

NOTES:

1.) REFERENCE:

- TAX MAP # 2170015004 AND 2170015005
- D.B. 12189-166
- P.B. S 98-7B AND S 910-10A

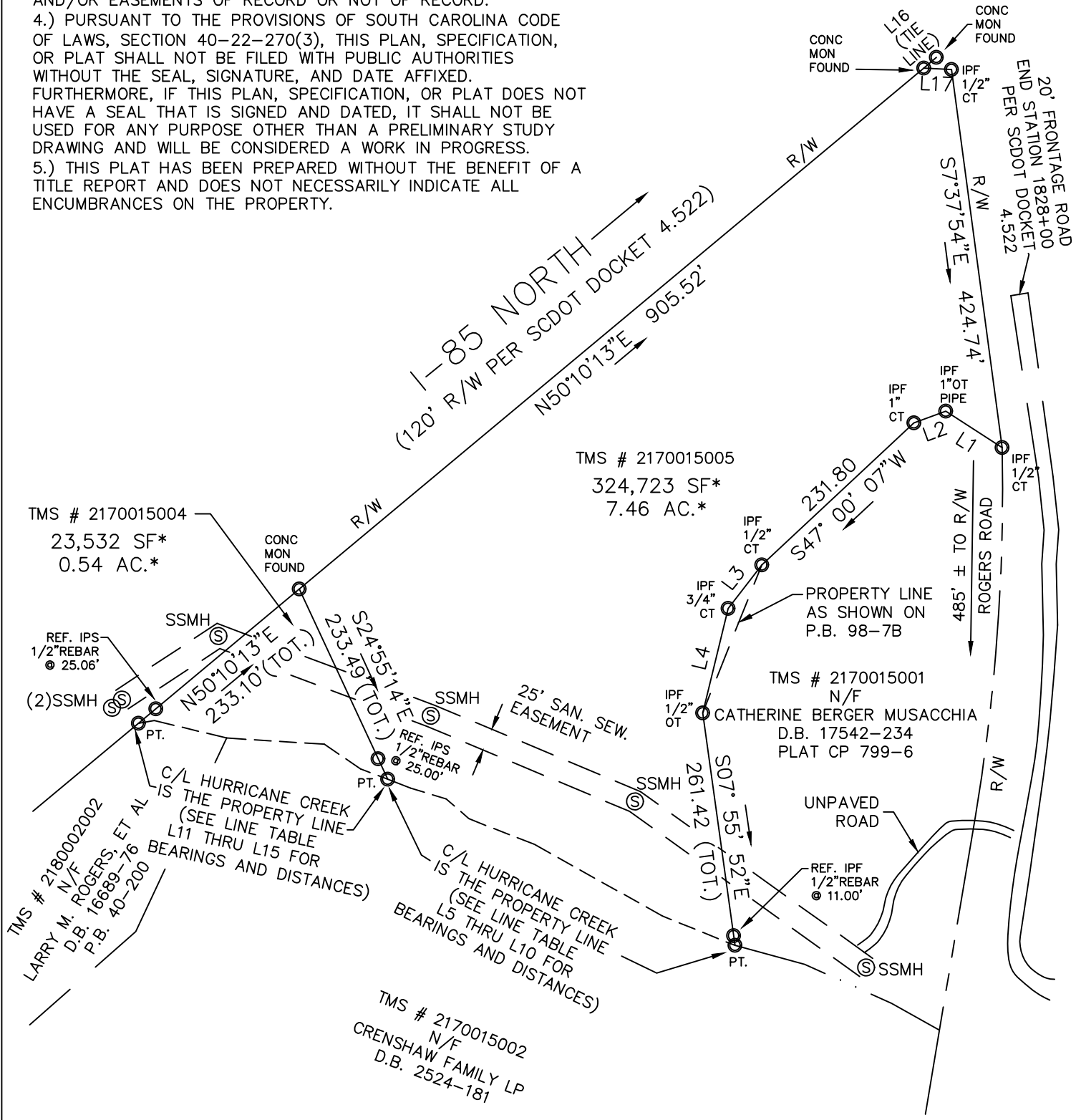
2.) ALL PROPERTY CORNERS LOCATED IN CREEK CENTERLINE ARE POINTS (PT.).

