

COMMERCIAL DISCLOSURE/ENVIRONMENTAL FORM



				roperty Purcl	hase Agreement dated <u>8/25</u>	5/202	<u>5</u> , 1	to be co	mpleted by Sl	ELLER relatin	ıg
	to the property located	at <u>404</u>	l s	. Pratt	Street	Car	son City	•		89701	_
3	APN <u>004-091-12</u>				<u></u> .						
4											
	Occupancy: Do you, S						No				
	If no, when did you las	t occup	y the p	roperty? 20:	11						_
7											
					d information concerning the			-			
					pertise in construction, en						
					n the property and the land						
				ng the SELI	LER in this transaction and	is not	a substitu	te for a	ny inspection	or warranties	to
12	be performed by the BI	JYER.									
13											
			-		n and answer all questions;	-			_		
		ELLE	R's sign	nature if add	itional space is required; if	items	do not ap	ply to th	he property, c	heck "N/A" 1	ior
16	not applicable.										
17											
		-			ms and/or defects with any		_				
19		<u>YES</u>	NO	N/A		<u>YES</u>	NO	N/A			
	Alarm system		X		Plumbing		×				
21	□ owned □ leased				Range/oven/hood-fan			X			
	Bathtub(s)	X			Sauna/hot tub(s)			X			
	Built-in microwave			X	Satellite dish(es)			X			
24	Cooling system		X		□ owned □ leased						
25	Central vacuum			X	Septic tank & leach field			X			
	Data communication			X	Sewer system & line		X				
27	Dishwasher			X	Shower(s)		X				
28	Electrical system		X		Sink(s)		X				
29	Elevator(s)			X	Smoke detector		X				
30	Fire Sprinkler System			X	Solar heating system			X			
	Fireplace & chimney		X		Toilet(s)		X				
	Fountain(s)			X	Trash compactor			X			
	French Drains			X	Ventilating system			X			
	Garage door opener			X	Water heater		X				
	Garbage disposal			X	Water treatment system(s)		X			
	Heating system		X		□ owned □ leased						
	Intercom			X	Well & pump			X			
38	Irrigation system(s)			X	Window(s)		X				
	Lighting system		X		Wood burning system		X				
	Loading doors			X	Other mold	X					
41	Mechanical equipment		X								
42											
43	Explanations: Any "Ye	s" mus	st be fu	lly explained	. Attach explanations to for	m.					
E١	MENT:										
ηg	the intense rains/floo	ding o	during	2016-2017	the water table rose and	d leak	ed into th	e base	ement, unkno	own to the ov	wr
_			1				- c 1!	11	. 4: 6		

BAS

Durir ner as the property was sitting vacant. The moisture sat for an undetermined amount of time, allowing time for organic growth to present on organic material stored in the basement. All personal items that were stored/impacted in the basement have since been removed.

ROOF LEAK:

At some point in the past, there was also a roof leak, that has since been repaired. The water that leaked in created damage to the sheetrock in the lab area on the South side. That impacted sheetrock/flooring has been removed but the area was not remediated. Mold Testing confirms there are still elevated levels of spores present on all three (3) floors requiring remediation. Two (2) bids have been provided, both secured while there were still items in the basement (now removed). It is recommended to where an N95 mask when entering the premises until remediated.

