Average +20			
Stories:	2				
Occupancy	2				
Exterior Wall 1	25	AL/Vinyl			
Exterior Wall 2					
Roof Structure:	03	Gable/Hip			
Roof Cover	03	Asph/F Gls/Cmp			
Interior Wall 1	05	Drywall/Sheet			
Interior Wall 2	04	Plywood Panel			
Interior Flr 1	06	Inlaid Sht Gds			
Interior Flr 2					
Heat Fuel	03	Gas			
Heat Type:	05	Hot Water			
AC Type:	01	None			
Total Bedrooms	05	5 Bedrooms			
Total Bthrms:	2				
Total Half Baths	0				
Total Xtra Fixtrs					
Total Rooms:	9				
Bath Style:	02	Average			
Kitchen Style:	02	Typical			

**CONDODATA**

Parcel Id		C		Owne	
				B	S
Adjust Type	Code	Description	Factor%		
Condo Flr					
Condo Unit					

**COST / MARKET VALUATION**

Building Value New	365,138
Year Built	1928
Effective Year Built	2000
Depreciation Code	E
Remodel Rating	
Year Remodeled	
Depreciation %	24
Functional Obsol	
External Obsol	
Trend Factor	1
Condition	
Condition %	
Percent Good	76
RCNLD	277,500
Dep % Ovr	
Dep Ovr Comment	
Misc Imp Ovr	
Misc Imp Ovr Comment	
Cost to Cure Ovr	
Cost to Cure Ovr Comment	

**OB - OUTBUILDING&YARDITEMS(L)/XF-BUILDINGEXTRAFEATURES(B)**

Code	Description	L/B	Units	Unit Price	Yr Bilt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value
FGRT	GARAGE-AVE	L	672	43.50	2002	G	75	C	0.00	21,900
RPV1	PAVING RES	L	5	500.00	2004	A	50	C	0.00	1,300

**BUILDINGSUB-AREA SUMMARYSECTION**

Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value
BAS	First Floor	1,044	1,044	1,044	154.13	160,907
CAN	Canopy	0	84	17	31.19	2,620
FAT	Attic, Finished	156	780	156	30.83	24,044
FOP	Porch, Open, Finished	0	202	40	30.52	6,165
FUS	Upper Story, Finished	780	780	780	154.13	120,218
UBM	Basement, Unfinished	0	1,044	209	30.85	32,212
WDK	Deck, Wood	0	416	42	15.56	6,473
Ttl Gross Liv / Lease Area		1,980	4,350	2,288		352,639



Return to:  
Ashley Therrien  
Anthony Terenzi  
14 High Street  
Pembroke, NH 03275

**\$4,634**

WARRANTY DEED

Micheal D. Kelley, single, of 14 High Street, Pembroke, NH 03275, for consideration paid grant to Ashley Therrien, single, of 30 Black Brook Road, Goffstown, NH 03045, and Anthony Terenzi, single of, 9 Ash Street, Londonderry, NH 03053, as joint tenants with rights of survivorship with warranty covenants;

Three certain tracts or parcels of land with the buildings thereon, situate in Suncook Village, in Pembroke, in the County of Merrimack and State of New Hampshire, bounded and described as follows:

Tract 1:

Being Lot No. 4 on a Plan of Lots of the Suncook Manufacturing Co. made by William E. Worthen, Surveyor, in October, 1848, and bounded and described as follows:

- 1. On the East by High Street, 50';
- 2. South by land now or formerly of Pembroke Mills, 100';
- 3. West by land of said Pembroke Mills, 50';
- 4. North by land of said Pembroke Mills, 100'.

Tract 2:

Being Lot No. 3 on plan showing land of Suncook Manufacturing Co., Gay & Dowst, C.E. July, 1928, recorded in Merrimack County Registry of Deeds Plan No. 523. Said has a frontage of 43' on High Street and a depth of 100'.

Tract 3:

Being Lot No. 5 on on High Street on plan showing land of Suncook Manufacturing Co., Gay & Dowst, C.E. July, 1928, recorded in the Merrimack County Registry of Deeds as Plan No. 523 and having a frontage of 50' on said High Street and a depth of 100'.

NM *AT* *AT*

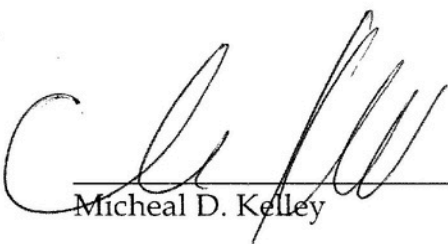
Subject to any and all matters as shown on Plan No. 523.

