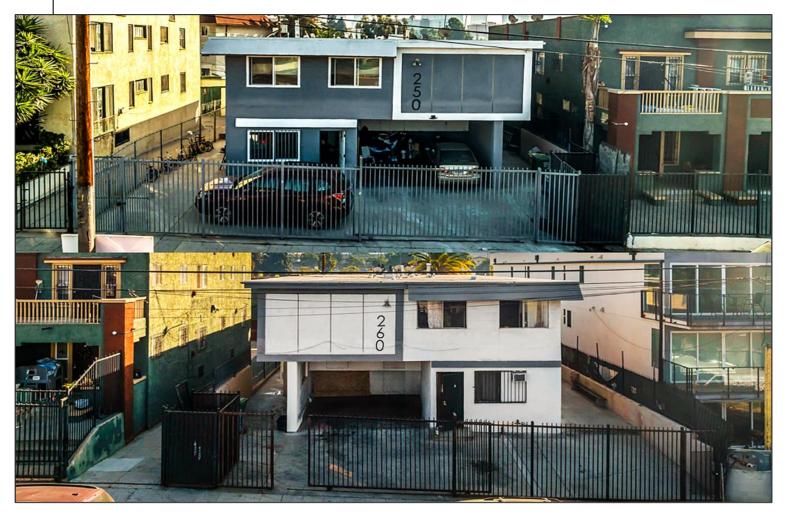
# 250 & 260 S. Union Ave

LOS ANGELES, CA



### PRICE:

\$3,600,000

# **INVESTMENT HIGHLIGHTS:**

- Unit Mix: 2-Single | 14-2+1 | 4-1+1
- Potential ADU Opportunity
- On-Site Parking & Laundry
- Nearby Shopping/Transit Access
- Individually Metered For Gas & Electric
- New Roof In 2023
- Soft Story Retrofit Completed
- Great Los Angeles Location



#### **KW COMMERCIAL**

4605 LANKERSHIM BLVD SUITE #635 TOLUCA LAKE, CA 91602 PRESENTED BY:

#### MICHAEL PESCI

VP OF INVESTMENTS BRE # 01274379 (818) 432-1627 MIKE@APLAGROUP.COM

#### JAMES ANTONUCCI

VP OF INVESTMENTS BRE # 01822661 (818) 432-1513 JAMES@APLAGROUP.COM

# 250 & 260 S. UNION AVE

| INVESTMENT SUMMARY |             |  |  |  |  |
|--------------------|-------------|--|--|--|--|
|                    | \$3,600,000 |  |  |  |  |
| 40%                | \$1,440,000 |  |  |  |  |
|                    | 20          |  |  |  |  |
|                    | \$180,000   |  |  |  |  |
|                    | 9.58        |  |  |  |  |
|                    | 6.39%       |  |  |  |  |
|                    | 6.91        |  |  |  |  |
|                    | 9.98%       |  |  |  |  |
|                    | 1963 & 1964 |  |  |  |  |
|                    | 14,020      |  |  |  |  |
|                    | 14,080      |  |  |  |  |
|                    | \$255.68    |  |  |  |  |
|                    | LAR3        |  |  |  |  |
|                    |             |  |  |  |  |

|     | a . |
|-----|-----|
|     |     |
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| 3 8 |     |
|     |     |

Unit Mix: 2-Single | 14-2+1 | 4-1+1 Potential ADU Opportunity Individually Metered For Gas & Electric 9.58 GRM & 6.39% Cap Rate

### PROPOSED FINANCING

 First Loan Amount:
 \$2,160,000

 Terms:
 6.40%
 30 Years (5-Year Fix)

 Monthly Payment:
 \$13,641

| ANNUALIZED OPERATING DATA  |           |       |           |       |
|----------------------------|-----------|-------|-----------|-------|
|                            | CURRENT   |       | PRO-FORMA |       |
| Scheduled Gross Income:    | \$375,702 |       | \$522,600 |       |
| Less Vacancy Rate Reserve: | 11,271    | 3.0%  | 15,624    | 3.0%  |
| Gross Operating Income:    | 364,431   |       | 505,176   |       |
| Less Expenses:             | 134,566   | 35.8% | 145,826   | 28.0% |
| Net Operating Income:      | \$229,864 |       | \$359,350 |       |
| Less Loan Payments:        | 163,696   | 1.40  | 163,696   |       |
| Pre-Tax Cash Flow:         | \$66,168  | 4.6%  | \$195,654 | 13.6% |
| Plus Principal Reduction:  | 24,600    |       | 24,600    |       |
| Total Return Before Taxes: | \$90,769  | 6.3%  | \$220,254 | 15.3% |

