

REFERENCES:

- 1. PLAT SHOWING TRACT A-1 AND A-3 LOCATED CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED MAY 11, 1981, BY ALBERT HEATLEY, JR., SCPLS No. 3973, AND RECORDED IN PLAT BOOK AT, PAGE 50, CHARLESTON COUNTY ROD OFFICE.
2. PLAT SHOWING TRACTS A, A-1, A-2, AND D, LOCATED CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED JANUARY 17, 1979, BY ALBERT HEATLEY, JR., SCPLS No. 3973, AND RECORDED IN PLAT BOOK AN, PAGE 82, CHARLESTON COUNTY ROD OFFICE.
3. PLAT SHOWING TRACT A, A-1, A-2, AND D, LOCATED CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED JANUARY 17, 1979, BY ALBERT HEATLEY, JR., SCPLS No. 3973, AND RECORDED IN PLAT BOOK AM, PAGE 91, CHARLESTON COUNTY ROD OFFICE.
4. PLAT SHOWING TRACTS C, A, D, & E DONAREE VILLAGE APARTMENTS, CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED JUNE 13, 1978, BY ALBERT HEATLEY, JR., SCPLS No. 3973, AND RECORDED IN PLAT BOOK AL, PAGE 96, CHARLESTON COUNTY ROD OFFICE.
5. PLAT OF THE SUBDIVISION OF TRACT A-2 LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED JUNE 18, 1980, BY HAROLD J. LEAMOND, SCPLS No. 2507, AND RECORDED IN PLAT BOOK AQ, PAGE 148, CHARLESTON COUNTY ROD OFFICE.
6. PLAT SHOWING PROPERTY OF DONAREE VILLAGE APARTMENTS, A PARTNERSHIP, LOCATION CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, DATED OCTOBER 1976, BY ALBERT HEATLEY, JR., SCPLS No. 3973, AND RECORDED IN PLAT BOOK X, PAGE 181, CHARLESTON COUNTY ROD OFFICE.
7. CHARLESTON COUNTY TMS No. 406-00-00-017, -049, -061.
8. FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT No. 663.0016, WITH AN EFFECTIVE DATE OF APRIL 15, 2018 AT 8:00 AM.

NOTES:

- 1. BY GRAPHICAL PLOTTING ONLY, THIS PROPERTY APPEARS TO LIE WITHIN FLOOD ZONE 'X', AS PER F.I.R.M. COMMUNITY PANEL NUMBER 45019C 0289 J, WITH AN EFFECTIVE DATE OF NOVEMBER 17, 2004.
2. THE AREA WAS DETERMINED BY THE COORDINATE METHOD.
3. ALL PROPERTY CORNERS SET ARE 3/4" REBAR.
4. ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.
5. EASEMENTS SHOWN ARE PER REFERENCED PLATS PROPERTY MAYBE SUBJECT TO EASEMENTS AND RESTRICTIONS NOT OBVIOUS OR APPARENT TO THE SURVEYOR.
6. IT IS EXPRESSIVELY UNDERSTOOD THAT THE SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR ABSENCE OF ANY WETLANDS ON THE PROPERTY SHOWN HEREON.
7. VERTICAL DATUM IS SC NAD 83 (2011) STATE PLANE.
8. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
9. THERE WAS NO OBSERVED EVIDENCE OF SITE BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
10. PHYSICAL SITE ADDRESS: 6877 DORCHESTER ROAD, NORTH CHARLESTON, SC 29417
11. PROPERTY IS ZONED: TMS No. 406-00-00-049 & -061 = B-2 (GENERAL BUSINESS DISTRICT) TMS No. 406-00-00-017 = B-1 (LIMITED BUSINESS DISTRICT)
12. PUBLIC UTILITIES ARE PROVIDED BY:
WATER: CHARLESTON WATER SYSTEM 103 ST. PHILIPS ST. CHARLESTON, SC 29403 (843) 727-6800
SEWER: NORTH CHARLESTON SEWER DISTRICT 7225 STALL ROAD NORTH CHARLESTON, SC 29406 (843) 764-3072
13. TOTAL NUMBER OF PARKING SPACES: 148 OF WHICH 10 ARE MARKED AS HANDICAP ACCESSIBLE.