Meaning and intending to describe and convey the same premises conveyed to Micheal D. Kelley by Warranty Deed from Ross F. Barber, dated July 18, 2014 and recorded in Book 3448, Page 1230 of the Merrimack County Registry of Deeds.

I, the grantor hereby release all rights of homestead in the above described premises.

14 High Street, Pembroke, NH 03275

Executed this 5th day of April, 2019.

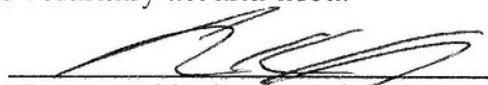
  
Micheal D. Kelley

STATE OF NEW HAMPSHIRE

Hillsborough, SS

Then personally appeared before me on this 5th day of April, 2019, the said Micheal D. Kelley and acknowledged the foregoing to be his voluntary act and deed.



  
Notary Public/Justice of the Peace  
My commission expires:

**MULTIFAMILY PROPERTY DISCLOSURE RIDER**  
(To be used in conjunction with Property Disclosure - Residential)



New Hampshire Association of REALTORS® Standard Form

1. SELLER: Ashley and Anthony Terenzi
2. PROPERTY LOCATION: 14 High St, Pembroke NH
3. GENERAL INFORMATION:
- a. Number of city/town approved units: 2
  - b. Number and type of appliances included in sale: 2 refrigerators, 2 washers, 2 dryers, 2 dish washers
  - c. Number and location of washer / dryer hookups: 2
  - d. Number and type of electrical service entrances: 2 circuit breakers, both located in basement
  - e. Number and type of heating systems (note ages): Natural gas furnace, both located in basement (unsure on ages)
  - f. Any rented water heaters, burners or other equipment or appliances?  Yes  No If yes, please explain: \_\_\_\_\_
  - g. Any other leases or contracts for services on the building?  Yes  No If yes, please specify: \_\_\_\_\_
  - h. Is a municipal certificate of compliance required?  Yes  No If yes, list date of expiration: \_\_\_\_\_
  - i. Are there any outstanding state or local lead based paint abatement orders or code enforcement orders? No  
If yes, please explain: \_\_\_\_\_
  - j. Smoke detectors: Locations \_\_\_\_\_ Hard-wired?  Yes  No

4. RENT SCHEDULE:

Unit #	Lease (Y/N) or Vacant?	Length of Tenancy	Lease Expires?	Monthly Rent (See Below)	Is Rent Current?	Amount of Security Deposit	Tenant Pays (Check) See Legend Below	Landlord Pays (Check) See Legend Below
1	monthly			\$1875	yes	\$1700	<input checked="" type="checkbox"/> H <input checked="" type="checkbox"/> HW <input checked="" type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S	<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> S
2	lease	12 mon.	10/1/20	\$1935	yes	\$1900	<input checked="" type="checkbox"/> H <input checked="" type="checkbox"/> HW <input checked="" type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S	<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> S
							<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S	<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S
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							<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S	<input type="checkbox"/> H <input type="checkbox"/> HW <input type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> S

Monthly Rent: If vacant please enter most recent rent.  
Legend: H = Heat, HW = Hot Water, E = Electric, W = Water, S = Sewer

Have any tenants given notice or have you served notices to quit or started eviction proceedings against any tenants? \_\_\_\_\_

Comments: \_\_\_\_\_

SELLER(S) INITIALS AT / AT

BUYER(S) INITIALS \_\_\_\_\_ / \_\_\_\_\_

MULTIFAMILY PROPERTY DISCLOSURE RIDER  
(To be used in conjunction with Property Disclosure - Residential)



New Hampshire Association of REALTORS® Standard Form

PROPERTY LOCATION: 14 High St, Pembroke NH

5. ADDITIONAL PROPERTY INCOME (laundry, storage, garage rental, etc.): none

6. EXPENSE INFORMATION:

- a. Annual real estate taxes and year: 9087 (2023)
- b. Annual hazard insurance: None
- c. Annual snow removal expense: None
- d. Annual lawn mowing, yard maintenance expense: 2500-3000
- e. Annual fuel consumption paid by landlord: # Gallons, cu.ft: None Cost: \_\_\_\_\_
- f. Annual electric costs paid by landlord: None
- g. Annual trash removal expense: None
- h. Other expenses: Water/Sewer \$2000

7. ADDITIONAL INFORMATION:

- a. Attachment regarding expenses, rents, lease information or additional information?  Yes  No
- b. Additional comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

[Signature]                      1/4/20                      Anthony Ferris                      1/4/20  
SELLER                                      DATE                                      SELLER                                      DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

\_\_\_\_\_  
BUYER                                      DATE                                      BUYER                                      DATE

PROPERTY DISCLOSURE - RESIDENTIAL ONLY  
New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

**NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.**

- 1. SELLER: Ashley Terenzi
- 2. PROPERTY LOCATION: 14 High St, Pembroke NH
- 3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?  Yes  No
- 4. SELLER:  has  has not occupied the property for 4 years.