| PROPERTY RENTAL INFORMATION              |  |                               |  |                               | ESTIMATED EX                               | PENSES  |  |
|--|--|-------------------------------|--|-------------------------------|--|---|--|
| UNIT                                     | MIX  | CURF                          | RENT                                       | PRO-F                         | ORMA                                       | Taxes: (new)  | \$45,000   |
| # OF<br>UNITS                            | UNIT<br>TYPE   | RENT<br>PER UNIT              | TOTAL<br>INCOME                            | RENT<br>PER UNIT              | TOTAL<br>INCOME                            | Insurance: Utilities:   | \$16,896<br>\$30,816   |
| 2<br>4<br>14                             | Single<br>1+1<br>2+1   | \$1,238<br>\$1,678<br>\$1,580 | \$2,477<br>\$6,711<br>\$22,121             | \$1,500<br>\$1,700<br>\$2,400 | \$3,000<br>\$6,800<br>\$33,600             | Maintenance: Rubbish: Reserves: Landscaping: Pest Control: Off-Site Mgmt: | \$18,222<br>\$7,200<br>\$4,000<br>\$900<br>\$600<br>\$10,933 |
| Laundry:<br>Parking, Stor<br>Monthly Sch | eduled Rent: rage, Misc: eduled Gross Income: theduled Gross Incor | me:                           | \$31,308<br>\$150<br>\$31,458<br>\$377,502 |                               | \$43,400<br>\$150<br>\$43,550<br>\$522,600 | Total Expenses: Per SF: Per Unit:   | \$134,566<br>\$9.56<br>\$6,728                               |

This information has been secured from sources we believe to be reliable, but we make no representations or warranties, expressed or implied as to the accuracy of the information. References to square footage or age are approximate. Buyer must verify the information and bears all risk for any inaccuracies.







### **RENT ROLL**

| UNIT # | UNIT<br>TYPE | CURRENT<br>RENT | Market<br>Rent |
|--------|--------------|-----------------|----------------|
| 1      | Single       | \$1,500         | \$1,500        |
| 2      | 2+1          | \$1,278         | \$2,400        |
| 3      | 2+1          | \$1,279         | \$2,400        |
| 4      | 1+1          | \$2,080         | \$1,700        |
| 5      | 2+1          | \$1,008         | \$2,400        |
| 6      | 2+1          | \$2,860         | \$2,400        |
| 7      | 2+1          | \$1,769         | \$2,400        |
| 8      | 2+1          | \$1,429         | \$2,400        |
| 9      | 1+1          | \$1,736         | \$1,700        |
| 10     | 2+1          | \$995           | \$2,400        |
| 11     | Single       | \$977           | \$1,500        |
| 12     | 2+1          | \$1,041         | \$2,400        |
| 13     | 2+1          | \$2,167         | \$2,400        |
| 14     | 1+1          | \$1,897         | \$1,700        |
| 15     | 2+1          | \$1,282         | \$2,400        |
| 16     | 2+1          | \$1,721         | \$2,400        |
| 17     | 2+1          | \$1,924         | \$2,400        |
| 18     | 2+1          | \$1,788         | \$2,400        |
| 19     | 1+1          | \$998           | \$1,700        |
| 20     | 2+1          | \$1,579         | \$2,400        |
|        |              |                 |                |

TOTAL: \$31,308 \$43,400

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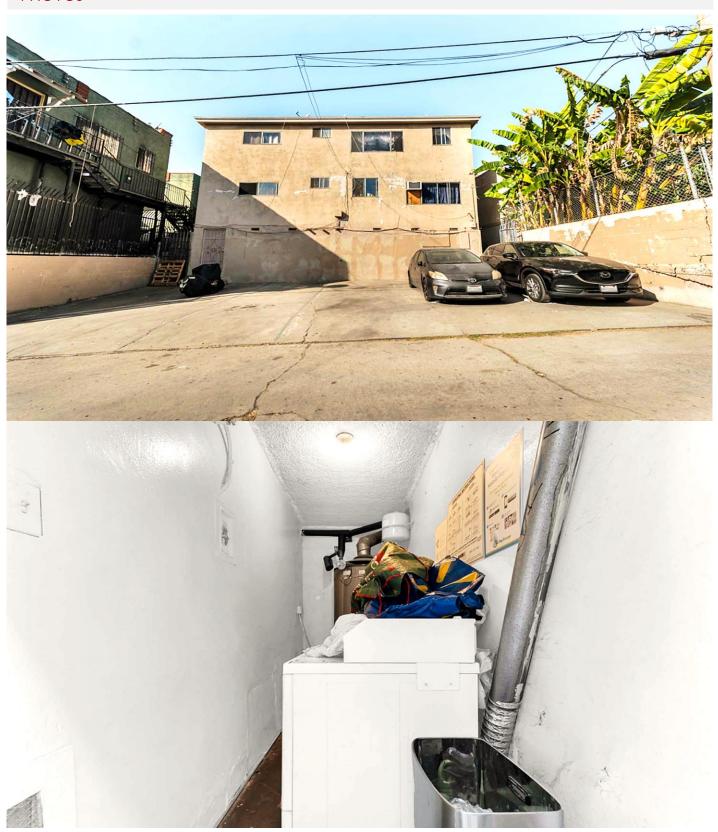


























