

For Office Use only

JUL 17 1998

1.	WELL PERMIT NUMBER	194611
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2. OWNER NAME(S) Tommy L. Lynn
Mailing Address 940 Aery Road
City, St. Zip Vidor, Texas 77662
Phone (409) 769-9590

3. WELL LOCATION AS DRILLED: SW 1/4 NW 1/4, Sec. 12 Twp. 1 N, Range 77 W
DISTANCES FROM SEC. LINES:
2400 ft. from North Sec. line. and 1250 ft. from West Sec. line. OR
(north or south) (east or west)
SUBDIVISION: _____ LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: _____

4. GROUND SURFACE ELEVATION Unknown ft. DRILLING METHOD Air

DATE COMPLETED June 30, 1998 TOTAL DEPTH 175 ft. DEPTH COMPLETED 165 ft.

5. GEOLOGIC LOG:

Depth	Description of Material (Type, Size, Color, Water Location)
0	1 Topsoil
1	35 Tan clay & sand
35	57 Hard sand
57	60 water
60	92 Sand & clay
92	95 Water
95	129 Sand & clay
129	137 Water
137	175 Gray silty clay

6. HOLE DIAM. (in.) From (ft) To (ft)

$$\begin{array}{r} 8 \\ \hline 6 \frac{1}{8} \end{array} \quad \begin{array}{r} 0 \\ \hline 23 \end{array} \quad \begin{array}{r} 23 \\ \hline 175 \end{array}$$

7. PLAIN CASING

OD (in)	Kind	Wall Size	From(ft)	To(ft)
6 5/8	Steel	.188	+1	22
4.5	P.V.C.	.214	5	65
4.5	P.V.C.	.214	85	105
4.5	P.V.C.	.214	125	145
PERF. CASING: Screen Slot Size:			.032	
4.5	P.V.C.	.214	65	85
4.5	P.V.C.	.214	105	125
4.5	P.V.C.	.214	145	165

8. FILTER PACK:

Material _____
Size _____
Interval _____

9. PACKER PLACEMENT:

Type Rubber

Depth 50 ft

10. GROUTING RECORD:

Material	Amount	Density	Interval	Placement
<u>Cement</u>	<u>94#</u>	<u>15#</u>	<u>6-23</u>	<u>Poured & vibrated</u>

REMARKS:

11. DISINFECTION: Type	H. T.H.	Amt. Used	5 Oz.
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12 WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.

TESTING METHOD Air

Static Level 50 ft. Date/Time measured 6-30-98, Production Rate 70 gpm.

Pumping level 165 ft. Date/Time measured 6-30-98, Test length (hrs.) 1

Remarks _____

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR James Drilling Company Phone 803) 420-5181 Lic. No. 1134
Mailing Address 6235 West 56th Avenue Arvada, Co. 80002

Name/Title (Please type or print)
Michael Keaton, President

Signature

Date _____

7-15-98

Form No.
GWS-25

OFFICE OF THE STATE ENGINEER
COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203
(303) 866-3581

LIC

APPLICANT

WELL PERMIT NUMBER **194611**

DIV. 5 CNTY. 25 WD 51 DES. BASIN MD

Lot: Block: Filing: Subdiv:

APPROVED WELL LOCATION
GRAND COUNTY

SW 1/4 NW 1/4 Section 12
Twp 1 N RANGE 77 W 6th P.M.

DISTANCES FROM SECTION LINES

2400 Ft. from North Section Line
1250 Ft. from West Section Line

TOMMY L LYNN
940 AERY RD
VIDOR TX 77662-

(409)769-9590

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the **only well** on a tract of land of **42.7 acres** described as that portion of the W 1/4, Sec. 12, Twp. 1 North, Rng. 77 West, 6th P.M., Grand County, more particularly described on the attached exhibit A.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside up to 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit.

JD 4-25-96

PERMIT EXPIRATION DATE EXTENDED

by 4-6-98

April 26, 1999

APPROVED
JD2

State Engineer

By

Receipt No. 0398536

DATE ISSUED

APR 26 1996

EXPIRATION DATE APR 26 1998

RECEIVED

APR 01 '96

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
1313 SHERMAN ST., RM. 818, DENVER CO 80203
phone - info: (303) 866-3587 main: (303) 866-3581