AS SURVEYED LEGAL DESCRIPTIONS:

TRACT A ALL THAT PIECE, PARCEL OR TRACT OF LAND, LYING, SITUATE AND BEING IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, AND BEING DESIGNATED AS TRACT 'A' ON A CERTAIN PLAT ENTITLED: 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC., AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA,' DATED MAY 25, 2018, BY RICHARD A. ALDRIDGE, SCPLS No. 20854, OF PARKER LAND SURVEYING, LLC. SAID TRACT SIZE, SHAPE, MEASUREMENTS, BUTTINGS AND BOUNDINGS AS TO WIT:

COMMENCING AT THE INTERSECTION OF THE WESTERN RIGHT-OF-WAY LINE OF DORCHESTER ROAD AND THE NORTHERN RIGHT-OF-WAY LINE OF APARTMENT BOULEVARD TO A POINT; THENCE TURNING AND RUNNING ALONG THE WESTERN RIGHT-OF-WAY LINE OF DORCHESTER ROAD IN A NORTHERLY DIRECTION FOR 131.09' TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING; THENCE TURNING AND RUNNING SOUTH 63°53'13" WEST A DISTANCE OF 147.00' TO A POINT, A RR SPIKE FOUND; THENCE TURNING AND RUNNING SOUTH 25°04'45" EAST A DISTANCE OF 32.00' TO A POINT, A RR SPIKE FOUND; THENCE TURNING AND RUNNING SOUTH 63°53'13" WEST A DISTANCE OF 177.26' TO A POINT, A 1.5" CRIMP TOP FOUND; THENCE TURNING AND RUNNING NORTH 26°06'47" WEST A DISTANCE OF 322.67' TO A POINT; THENCE TURNING AND RUNNING NORTH 63°53'13" EAST A DISTANCE OF 326.04' TO A POINT, A RR SPIKE FOUND; THENCE TURNING AND RUNNING ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 15,156.11'; A LENGTH OF 290.68'; A CHORD OF 290.68'; AND A CHORD BEARING OF SOUTH 25°23'59" EAST TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING.

SAID TRACT A, AS DESCRIBED, CONTAINS 100,413.72 SQ. FT., OR 2.305 ACRES, MORE OR LESS.

TRACT A-2-B ALL THAT PIECE, PARCEL OR TRACT OF LAND, LYING, SITUATE AND BEING IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, AND BEING DESIGNATED AS TRACT 'A-2-B' ON A CERTAIN PLAT ENTITLED: 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC., AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA,' DATED MAY 25, 2018, BY RICHARD A. ALDRIDGE, SCPLS No. 20854, OF PARKER LAND SURVEYING, LLC. SAID TRACT SIZE, SHAPE, MEASUREMENTS, BUTTINGS AND BOUNDINGS AS TO WIT:

COMMENCING AT THE INTERSECTION OF THE WESTERN RIGHT-OF-WAY LINE OF DORCHESTER ROAD AND THE NORTHERN RIGHT-OF-WAY LINE OF APARTMENT BOULEVARD TO A POINT; THENCE TURNING AND RUNNING ALONG THE WESTERN RIGHT-OF-WAY LINE OF APARTMENT BOULEVARD IN A NORTHERLY DIRECTION FOR 421.77' TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING; THENCE TURNING AND RUNNING SOUTH 63°53'13" WEST A DISTANCE OF 326.04' TO A POINT; THENCE TURNING AND RUNNING NORTH 26°06'47" WEST A DISTANCE OF 283.59' TO A POINT, A 5/8" REBAR FOUND; THENCE TURNING AND RUNNING NORTH 72°41'20" EAST A DISTANCE OF 44.52' TO A POINT; THENCE TURNING AND RUNNING SOUTH 26°06'47" EAST A DISTANCE OF 115.50' TO A POINT, A 1" CRIMP TOP FOUND; THENCE TURNING AND RUNNING NORTH 63°53'13" EAST A DISTANCE OF 112.60' TO A POINT; THENCE TURNING AND RUNNING SOUTH 26°06'47" WEST A DISTANCE OF 58.01' TO A POINT; THENCE TURNING AND RUNNING NORTH 63°53'13" EAST A DISTANCE OF 103.27'; A CHORD OF 103.27'; AND A CHORD BEARING OF SOUTH 26°37'16" EAST TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING.