5. WATER SUPPLY

Please answer all questions regardless of type of water supply.

- a. TYPE OF SYSTEM:  Public  Private  Seasonal  Unknown  
 Drilled  Dug  Other \_\_\_\_\_
- b. INSTALLATION: Location: \_\_\_\_\_  
Installed By: \_\_\_\_\_ Date of Installation: \_\_\_\_\_  
What is the source of your information? \_\_\_\_\_
- c. USE: Number of persons currently using the system: \_\_\_\_\_  
Does system supply water for more than one household?  Yes  No
- d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?  
Pump:  Yes  No  N/A Quantity:  Yes  No  
Quality:  Yes  No  Unknown  
If YES to any question, please explain in Comments below or with attachment.
- e. WATER TEST: Have you had the water tested?  Yes  No Date of most recent test \_\_\_\_\_  
If YES to any question, please explain in Comments below or with attachment.  
Are you aware of any test results reported as unsatisfactory or satisfactory with notations?  Yes  No  
If YES, are test results available?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

6. SEWAGE DISPOSAL SYSTEM

- a. TYPE OF SYSTEM: Public:  Yes  No Community/Shared:  Yes  No  
Private:  Yes  No  Unknown  
Septic Design Available:  Yes  No
- b. IF PUBLIC OR COMMUNITY/SHARED  
Have you experienced any problems such as line or other malfunctions?  Yes  No  
What steps were taken to remedy the problem? \_\_\_\_\_
- c. IF PRIVATE:  
TANK:  Septic Tank  Holding Tank  Cesspool  Unknown  Other  
Tank Size  Gal.  Unknown  Other  
Tank Type  Concrete  Metal  Unknown  Other \_\_\_\_\_  
Location: \_\_\_\_\_ Location Unknown. Date of Installation: \_\_\_\_\_  
Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_  
Have you experienced any malfunctions?  Yes  No  
COMMENTS: \_\_\_\_\_

SELLER(S) INITIALS AT / AT BUYER(S) INITIALS \_\_\_\_\_

**PROPERTY DISCLOSURE - RESIDENTIAL ONLY**  
 New Hampshire Association of REALTORS® Standard Form



**TO BE COMPLETED BY SELLER**

**PROPERTY LOCATION:** 14 High St

**d. LEACH FIELD:** \_\_\_ Yes  No \_\_\_ Other \_\_\_\_\_  
 IF YES, Location: \_\_\_\_\_ Size: \_\_\_\_\_ \_\_\_ Unknown  
 Date of installation of leach field: \_\_\_\_\_ Installed By: \_\_\_\_\_  
 Have you experienced any malfunctions? \_\_\_ Yes \_\_\_ No  
 Comments: \_\_\_\_\_

**e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT"** as described in RSA 485-A? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown  
 IF YES, has a septic system evaluation been done within 180 days? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown  
 Date of Evaluation: \_\_\_\_\_  
 Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU, 603-271-3501

<b>7. INSULATION</b>	<b>LOCATION</b>	<b>Yes</b>	<b>No</b>	<b>Unknown</b>	<b>If YES, Type</b>	<b>Amount</b>	<b>Unknown</b>
	Attic or Cap	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fiberglass		<input checked="" type="checkbox"/>
	Crawl Space	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	" "		<input checked="" type="checkbox"/>
	Exterior Walls	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	" "		<input checked="" type="checkbox"/>
	Floors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>

**8. HAZARDOUS MATERIAL**

**a. UNDERGROUND STORAGE TANKS - Current or previously existing:**  
 Are you aware of any past or present underground storage tanks on your property? \_\_\_ Yes \_\_\_ No  Unknown  
 IF YES: Are tanks currently in use? \_\_\_ Yes \_\_\_ No  
 IF NO: How long have tank(s) been out of service? \_\_\_\_\_  
 What materials are, or were, stored in the tank(s)? \_\_\_\_\_  
 Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_  
 Location: \_\_\_\_\_  
 Are you aware of any past or present problems such as leakage, etc? \_\_\_ Yes \_\_\_ No  
 Comments: \_\_\_\_\_  
 If tanks are no longer in use, have the tanks been removed? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown  
 Comments: \_\_\_\_\_

**b. ASBESTOS - Current or previously existing:**  
 As insulation on the heating system pipes or ducts? \_\_\_ Yes \_\_\_ No  Unknown  
 In the siding? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown      In the roofing shingles? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown  
 In flooring tiles? \_\_\_ Yes \_\_\_ No \_\_\_ Unknown      Other \_\_\_\_\_ \_\_\_ Yes \_\_\_ No \_\_\_ Unknown  
 If YES, Source of information: \_\_\_\_\_  
 Comments: \_\_\_\_\_

