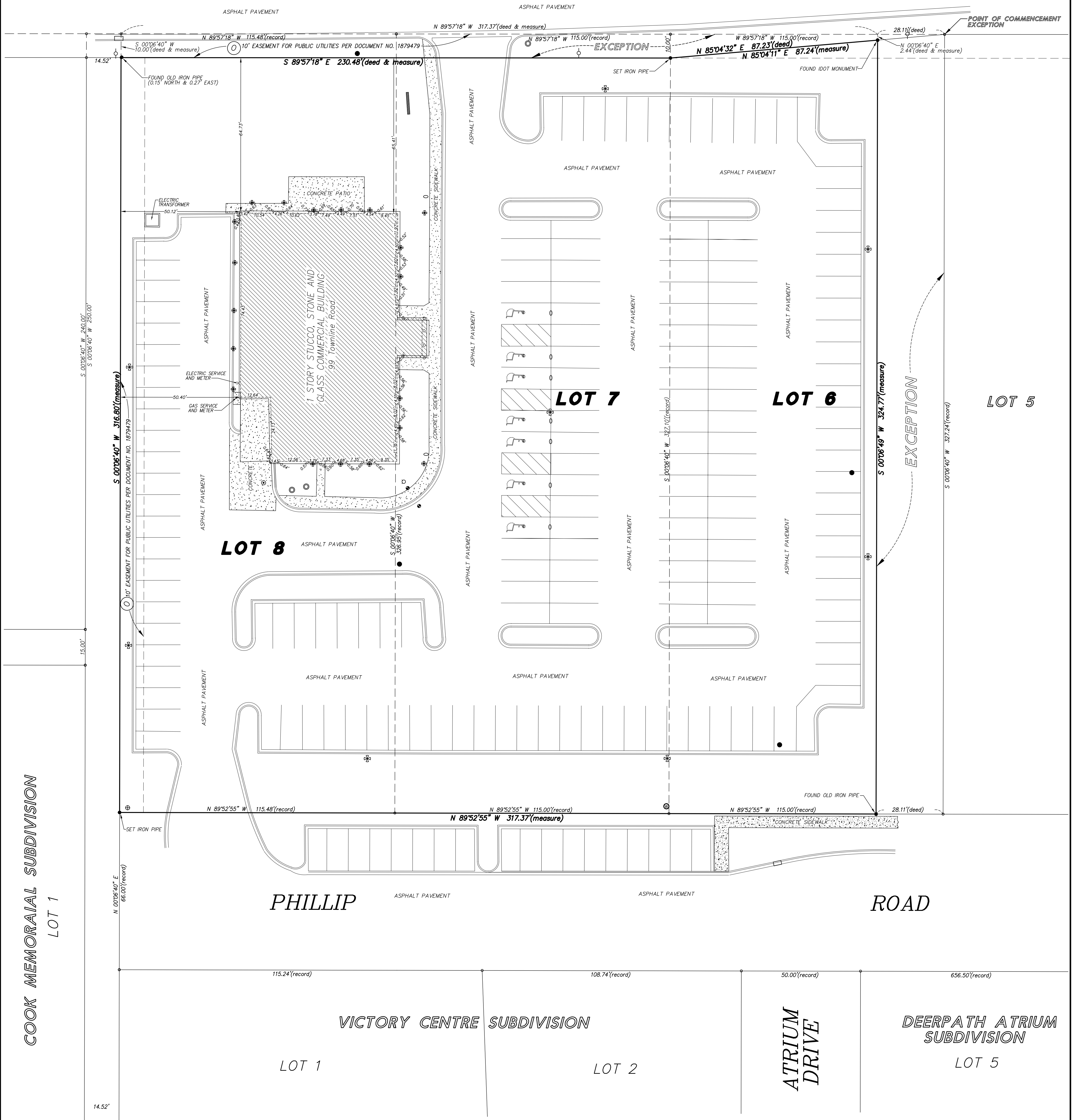


ALTA/ACSM LAND TITLE SURVEY

Lot 6 (except the East 28.11 feet thereof) Lot 7 and Lot 8, all in DEERPATH SUBDIVISION PARCEL G-UNIT 1, being a Subdivision of the Northeast Quarter of Section 5, Township 43 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 10, 1977 as Document 1879479, in Book 62 of Plats, page 35, (except that part thereof conveyed to Department of Transportation recorded January 8, 1987 as Document 2523770), in Lake County, Illinois.