SAID TRACT A-2-B, AS DESCRIBED, CONTAINS 12,515.06 SQ. FT., OR 0.287 ACRES, MORE OR LESS.

TRACT A-3 ALL THAT PIECE, PARCEL OR TRACT OF LAND, LYING, SITUATE AND BEING IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, AND BEING DESIGNATED AS TRACT 'A-3' ON A CERTAIN PLAT ENTITLED: 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC., AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA,' DATED MAY 25, 2018, BY RICHARD A. ALDRIDGE, SCPLS No. 20854, OF PARKER LAND SURVEYING, LLC. SAID TRACT SIZE, SHAPE, MEASUREMENTS, BUTTINGS AND BOUNDINGS AS TO WIT:

COMMENCING AT THE INTERSECTION OF THE WESTERN RIGHT-OF-WAY LINE OF DORCHESTER ROAD AND THE NORTHERN RIGHT-OF-WAY LINE OF APARTMENT BOULEVARD TO A POINT; THENCE TURNING AND RUNNING ALONG THE WESTERN RIGHT-OF-WAY LINE OF DORCHESTER ROAD IN A NORTHERLY DIRECTION FOR 421.77' TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING; THENCE TURNING AND RUNNING SOUTH 63°53'13" WEST A DISTANCE OF 326.04' TO A POINT; THENCE TURNING AND RUNNING NORTH 26°06'47" WEST A DISTANCE OF 283.59' TO A POINT, A 5/8" REBAR FOUND; THENCE TURNING AND RUNNING NORTH 72°41'20" EAST A DISTANCE OF 44.52' TO A POINT; THENCE TURNING AND RUNNING SOUTH 26°06'47" EAST A DISTANCE OF 115.50' TO A POINT, A 1" CRIMP TOP FOUND; THENCE TURNING AND RUNNING NORTH 63°53'13" EAST A DISTANCE OF 112.60' TO A POINT; THENCE TURNING AND RUNNING SOUTH 26°06'47" WEST A DISTANCE OF 58.01' TO A POINT; THENCE TURNING AND RUNNING NORTH 63°53'13" EAST A DISTANCE OF 103.27'; A CHORD OF 103.27'; AND A CHORD BEARING OF SOUTH 26°37'16" EAST TO A POINT, A RR SPIKE FOUND, THE POINT OF BEGINNING.

SAID TRACT A-3, AS DESCRIBED, CONTAINS 47,945.19 SQ. FT., OR 1.101 ACRES, MORE OR LESS.

FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT NUMBER: 663.0016 WITH AN EFFECTIVE DATE OF APRIL 15, 2018 AT 8:00 AM

ALTA/NSPS LAND TITLE SURVEY

SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC, AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