VP OF INVESTMENTS & VP OF INVESTMENTS BRE # 01274379 & BRE # 01822661 (818) 432-1627 & (818) 432-1513



# **AERIAL VIEW**

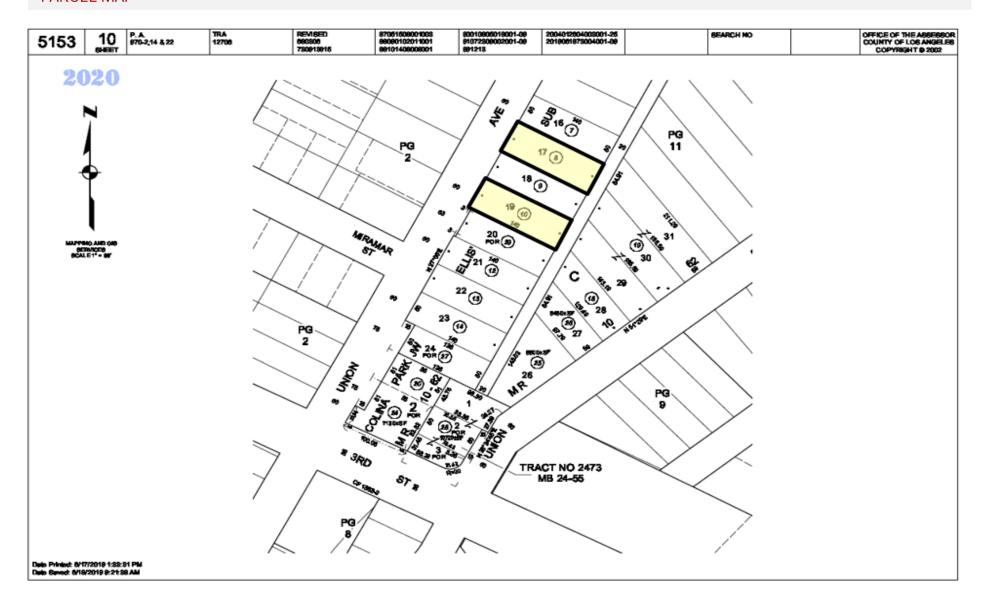


### MICHAEL PESCI & JAMES ANTONUCCI

VP OF INVESTMENTS & VP OF INVESTMENTS BRE # 01274379 & BRE # 01822661 (818) 432-1627 & (818) 432-1513



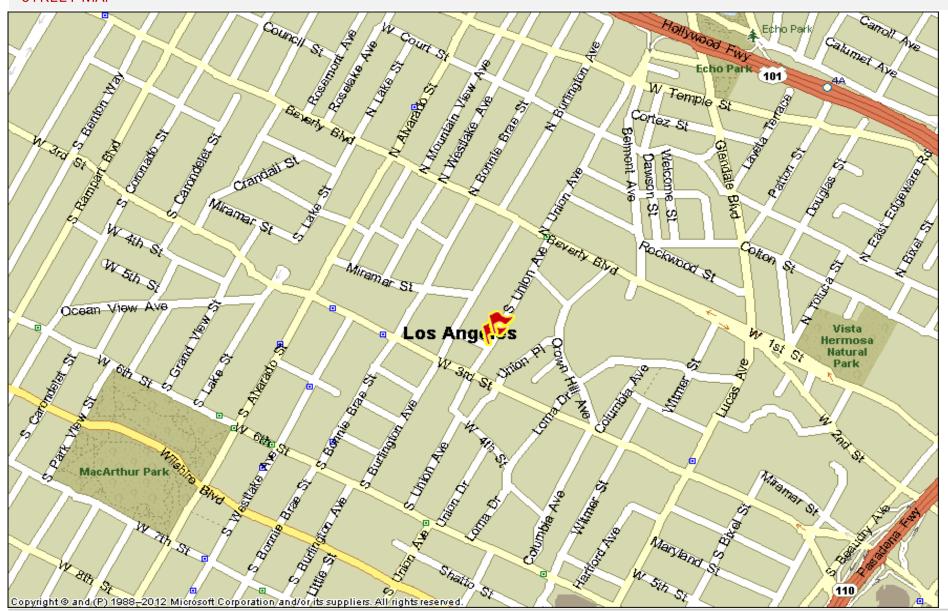
#### PARCEL MAP







#### STREET MAP









# 250 & 260 S. UNION AVE

#### **AMENITY MAP EREWHON** HOLLYWOOD The City's College. MELROSE HILL SILVER LAKE Hollywood DMV TARGET 1Ö1 ECHO PARK Seafood City 101 Market W2nd St RAMPART VILLAGE W 3rd St 1Ö1 Callfornia Market CENTER KOREATOWN ROOKSIDE WESTLAKE Leeward Ave WILSHIRE PARK Wath St W 8th St ZIÓN 0-CITY WEST Koreatown Plaza **GROCERY**OUTLET LOWE'S Galleria Market OXFORD SQUARE COUNTRY CLUB PARK crypto.com W 12th S NORTHGATE MARKET VINEYARD VICTORIA PARK W Pico Blvd ANGELUS VISTA W Pico Blvd



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