TOWNLINE

ROAD



COOK MEMORIAL SUBDIVISION
LOT 1

PHILLIP ROAD

ROAD

VICTORY CENTRE SUBDIVISION

ATRIUM DRIVE

DEERPATH ATRIUM SUBDIVISION

LOT 1

LOT 2

LOT 5

LEGEND

— W —	EXISTING WATER MAIN
— S —	EXISTING SANITARY SEWER
— ST —	EXISTING STORM SEWER
— G — G —	EXISTING GAS MAIN
— E —	EXISTING UNDERGROUND ELECTRIC
— T —	EXISTING UNDERGROUND TELEPHONE
⊙	EXISTING MANHOLE
⊙	EXISTING WATER VALVE VAULT
⊙	EXISTING CURB INLET
⊙	EXISTING INLET
⊙	EXISTING CATCH BASIN
⊙	EXISTING FLARED END-SECTION
⊙	EXISTING HYDRANT
⊙	EXISTING HYDRANT VALVE
⊙	EXISTING WATER BUFFALO BOX
⊙	EXISTING LIGHT POLE
⊙	EXISTING LIGHT
⊙	EXISTING UTILITY POLE
⊙	EXISTING SIGN
⊙	EXISTING TELEPHONE PEDESTAL

SURVEYORS NOTES

- Zoning is designated as B1 or GENERAL BUSINESS
Minimum Lot Area Per Principal Use ----- 40,000 sq. ft.
Minimum Lot Width ----- 200 feet.
Minimum Front Yard Setback from a highway----- 60 feet.
Minimum Rear Yard Setback ----- 40 feet.
Minimum Side Yard Setback ----- 35 feet.
Maximum Height of Principal Use ----- 35 feet.
Lot Coverage Percent not more than 25% of the total site area.
- Bearings are based on conveyance to ILLINOIS DEPARTMENT OF TRANSPORTATION as recorded January 8, 1987 as Document 2523770.
- Area of property surveyed is 100,937.83 square feet or 2.317 acres.
- Total number of parking spaces is 158 regular and 7 handicapped.
- The property has access to Townline Road and Phillip Road publicly maintained roads.
- The locations of utilities shown hereon are based on observable evidence thereof. The surveyor makes no warranty that all utility installations present within the platted lands are shown hereon.
- ⊙ Represents corresponding item letter in Schedule B of Chicago Title Insurance Company Policy Commitment No. 15WST019016VH with an Effective Date of August 18, 2015.

STATE OF ILLINOIS)
) S.S.
COUNTY OF LAKE)
To:
Vernon Hills Investors, Inc.
First Midwest Bank
Chicago Title Insurance Company

This is to certify that this plat and the survey on which it is based was made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys", jointly established and adopted by the American Land Title Association, American Congress On Surveying and Mapping in 2011 and includes items 1, 2, 3, 4, 6(b), 7(a), 8, 9, 11(a) and 16 of Table A thereof.
Pursuant to the accuracy standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Illinois, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.
I further certify that the property covered by this Plat of Survey is situated within Flood Zone Designation "X" and is not in a special flood hazard area as designated by the Federal Emergency Management Agency as shown on FIRM Flood Insurance Rate Map No. 17097C0252K with an effective date of September 18, 2013.
We further certify that the plat hereon drawn to a scale of 20 feet per 1 inch is a true representation of said survey.
Dated at Beach Park, Lake County, Illinois this 9th day of October, A.D., 2015.

HOWARD SURVEYING CO., INC.

Douglas L. Howard, P.L.S.
IL. Reg. No. 2869
License Expires 11/30/2016
Professional Design Firm No. 6315

Fieldwork Completed: OCTOBER 7, 2015
Client Name: LOMONACO & LOMONACO, LLP
Address: 1580 S. MILWAUKEE AVENUE, SUITE 220
LIBERTYVILLE, IL 60048

HOWARD SURVEYING COMPANY, INC.

PROFESSIONAL ILLINOIS & WISCONSIN LAND SURVEYORS

37164 N. Green Bay Road, Beach Park, IL 60087

PH (847) 336-7780 FAX (847) 336-7785 EMAIL-PLSLAND@AOL.COM

DATE _____ REVISION _____

SCALE: 1" = 20'