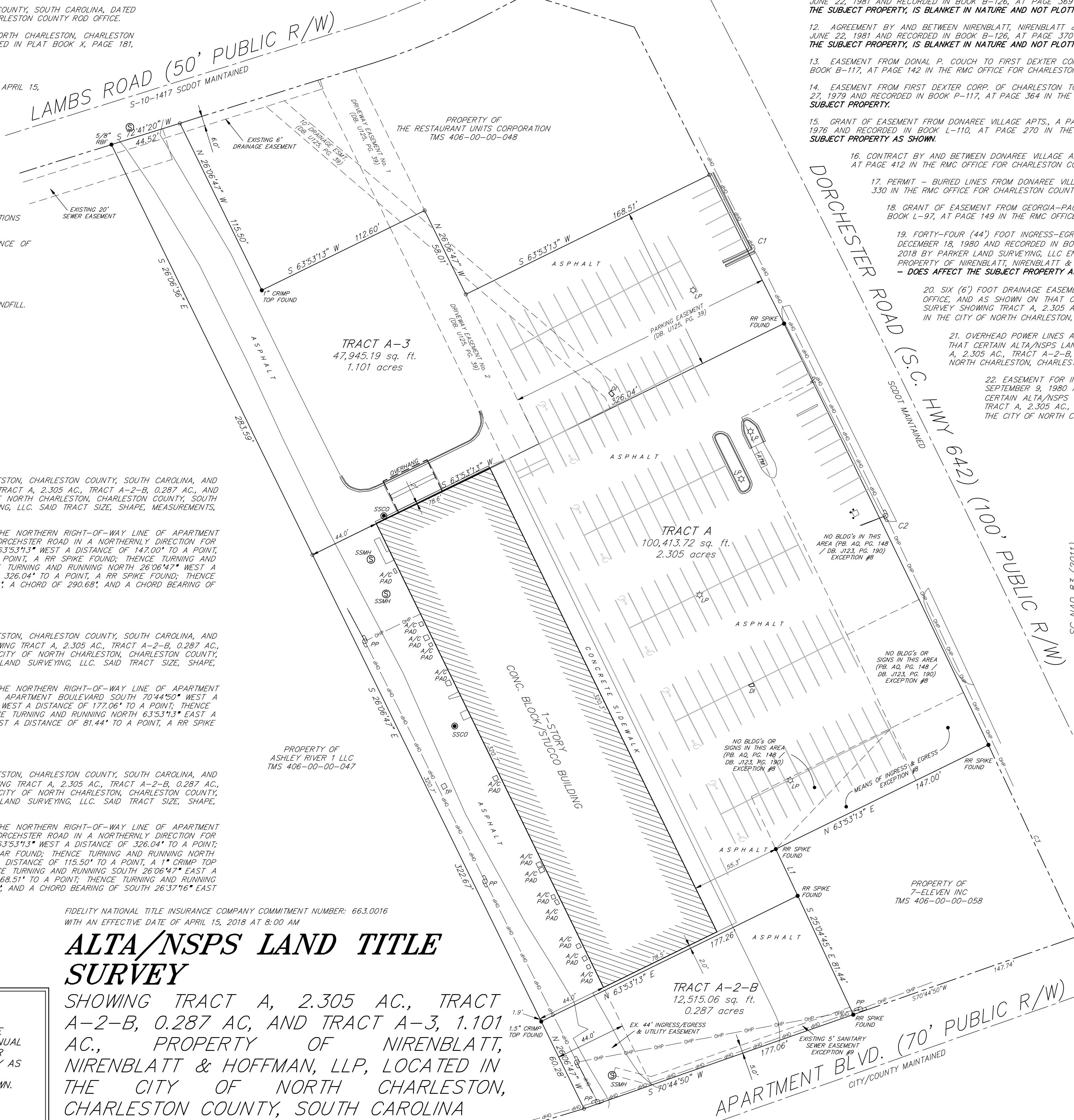
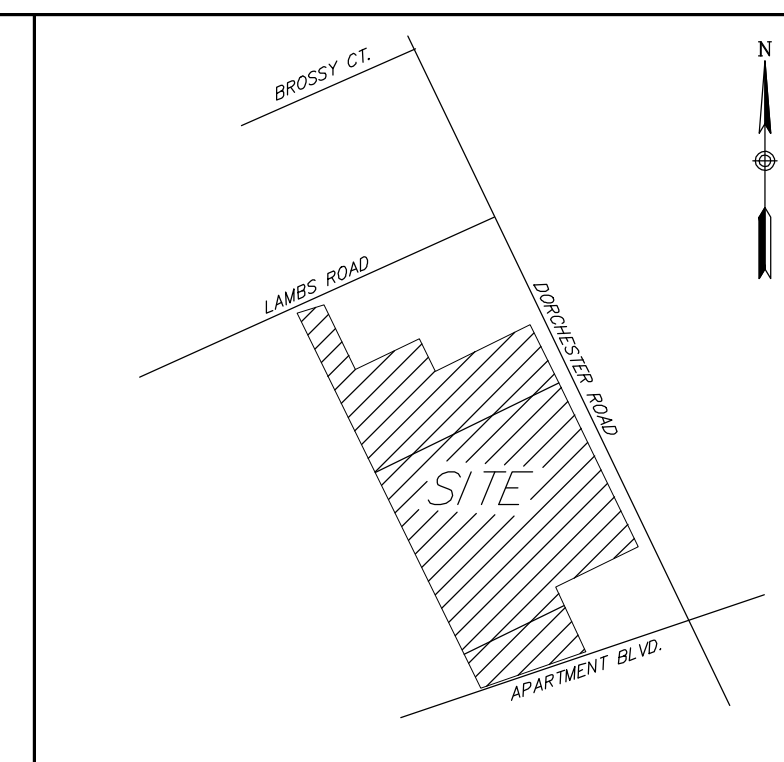
DATE: MAY 25, 2018 SCALE: 1" = 40'

CURVE TABLE with columns: CURVE, RADIUS, LENGTH, DELTA, CHORD, CHORD BEARING. Rows: C1, C2, C3.