	Property Address	404 S	Pratt	Street	Carson	City	89701	
Buyer [/_] and Seller [EF /	/] have read this page.
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2 Any structural defect?	2	Property conditions, improvements and a Structure					YES	<u>NO</u>	N/A
3 Any construction, modification, alterations, or repairs made without required state, city or country 0 0 0 0 0 0 0 0 0	3 4	· · · · · · · · · · · · · · · · · · ·							
									_
8									
Name	7	4) Whether the property is or has been subject to	any cor	nstructio	n defec	t claims?		X	
Name	8	(If SELLER answers "Yes" further discle	osure is	require	ed)				
11 1) Any of the improvements being located on unstable or expansive soil?									
2 2 2 2 3 2 3 3 3 3					N/A				
3 Any drainage, flooding, water seepage, or high water table?									
14 4) The property located in a designated flood plain, earthquake or other natural hazard zone?						nity problems that have occurred on the property?			
15 5) Whether the property is located next to or near any known future development? 3 3 4 4 4 4 4 4 4 4			_			r other natural hazard zone?			
16 6 Any encroachments, casements, zoning violations or non-ording uses?									
17 7 1s the property adjacent to "open range" land? 18 (If SELLER answers "YES", further disclosure is required under NRS 113.065) 8 Any features of the property shared in common with adjoining landowners such as wall, fences, road, driveways or other features whose use or responsibility for maintenance may have an effect on the property? 2 2 2 2 2 2 2 2 2									
18	17					3			
	18	(If SELLER answers "YES", further dis	sclosure	is requ	iired ui	nder NRS 113.065)			
22 Roof/Siding YES NO N/A	19								
No No No No No No No No	20	driveways or other features whose use o	r respon	sibility	for ma	aintenance may have an effect on the property	/? □	X	
23 1) Is there present damage to the roof?	21	D 4/G! 1					*****	110	37/4
2 2 2 2 2 2 2 2 2 2		•							N/A
25 3) Are there any problems with the siding?									
Infestation Any history of infestation (termites, carpenter ants, etc)?									П
Infestation Any history of infestation (termites, carpenter ants, etc)?		3) Are there any problems with the sking:					_	_	_
28		Infestation Any history of infestation (term	ites, car	rpenter	ants, e	etc)?		X	
30 YES NO N/A YES NO N/A 31 Automotive/industrial batteries □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ <td>28</td> <td>,</td> <td>,</td> <td>1</td> <td>,</td> <td>,</td> <td></td> <td></td> <td></td>	28	,	,	1	,	,			
31 Automotive/industrial batteries Image: Septic tank storage area storage st		Environmental Has the property had any o	of the fol	llowing	<u>;</u> ?				
32 Automotive Shop	30		YES		N/A				
33 Chemical storage tanks							_		
Container storage area		<u> •</u>							
35 Contaminated soil		=							
36 Contaminated water		<u> </u>							
37 Dry Cleaner Image: Cleaner control of the c			_						
38 Fuel Quarry 39 Gas Station Radon gas 40 Hazardous materials Septic tank 41 Incinerator Storage of gas/oil 42 Industrial storage Surface impoundment 43 Injection Well Surface impoundment 44 Junkyard Trires 45 Laboratory Tures formaldehyde 46 Landfill Waste treatment									
39 Gas Station			_						
40 Hazardous materials 41 Incinerator 42 Industrial storage 43 Injection Well 44 Junkyard 45 Laboratory 46 Landfill C									
41 Incinerator							_		
42 Industrial storage 43 Injection Well 44 Junkyard 45 Laboratory 46 Landfill C C C W Surface impoundment C C C C C C C C C C C C C C C C C C C									
44 Junkyard	42	Industrial storage			X	• •			X
45 Laboratory	43	Injection Well			X	Tires			
46 Landfill									X
47 Mining related activities						Waste treatment			X
	47	Mining related activities	ш	u	×				

	Property Address	404	s.	Pratt	Street	Carson	City	89701	
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CDEF 2/4 TRANSACTIONS
TransactionDesk Edition