WATER RESOURCES
STATE ENGINEER

NEW 35+ ACRE RESIDENTIAL

Review instructions prior to completing form

Water Well Permit Application

Must be completed in black ink or typed

1. APPLICANT INFORMATION				6. USE OF WELL (check appropriate entry or entries)	
Name of applicant TOMMY L. LYNN				<input checked="" type="checkbox"/> A. Ordinary household purposes in up to 3 single-family dwellings, the watering of domestic animals, and the irrigation of not more than one (1) acre of home gardens and lawns	
Mailing Address 940 AERY ROAD				<input type="checkbox"/> B. Livestock watering (on farm/ranch/range/pasture)	
City VIDOR		State TEXAS		Zip code 77662	
Telephone Number (include area code) 409-769-9590				7. WELL DATA	
2. TYPE OF APPLICATION				MAXIMUM PRODUCTION RATE OF THE WELL SHALL NOT EXCEED 15 GPM	
CONSTRUCT A NEW WELL ON A TRACT OF LAND OF 35 ACRES OR MORE				8. TYPE OF RESIDENTIAL SEWAGE SYSTEM	
3. REFER TO (if applicable):				<input checked="" type="checkbox"/> Septic tank / absorption leach field	
Monitoring hole acknowledgment # MH-				<input type="checkbox"/> Central system	
4. LOCATION OF WELL				District name: _____	
County GRAND		Quarter/quarter S.W. 1/4		<input type="checkbox"/> Vault	
Section 12		Range 77		Location sewage to be hauled to: _____	
Township N or S 1		Principal Meridian W of 6th		<input type="checkbox"/> Other (attach copy of engineering design)	
Distance of well from section lines 2400 ft. from <input checked="" type="checkbox"/> N <input type="checkbox"/> S 1250 ft. from <input type="checkbox"/> E <input checked="" type="checkbox"/> W				9. PROPOSED WELL DRILLER (optional)	
Well location address, if different from applicant address (if applicable) 3180 CR 56				Name LICENSED CO. DRILLER	
5. TRACT ON WHICH WELL WILL BE LOCATED				License number	
A. ATTACH LEGAL DESCRIPTION FOR 35+ ACRE TRACT				10. SIGNATURE of applicant(s) or authorized agent	
<input type="checkbox"/> Development				The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.	
Name _____				Must be original signature <i>Tommy L. Lynn</i>	
Lot no. _____ Unit # _____				Title OWNER	
<input checked="" type="checkbox"/> Other See ATTACHED				Date 3/28/96	
B. STATE PARCEL SUR. REC. # 292003				Office Use Only W 1/2	
ID# (optional): DEED REC. # 93005828				DWR Map No. 21-M	
C. # acres in tract 42.70				DIV 5	
D. THIS WILL BE THE ONLY WELL ON THIS TRACT				CO 25	
				WD 51	
				CHECKS TRN398536 040196 BA 60.00	
				DIV OF WATER RESOURCES USE MD	

RECEIVED

APR 01 '96
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WATER RESOURCES
STATE ENGINEER
COLO

SCHEDULE A (continued)

Order No. 112186

5. The land referred to in the Commitment is covering the land in the State of Colorado, County of Grand , described as follows:

That portion of Section 12, Township 1 North, Range 77 West of the 6th P.M., Grand County, Colorado more particularly described as follows: Considering the North-South center line of said Section 12 as bearing North 00°07'50" East and with all bearings contained herein relative thereto.

Beginning at the South one-quarter (S1/4) corner of said Section 12; thence along the North-South center line of Section 12 North 00°07'50" East, 2613.84 feet to the Center of said Section 12;

thence South 63°14'31" West, 790.00 feet to the True Point of Beginning;

thence South 63°14'31" West, 265.46 feet to a point on a curve concave to the Northeast having a partial central angle of 24°03'51" and a radius of 331.09 feet, a radial line through said point bears South 26°04'58" West;

thence Northwesterly along the arc of said curve 139.06 feet to the end of said curve;

thence tangent from said curve North 39°51'11" West, 466.86 feet to the beginning of a tangent curve concave to the Southwest having a central angle of 13°11'23" and a radius of 300.25 feet;

thence Northwesterly along the arc of said curve 69.12 feet to the end of said curve;

thence tangent from said curve North 53°02'34" West, 295.43 feet to the beginning of a tangent curve concave to the Northeast having a central angle of 39°22'50" and a radius of 144.92 feet;

thence Northwesterly along the arc of said curve 99.61 feet to the end of said curve;

thence tangent from said curve North 13°39'44" West, 30.22 feet to the beginning of a tangent curve concave to the Southwest having a central angle of 31°04'23" and a radius of 237.30 feet;

thence Northwesterly along the arc of said curve 128.69 feet to the end of said curve;

thence North 87°12'53" West, 832.64 feet to the West line of the Northwest 1/4 of said Section 12;

thence along the West line of the Northwest 1/4 of said Section 12 North 00°04'11" West, 923.25 feet;

thence South 88°21'12" East, 1000.00 feet;

thence North 84°29'03" East, 303.17 feet;

thence 18°38'05" East, 1831.25 feet more or less to the True Point of Beginning.

TICOR TITLE INSURANCE COMPANY

Exhibit A" Rec. # 398536

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April 1, 1998

APR 06 1998

WATER RESOURCES
DIVISION

Office of the State Engineer
Colorado Division of Water Resources
818 Centennial Bldg.
1313 Sherman St.
Denver, Colorado 80203

Hello:

On April 26, 1996, we were issued a well permit number # 194611. This is for Division 5, Cnty. 25 WD 51. A copy of the well permit is enclosed. Due to an emergency surgery last summer, we were not able to drill the well. We would like an extension of 9 months so that we may drill late summer or fall.

We are sorry for the delay. We appreciate your consideration in this matter.

Thank you for your help. Also, is there a list of contractors that are approved that drill in our area? If so, where may we obtain the list?

Respectfully submitted,

Tommy & Marilyn Lynn
Tommy and Marilyn Lynn

Best Copy Available