LINE TABLE with columns: LINE, LENGTH, BEARING. Row: L1.

SCHEDULE B - SECTION II EXCEPTIONS:

- 1. - 7. NOT SURVEY RELATED.
8. MUTUAL AGREEMENTS AND COVENANTS BY AND BETWEEN NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP AND PORT OIL, INC. DATED SEPTEMBER 9, 1980 AND RECORDED IN BOOK J-123, AT PAGE 271 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
9. EASEMENT FROM NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP TO PORT OIL, INC. DATED NOVEMBER 20, 1980 AND RECORDED IN BOOK B-124, AT PAGE 126 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
10. COVENANT BY NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP TO PORT OIL, INC. DATED NOVEMBER 20, 1980 AND RECORDED IN BOOK B-124, AT PAGE 126 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C.
11. AGREEMENT BY AND BETWEEN NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP AND BURGER KING CORPORATION DATED JUNE 22, 1981 AND RECORDED IN BOOK B-126, AT PAGE 369 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND NOT PLOTTABLE.
12. AGREEMENT BY AND BETWEEN NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP AND BURGER KING CORPORATION DATED JUNE 22, 1981 AND RECORDED IN BOOK B-126, AT PAGE 370 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND NOT PLOTTABLE.
13. EASEMENT FROM DONAL P. COUCH TO FIRST DEXTER CORP. OF CHARLESTON DATED SEPTEMBER 25, 1978 AND RECORDED IN BOOK B-117, AT PAGE 142 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
14. EASEMENT FROM FIRST DEXTER CORP. OF CHARLESTON TO NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP DATED JUNE 27, 1979 AND RECORDED IN BOOK P-117, AT PAGE 364 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES NOT AFFECT THE SUBJECT PROPERTY.
15. GRANT OF EASEMENT FROM DONAREE VILLAGE APTS., A PARTNERSHIP TO NORTH CHARLESTON SEWER DISTRICT DATED AUGUST 30, 1976 AND RECORDED IN BOOK L-110, AT PAGE 270 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
16. CONTRACT BY AND BETWEEN DONAREE VILLAGE APARTMENTS, A PARTNERSHIP AND THE NORTH CHARLESTON SEWER DISTRICT DATED OCTOBER 6, 1972 AND RECORDED IN BOOK J-100, AT PAGE 412 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND NOT PLOTTABLE.
17. PERMIT - BURIED LINES FROM DONAREE VILLAGE TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY DATED FEBRUARY 8, 1972 AND RECORDED IN BOOK O-98, AT PAGE 330 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES AFFECT THE SUBJECT PROPERTY, IS BLANKET IN NATURE AND NOT PLOTTABLE.
18. GRANT OF EASEMENT FROM GEORGIA-PACIFIC INVESTMENT COMPANY TO NORTH CHARLESTON CONSOLIDATED PUBLIC SERVICE DISTRICT DATED JULY 20, 1971 AND RECORDED IN BOOK L-97, AT PAGE 149 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C. - DOES NOT AFFECT THE SUBJECT PROPERTY.
19. FORTY-FOUR (44') FOOT INGRESS-EGRESS AND UTILITY EASEMENT AND FIVE (5') FOOT SANITARY SEWER EASEMENT AS SHOWN ON PLAT BY DAVIS & FLOYD, INC. DATED DECEMBER 18, 1980 AND RECORDED IN BOOK AR, AT PAGE 95 IN AFORESAID RMC OFFICE, AND AS SHOWN ON THAT CERTAIN ALTA/NSPS LAND TITLE SURVEY DATED MAY 25, 2018 BY PARKER LAND SURVEYING, LLC ENTITLED 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC, TRACT AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.' (AS TO TRACT A-3 ONLY) - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
20. SIX (6') FOOT DRAINAGE EASEMENT AS SHOWN ON PLAT BY DAVIS & FLOYD, INC. DATED MAY 11, 1981 AND RECORDED IN BOOK AT, AT PAGE 50 IN AFORESAID RMC OFFICE, AND AS SHOWN ON THAT CERTAIN ALTA/NSPS LAND TITLE SURVEY DATED MAY 25, 2018 BY PARKER LAND SURVEYING, LLC ENTITLED 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC, TRACT AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.' (AS TO TRACT A-3 ONLY). - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
21. OVERHEAD POWER LINES AND LIGHT POLES, A/C PADS, ATM MACHINE, TELEPHONE PEDESTAL AND SANITARY SEWER MANHOLES AND CLEANOUTS, AS SHOWN ON THAT CERTAIN ALTA/NSPS LAND TITLE SURVEY DATED MAY 25, 2018 BY PARKER LAND SURVEYING, LLC ENTITLED 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC, TRACT AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.' - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.
22. EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN DEED FROM NIRENBLATT, NIRENBLATT & HOFFMAN, A PARTNERSHIP TO PORT OIL INC. DATED SEPTEMBER 9, 1980 AND RECORDED IN BOOK J-123, AT PAGE 190 IN THE RMC OFFICE FOR CHARLESTON COUNTY, S.C., AND AS SHOWN ON THAT CERTAIN ALTA/NSPS LAND TITLE SURVEY DATED MAY 25, 2018 BY PARKER LAND SURVEYING, LLC ENTITLED 'ALTA/NSPS LAND TITLE SURVEY SHOWING TRACT A, 2.305 AC., TRACT A-2-B, 0.287 AC, TRACT AND TRACT A-3, 1.101 AC., PROPERTY OF NIRENBLATT, NIRENBLATT & HOFFMAN, LLP, LOCATED IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA.' (AS TO TRACT A ONLY) - DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.



