



- **Location:** NWC Highway 68 and Landon Drive, Bullhead City, AZ
- **Size:** 10 Acres
- **Zoning:** R1L (Single Residential)
- **Utilities:** All to site
- **Price:** \$2,700,000 – Submit Offers
- **Comments:**
  - ✓ Highway 68 as the main arterial from Bullhead City / Laughlin, this site is ideal for a variety of commercial or retail related uses.

**Great Investment Opportunity | Exclusively Available**

**Insight Land & Investments**  
7400 E McDonald Dr, Ste 121  
Scottsdale, Arizona 85250  
602.385.1535  
[www.insightland.com](http://www.insightland.com)

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SEC. 21 T. 21N., R. 21W.

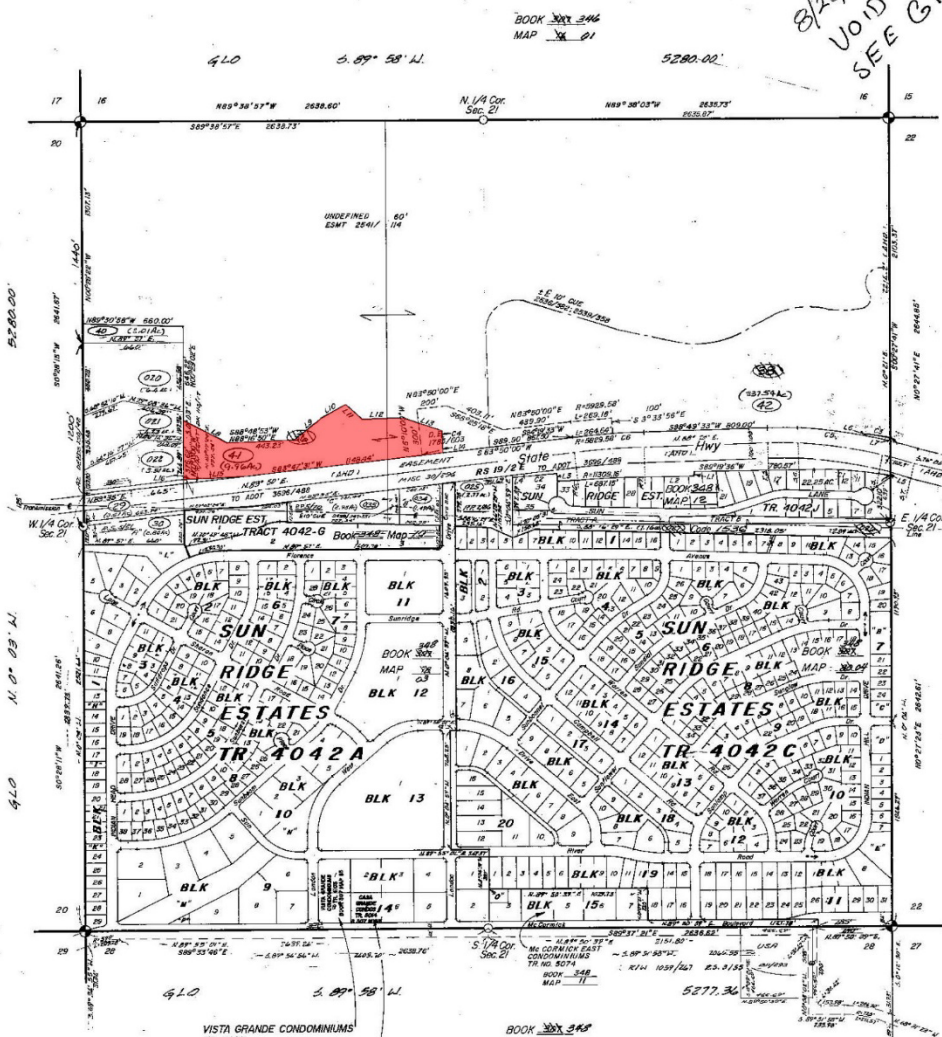
8/25/2004  
VOID  
SEE GIS

BOOK 348  
MAP 02  
Code 1533  
Code 1535

307-24

| PLAT LOCATION | REC. DATE  | FILE NO. |
|---------------|------------|----------|
| PP 2/85       | 12/20/1985 | 85-44044 |
| RS 2/21       | 4/25/1988  | 88-17156 |
| SEC. 21       | 5/16/1991  | 91-14283 |
| PP 5/70       | 5/16/1991  | 91-14283 |
| SEC. 21       | 12/14/1999 | 99-78838 |
| RS 12/22      | 12/14/1999 | 99-78838 |
| HWY 68        | 12/14/1999 | 99-78838 |
| RS 12/24      | 12/14/1999 | 99-78838 |
| SEC. 21 (HMC) | 12/14/1999 | 99-78838 |

| CD | 1"        | 2"      | Lot/Trk Top Bdy |
|----|-----------|---------|-----------------|
| C1 | 27°44'33" | 483.79' | N80°20'57"W     |
| C2 | 17°58'18" | 225.24' | S85°10'41"W     |
| C3 | 29°78'29" | 161.01' | N87°10'18"W     |
| C4 | 165°02'   | 45.20'  | Rth N87°18'18"E |
| C5 | 296°42'   | 854.18' |                 |
| C6 | 340°25'   | 457.60' |                 |



|    |                     |
|----|---------------------|
| 1  | 60°40'00"E 300.00'  |
| 2  | 88°00'00"W 103.21'  |
| 3  | 84°49'12"W 80.00'   |
| 4  | 28°44'30"E 70.50'   |
| 5  | 20°41'33"W 13.41'   |
| 6  | 32°42'30"E 81.24'   |
| 7  | 100°00'00"E 100.00' |
| 8  | 100°00'00"E 100.00' |
| 9  | 100°00'00"E 100.00' |
| 10 | 100°00'00"E 100.00' |
| 11 | 100°00'00"E 100.00' |
| 12 | 100°00'00"E 100.00' |
| 13 | 100°00'00"E 100.00' |
| 14 | 100°00'00"E 100.00' |
| 15 | 100°00'00"E 100.00' |
| 16 | 100°00'00"E 100.00' |

BOOK 348  
MAP 02



SCALE 1" = 600'

21N., 21W., 21  
Date May 14, 2005

VISTA GRANDE CONDOMINIUMS  
TR. 4103  
BOOK 30X 348  
MAP 25

CASA GRANDE CONDOMINIUMS  
TR. 5014  
BOOK 30X 348  
MAP 26

MOHAVE COUNTY  
ASSESSOR'S MAP (6)