	Storage Tank(s) Are there currently, or have there been, any registered or unregistered storage	YES	<u>NO</u>	N/A
2	Tank(s) (above and/or below ground) located on the property?			X
3	(If "YES" please provide the following information)			
4	1) Type of tank(s) above and/or below ground?	=		
5	2) Location of the tank(s)			
6	3) Use of tank(s) 4) Size of tank(s)	•		
7	4) Size of tank(s)5) Do the below ground storage tank(s) have leak detection systems and overflow protection devices?	□ Vec □	l No	
9	6) Is monitoring performed to ensure that tank(s) are tight? \square Yes \square No	— 165 —	110	
10	If "yes" what type of monitoring is performed?			
11	• • • • • • • • • • • • • • • • • • • •	☐ Yes ☐	No	
12	8) Is there stained ground around the fill port or vent pipe? \square Yes \square No	_ 105 _	110	
13	9) Has a spill or leak ever occurred?			
14	If "Yes" describe the circumstances and results			
15	10) Are there integrity tests reports available?	-		
16	11) Have tank(s) been filled or removed from property?			
17				
18	PCB	YES	S NO	N/A
19	1) Are there pole mounted transformers or other pole mounted electrical equipment on the property?			×
20	2) Are there pad mounted transformers or other electrical equipment on the property?		×	
21				
22	Fungi/mold Any previous or current fungus or mold?			
23				
24	Pesticides Is there or have been any storage or use of pesticides or weed killers on the property?		×	
25				
26	Asbestos	YES		N/A
27	1) Are you aware of any asbestos that exists on the property?		×	
28	2) Are the heating units, air handler, hot water heater, cooling tower, boilers and chillers and		_	
29	relating piping wrap in good condition?	×		_
30	3) Is ceiling tile in good condition and not broken?	×		
31	4) Is floor tile in good condition and not broken?	×		
32	T. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	гел	_	
	Lead Based Paint Was the property constructed on or before 12/31/78?	×		
34	(If "Yes", additional Federal EPA notification and disclosure documents are required)			
35			Γ Υ Λ	
	Fire Damage Has the property sustained damage as a result of fire?		×	
37	Common Interest Communities	VEC	NO.	NT/A
	Common Interest Communities Any "common area" (facilities like pools, tennis courts, walkways or other areas co-owned with others)	YES	NO NO	N/A
	or a property owners association which has any authority over the property?			×
	1) Common Interest Community Declaration and Bylaws available?			Z)
41 42	2) Property owners association financials and records available?			Z
43	3) Any property maintenance agreements?			×
44	4) Any periodic or recurring association fees?			Ø
45	5) Any unpaid assessments, fines or liens, and any warnings or notices that may give rise to an assessment		_	_
46	fine or lien?			×
47	6) Any litigation, arbitration, or mediation related to property or common area?	_		×
48	7) Any assessments associated with the property (excluding property taxes)?			×
49	8) Any construction, modification, alterations, or repairs made without required approval from the			×
50	appropriate Common Interest Community board or committee or other governing entity?			×
51	Any problems with water quality or water supply?			X
52				
53	Water Source Municipal □ Community Well □ Domestic Well □ Other			
54	If community Well: State Engineer Well Permit #	celled		
55	Use of community and domestic wells may be subject to change. Contact the Nevada Division of Water			
	Resources for more information regarding the future use of existing well.			
57	Are there Water Rights related to the property? Yes Mo			
	Property Address 404 S. Pratt street Carson City 89701			
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1	Wastewater Disposal Municipal Sewer Septic System Other
2	Any other conditions or aspects of the property which materially affect its value or use in an adverse manner?
3	Are there any other problems, items or issues that appear environmentally suspicious that are not indicated above?
4	
5	If SELLER answers "YES" to any questions on this disclosures then further disclosure is required. Attach explanations to
	form.
7	
8	The statements by SELLER herein will be relied upon by agents, Brokers, BUYERS, lessees, lenders and others. Therefore,
	SELLER and/or SELLER's Property Manager has reviewed and modified this printed statement as necessary to accurately and
	completely state all known material facts concerning the property. To the extent such modifications are not made, this statement
	may be relied upon as printed. This statement however, is not a warranty of any kind by the SELLER or by any Agent
12	representing the SELLER in this transaction and is not a substitute for any inspection or warranties to be performed by the
13	BUYER. SELLER and SELLERs agent per NRS 645, agree to promptly notify, in writing, all appropriate parties of any material
14	changes which may occur in the statements contained herein from the date this statement is signed until title to the Property is
15	transferred, or the lease is executed.
16	08/28/2025
17	DATE DATE
18	Authentision L. D. L.
19	BUYER SELLER Erik French Robison
20	Erik French Robison
21	BUYER SELLER
22	·
23	BUYER SELLER
24	
25	BUYER SELLER

89701