TITLE COMMITMENT LEGAL DESCRIPTION: ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATE, LYING AND BEING IN THE CITY OF NORTH CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA, AND SHOWN AND DESIGNATED AS TRACT A-3, 1.10 ACRES, ON A PLAT BY DAVIS & FLOYD ENGINEERS, INC. DATED MAY 11, 1981, ENTITLED 'PLAT SHOWING TRACTS A-1 AND A-3 CITY OF NORTH CHARLESTON, CHARLESTON COUNTY' WHICH SAID PLAT IS RECORDED IN THE RMC OFFICE FOR CHARLESTON COUNTY IN PLAT BOOK AT, AT PAGE 50. SAID TRACT HAVING SUCH SIZE, SHAPE, METES, BUTTINGS AND BOUNDINGS AS ARE SHOWN ON SAID PLAT, WHICH IS HEREBY MADE A PART AND PARCEL HEREOF BY REFERENCE. ALSO SAID TRACT HAVING SUCH SIZE, SHAPE, METES, BUTTINGS AND BOUNDINGS AS ARE SHOWN ON SAID PLAT, WHICH IS HEREBY MADE A PART AND PARCEL HEREOF BY REFERENCE. ALSO SAID TRACT HAVING SUCH SIZE, SHAPE, METES, BUTTINGS AND BOUNDINGS AS ARE SHOWN ON SAID PLAT, WHICH IS HEREBY MADE A PART AND PARCEL HEREOF BY REFERENCE. ALSO SAID TRACT HAVING SUCH SIZE, SHAPE, METES, BUTTINGS AND BOUNDINGS AS ARE SHOWN ON SAID PLAT, WHICH IS HEREBY MADE A PART AND PARCEL HEREOF BY REFERENCE.

LINETYPE, ABBREVIATIONS AND SYMBOL LEGEND table with columns for line type, description, and symbol.

CERTIFICATION: TO: BENBROOKE NORTH VILLAGE, LLC; SIMMONS BANK, AN ARKANSAS STATE BANK; TRINITY TITLE, LLC; FIDELITY NATIONAL TITLE INSURANCE COMPANY. THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 7(a), 7(b)(1), 8, 9, 13, 16, 17, 18, AND 20 OF TABLE A THEREOF. THE SURVEY WAS COMPLETED ON MAY 25, 2018. DATE OF PLAT OR MAP: MAY 25, 2018. RICHARD A. ALDRIDGE SCPLS No. 20854

Parker Land Surveying, LLC logo and contact information: 5910 Griffin Street, Hanahan, SC 29410, Phone: (843) 554-7777, Fax: (843) 554-7779. Includes a circular seal for Richard A. Aldridge, No. 20854.

