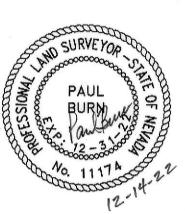


SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR GCW, INC., CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MMESA 319, LLC.
- 2. THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CITY OF NORTH LAS VEGAS CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON NOVEMBER 11, 2022.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE, STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN PROFESSIONAL LAND SURVEYOR NEVADA LICENSE NO. 11174



DESCRIPTION - LOT 4

A PORTION OF LOT 1 AS SHOWN IN BOOK 95, PAGE 36 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 6 OF SAID SECTION 6; THENCE ALONG THE NORTH LINE THEREOF, NORTH 89"35"43" EAST, 658.09 FEET TO THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 6; THENCE DEPARTING SAID NORTH LINE AND ALONG THE EAST LINE THEREOF, SOUTH 00'25'35" EAST, 1318.87 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 6; THENCE DEPARTING SAID EAST LINE AND ALONG THE SOUTH LINE THEREOF, SOUTH 89°36'20" WEST, 655.01 TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 6, ALSO BEING A POINT ON THE WEST LINE OF SAID SECTION 6; THENCE DEPARTING SAID SOUTH LINE AND ALONG SAID WEST LINE NORTH 00°33'39" WEST, 1318.76 FEET TO THE POINT OF BEGINNING.

CONTAINS 19.88 ACRES.

BASIS OF BEARINGS

SOUTH 89'36'58" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M. AS SHOWN IN BOOK 95, PAGE 36 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S

REFERENCES

FILE 154, PAGE 71 OF SURVEYS FILE 154, PAGE 74 OF SURVEYS FILE 220, PAGE 69 OF SURVEYS FILE 224, PAGE 26 OF SURVEYS FILE 224, PAGE 32 OF SURVEYS

FILE 224, PAGE 33 OF SURVEYS

BOOK 95 OF PLATS, PAGE 36

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RECORD OF SURVEY

MMESA 319, LLC

A PORTION OF LOT 1 AS SHOWN IN BOOK 95, PAGE 36 OF PLATS, ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

ENGINEERS SURVEYORS gowengineering.com

1555 S. RAINBOW BLVD. LAS VEGAS, NV 89146 T: 702.804.2000 F: 702.804.2299

INSTRUMENT NO. 1959 OFFICIAL RECORDS BOOK NO. 20221214 FILED AT THE REQUEST OF

DATE 12/14/22 AT 02:15 PM FILE 230 PAGE 88

OF SURVEYS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER

FEE \$34.00 DEPUTYCABOW