**c. RADON/AIR - Current or previously existing:**  
 Has the property been tested? \_\_\_ Yes \_\_\_ No  Unknown  
 If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
 Has the property been tested since remedial steps? \_\_\_ Yes \_\_\_ No  
 Are test results available? \_\_\_ Yes \_\_\_ No  
 Comments: \_\_\_\_\_

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: \_\_\_\_\_

d. RADON/WATER - Current or previously existing:

Has the property been tested?  Yes  No  Unknown  
If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_  
Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_  
Has the property been tested since remedial steps?  Yes  No  
Are test results available?  Yes  No Comments: \_\_\_\_\_

e. LEAD-BASED PAINT - Current or previously existing:

Are you aware of lead-based paint on this property?  Yes  No  
If YES: Source of information: \_\_\_\_\_  
Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No  
Comments: \_\_\_\_\_

f. Are you aware of any other hazardous materials?  Yes  No

If YES: Source of information: \_\_\_\_\_  
Comments: \_\_\_\_\_

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?  
 Yes  No  Unknown If YES, Explain: \_\_\_\_\_  
What is your source of information? \_\_\_\_\_

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?  
 Yes  No  Unknown If YES, Explain: \_\_\_\_\_  
What is your source of information? \_\_\_\_\_

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?  
 Yes  No If YES, Explain: \_\_\_\_\_

d. Are you aware of any problems with other buildings on the property?  
 Yes  No If YES, Explain: \_\_\_\_\_

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?  
 Yes  No  Unknown If YES, Explain: \_\_\_\_\_

f. Is this property located in a Federally Designated Flood Hazard Zone?  
 Yes  No  Unknown Comments: \_\_\_\_\_

g. Has the property been surveyed?  
 Yes  No  Unknown If YES, By: \_\_\_\_\_  
If YES, is survey available?  Yes  No  Unknown

h. How is the property zoned? residential

i. Heating System Age: Unknown Type: Furnace Fuel: Natural Gas Tank Location: \_\_\_\_\_  
Owner of Tank: \_\_\_\_\_  
Annual Fuel Consumption: \_\_\_\_\_ Price: \_\_\_\_\_ Gallons: \_\_\_\_\_  
Date system was last serviced and by whom? \_\_\_\_\_  
Secondary Heat Systems: \_\_\_\_\_  
Comments: \_\_\_\_\_

j. Roof Age: \_\_\_\_\_ Type of Roof Covering: shingles  
Moisture or leakage: \_\_\_\_\_  
Comments: \_\_\_\_\_

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PROPERTY LOCATION: \_\_\_\_\_

k. Foundation/Basement  Full  Partial  Other: \_\_\_\_\_ Type: \_\_\_\_\_

Moisture or leakage: \_\_\_\_\_

Comments: first unit laundry in basement w/ sump pump

l. Chimney(s) How Many? 2 Lined? no Last Cleaned: \_\_\_\_\_ Problems? \_\_\_\_\_

Comments: \_\_\_\_\_

m. Plumbing Type: \_\_\_\_\_ Age: \_\_\_\_\_

Comments: \_\_\_\_\_

n. Domestic Hot Water Age: 6 years Type: Electric Tank Gallons: 40

o. Electrical System # of Amps 100 2 Circuit Breakers  Fuses

Comments: \_\_\_\_\_

Solar Panels:  Leased  Owned If leased, explain terms of agreement: \_\_\_\_\_

Comments: \_\_\_\_\_

p. Modifications: Are you aware of any modifications or repairs made without the necessary permits?  Yes  No

If Yes, please explain: \_\_\_\_\_

q. Pest Infestation: Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_

Comments: \_\_\_\_\_

r. Methamphetamine Production Do you have knowledge of methamphetamine production ever occurring on the property?  
(Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_

s. Air Conditioning Type: \_\_\_\_\_ Age: \_\_\_\_\_ Date Last Serviced and by whom: \_\_\_\_\_

Comments: \_\_\_\_\_

t. Pool Age: none Heated:  Yes  No Type: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_

By Whom: \_\_\_\_\_

u. Generator Portable:  Yes  No Whole House:  Yes  No Kw/Size: \_\_\_\_\_ Last Date of Service: \_\_\_\_\_

If Portable:  Included  Negotiable

Comments: There is a hook up for a generator on the back of the house

v. Internet Type Currently Used at Property: Comcast - I believe fiber is in the area

w. Other (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_

Comments: \_\_\_\_\_

**NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.**

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