3.) \* - ACREAGE INCLUDES ANY AND ALL RIGHTS-OF-WAY AND/OR EASEMENTS OF RECORD OR NOT OF RECORD.

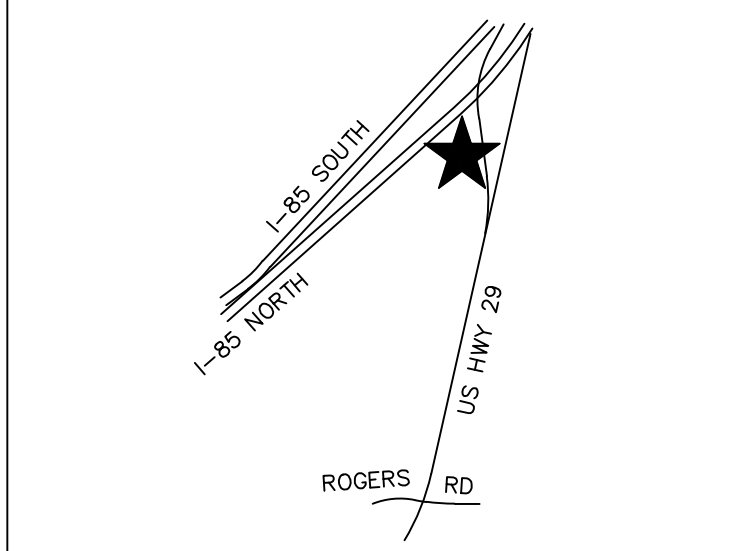
4.) PURSUANT TO THE PROVISIONS OF SOUTH CAROLINA CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE, AND DATE AFFIXED.

FURTHERMORE, IF THIS PLAN, SPECIFICATION, OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.

5.) THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

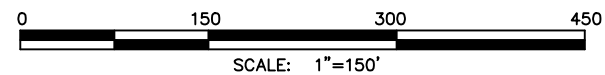


LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	74.68	N57° 06' 57"W
L2	37.74	S69° 52' 26"W
L3	61.26	S37° 37' 50"W
L4	119.71	S13° 44' 43"W
L5	87.24	N67° 55' 52"W
L6	163.52	N60° 48' 38"W
L7	78.17	N68° 33' 28"W
L8	33.48	N48° 55' 46"W
L9	41.36	N73° 10' 39"W
L10	27.49	N68° 49' 29"W
L11	32.34	N68° 49' 29"W
L12	48.85	N55° 59' 29"W
L13	108.94	N86° 21' 21"W
L14	82.92	N76° 20' 09"W
L15	17.66	S80° 06' 33"W
L16	18.39	N49° 43' 40"E
L17	30.90	S87° 09' 55"E

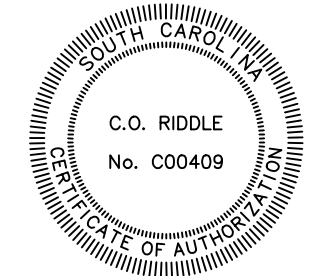


LOCATION MAP

SURVEY FOR  
 KENNETH E. BURGER  
 ANDERSON COUNTY  
 SOUTH CAROLINA  
 OCTOBER 9, 2024



P.O. BOX 5632  
 GREENVILLE, S.C. 29606  
 PHONE (864) 235-3892  
 TEXT (864) 982-9929  
 E-MAIL: joe@coriddle.com



J. A. McCULLOUGH, IV  
 RLS 15179  
 DRAWING NO. 2024-173

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.