

Lucy W Ham  
 Offc: 810-659-6569  
 lucy@lucyham.com  
 http://www.lucyham.com  
 Ham Group Realty  
 Main: 810-659-6569

Address 5083-5085 Miller Road  
 Address 2  
 Municipality Flint Twp  
 State MI  
 Zip 48507  
 Asking Price \$879,000  
 Sold Price



[Schedule a Showing](#)

Sale/Rent For Sale  
 MLS # 50198355 50198355  
 Type Commercial/Industrial  
 Status Active

**Agent Remarks** Gross rents \$104,000 annually. Seller pays gas/electric (\$24,522), sewer/water (\$2,264), dumpster (\$1,140) and taxes. To schedule a showing appointment by phone, call Showing Time at (855)746-9813. Please send all offers to LUCY@LUCYHAM.COM, then follow-up with a phone call to 810-659-6569 x280. Thank you!

**Public Remarks** Amazing, pristine fully leased office building with 6 tenants grossing \$104,000/year. Brick office building on over an acre with onsite parking and security alarm. Prime location on the main Miller Rd./Linden Rd./Bristol Rd. thoroughfare one block off I-69. Updates include a completely removed and replaced parking lot in 2023 (\$70,000), Durolast roof in 2011 by Sweers Roofing (\$31,000), and 3 rooftop HVAC units installed in 2011 (\$32,000). Community kitchen/meeting room available for all tenants' use.

**LOCATION INFORMATION**

|               |                    |               |                        |                |               |
|---------------|--------------------|---------------|------------------------|----------------|---------------|
| County        | Genesee            | Property ID   | 07-29-577-044          | Shared Forms   | 1             |
| Frontage      | 150                | MLS Area      | Flint Twp (25006)      | SEV / Yr       |               |
| Lot Size      | 150 x 293          | Township      | Flint Charter Township | Summer Tax/ Yr | 14852.00 2025 |
| Acres         | 1.00               | Body of Water |                        | Winter Tax/ Yr | 6276.00 2025  |
| Section Cross | West of Linden Rd. | Subdivision   | / South of Bristol Rd. | Total Tax / Yr | 21128.00 2025 |
| Directions    | East of Dye Rd.    |               |                        |                |               |

Legal PART OF LOTS 19 AND 20 SUPERVISORS PLAT

**PROPERTY INFORMATION**

|               |      |              |                 |                                  |      |
|---------------|------|--------------|-----------------|----------------------------------|------|
| Year Built    | 1976 | Style        |                 | Square Feet                      | 9809 |
| License Avail | No   | Water        | Public Water    | Certified Inspect Recognized Env | No   |
| License Type  |      | Sewer Septic | Public Sanitary |                                  |      |

**LISTING INFORMATION**

|           |           |            |           |           |                             |             |                    |
|-----------|-----------|------------|-----------|-----------|-----------------------------|-------------|--------------------|
| List Date | 1/27/2026 | Exp Date   | 1/30/2027 | MLS       | East Central Association of | L-Firm Ph # | Main: 810-659-6569 |
| List-Agt  | 122522    | Lucy W Ham |           | List-Firm | F0562 Ham Group Realty      | L-Agt Ph #  | Offc: 810-659-6569 |
| Co-List   |           |            |           | Co-List   |                             | Co-List Ph  |                    |

**Showing Instructions**

|   |                         |                                    |       |
|---|-------------------------|------------------------------------|-------|
| Contract  | Exclusive Right to Sell | <b>Seller Concessions (Invite)</b> |       |
| Ownership   | Other/See Remarks       | List Exception                     | No    |
| Short Sale  | No                      | Full Serv Listing                  | Yes   |
| Lease Y/N   | No                      | Listing Broker Sign                | Yes   |
| Signed Disc   |                         | Other Sign on Prop                 | Yes   |
|   |                         | DOM                                | 3 / 3 |
| <b>No Additional Required Feeds, Forms or Addendums</b> |                         |                                    |       |

**SOLD INFORMATION**

|           |             |           |             |             |  |
|-----------|-------------|-----------|-------------|-------------|--|
| Sell-Agt  |             | Sell-Firm |             | S-Firm Ph # |  |
| Pend Date | Closed Date | How Sold  | Concessions | Concession  |  |

**MORTGAGE INFORMATION**

|             |                  |         |                 |                |
|-------------|------------------|---------|-----------------|----------------|
| LC Down Pmt | LC Interest Rate | LC Term | LC Incl Tax/Ins | LC Monthly Pmt |
|-------------|------------------|---------|-----------------|----------------|

**FEATURES**

|                        |  |                 |   |                      |                                 |
|------------------------|--|-----------------|---|----------------------|---------------------------------|
| COMMERCIAL CEILING HGT | Less than 16 Ft.   | LEASE TYPE      | Gross   | BUSINESS TYPE        | Office                          |
| COMMERCIAL FEATURES    | Bath, Cable Internet Installed, Cafe/Kitchen, Public Restrooms, Reception Area, Restroom(s), Sidewalks, Telephone, Vinyl/Laminate Floors | LOCATION        | Bus Service Near Site, Main Street, Office Park | ROADS                | City/County, Paved Street       |
| COOLING SYSTEM         | Central A/C, HVAC  | FINANCIAL TERMS | Cash, Commercial Loan                           | ROOFING              | Flat, Rubber                    |
| EXTERIOR CONSTRUCTION  | Brick  |                 |   | SALE INCLUDES        | Real Estate Only                |
|                        |  |                 |   | SEWER SEPTIC         | Public Sanitary                 |
|                        |  |                 |   | SOURCE OF SQ FT TYPE | Assessors Data Office           |
|                        |  |                 |   | WATER                | Public Water                    |
|                        |  |                 |   | ZONING               | Professional Office, Commercial |

MLS #: 50198355

This information is deemed reliable, but not guaranteed.