H. R. SMITH R. R. HANSEN

MEMBERS: ILLINOIS PROFESSIONAL LAND SURVEYORS ASSOCIATION

5 PK NAILS 30' WEST

3

0

AH. LINES

34.17

FT.

TELE - UNE

<

M

Z

m

Маннцие

CROSS, 3.0' WEST

BUSIN ASP

PARKING

STILLTY POLE

PLAT OF SURVEY

B. H. SUHR & COMPANY

ESTABLISHED IN 1911

1415 SHERMAN AVENUE, EVANSTON. ILLINOIS 60201

CHICAGO	TELEPHONE	(312)-273-5315

CRUSHED

CHAIN LINK

CELL SITE

O.II EAST

AMERITECH

South time of bot 1

Chain link fence a 84 Easterly
-Rail Road Tie Retning Wall

- chain link fence to E'ly.

369.

8 0 Ø

Power Pole w 3/TRANSACTION

Chain Link Fence GAte

- CATCH BASIN

3.53 Westerly

3.56 Westerly

4.79 North, 1.81 West

38.24

3.46 W'1

STUNE

STORY

BRICK &

245,5 CON DVERHANG

3.81 North , 0.12 Eas

24 GRS PIPE

Q

AIM SPEINFIED FIRE HYDRANT ON BLOG

ALUMINIUM BUILDING

STORY BRICK

BUILDING # 4741

121.07

123.0

Chain link fence 0.90 East, 0.90 South

15.0 10.0 LEASE

PARKING

EVANSTON TELEPHONE (847)-864-6315

EVANSTON, April 19, 303 ORDER NO. 96-303 96 PAGE ORDERED BY FUCHS & ROSELLI

PARCEL II LOT I TO 6, BOTH INCLUSIVE, IN CRIGHTON'S ADDITION TO CHICAGO IN THE NORTHEAS I 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1897 AS DOCUMENT 2537604, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED WEST LELAND AVENUE LYING BETWEEN THE EAST LINE OF NORTH LAMON AVENUE AND A LINE 123 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NOR LAMON AVENUE IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DION ROLESAR ON PIPE
West face
Cham link fence on line commonly known as - 4701 N. Lamon Avenue, Chicago, Illinois.

NOTE: BUILDING IS PHYSICALLY NUMBERED AS 4711 BY OBSERVATION.

REFERENCE: CHICAGO TITLE INSURANCE COMPANY
COMMITMENT Nº 1401 007608222 DI
EFFECTIVE DATE: APRIL 15, 1996.

CERTIFIED TO :

CHICAGO TITLE INSURANCE COMPANY
CAPITOL BANK & TRUST
CAPITOL BANK & TRUST AS TRUSTEE UNDER TRUST
TRUST AGREEMENT DATED APRIL 23, 1996, AND KNOWN
AS TRUST #2737.
47II LAMON PARTNERSHIP

STATE OF ILLINOIS) COUNTY OF COOK)

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for Land Title Surveys" jointly established and adopted by American Title Association and American Congress on Surveying and Mapping in 1992.

70 K. 2:1 HERBERT R. SMITH , REGISTERED ILLINOIS LAND SURVEYOR NO. 1487.

NOTE :

Error of closure = 0.00 Maximum positional tolerance of corner = 0.02 Bearings are assumed. Walls of buildings are Plumb.

AREA = 29,806.50 Sq. Ft. OR 0.68426 Acres.

Subject to a Lease described as follows * Commencing at a point on the West line of Lot I in Crighton's Addition to Chicago, in the Northeast quarter of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian,76,50 ft. North of the Southwest corner of sald Lot I, thence East at right angles to the West line of said Lot I, 2.5 ft. to the place of beginning of the herein described Lease, thence North at right angles, 15 ft., thence East at right angles, 15 ft., thence South at right angles, 15 ft., thence West at right angles, 15 ft., to the place of beginning.

ALSO

A 10 ft. easement for ingress and egress, the center line of which is described as beginning on the West line of Lot 1, 84 ft. North of the Southwest corner thereof., thence East of right angles to the West line of Lot 1, a distance 2.50 ft., said Lot 1 being Lot 1 in Crighton's Addition to Chicago, in the Northeast quarter of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PER FLOOD INSURANCE RATE MAP COMMUNITY-PANEL N° 170074 0035 B EFFECTIVE DATE 'NOVEMBER 2, 1983 PANEL IS NOT PRINTED PROPERTY IS LOCATED IN ZONE "C", AREA OF MINIMAL FLOOD HAZARD RISK

SCALE, 1" - 30 ft. TOP OF PLAT IS NORTH.

19 96 EVANSTON April 19, STATE OF ILLINOIS, COUNTY OF COOK,

66.0

EVANSTON, April 19, 1896

STATE OF ILLINOIS, COUNTY OF COOK, Ss.

This is to certify that we have surveyed the above described property and the above plat correctly represents said survey.

B. H. SUHR & COMPANY SURVEYORS.

We hereby certify that the buildings on lot shown are within prop-ty lines and that the adjoining improvements do not encroach on O L S. T. SURVEYOR

Compare the description in this plat with your deed, abstract or certificate of itile, also compare all points before building by same, and report any difference at once.
Building lines are shown only where they are so recorded in the maps. Refer to your deed or abstract.
This survey has been made for the use in connection with a mortgage loan transaction or Real Estate Transfer and is not to be used for any other purpose.

Dimensions are shown in feet and decimal parts thereof. No dimension is to be assumed by scaling.

IRON PIPE

2.0

N 89° 35' W

CROSS AT CORNER

CROSS 3.0' NORTH
NOTCH ON TOP OF WALL
West side as
Cane. Wall 2.36' Easterly.

- Chain tink fence 0.68' South