

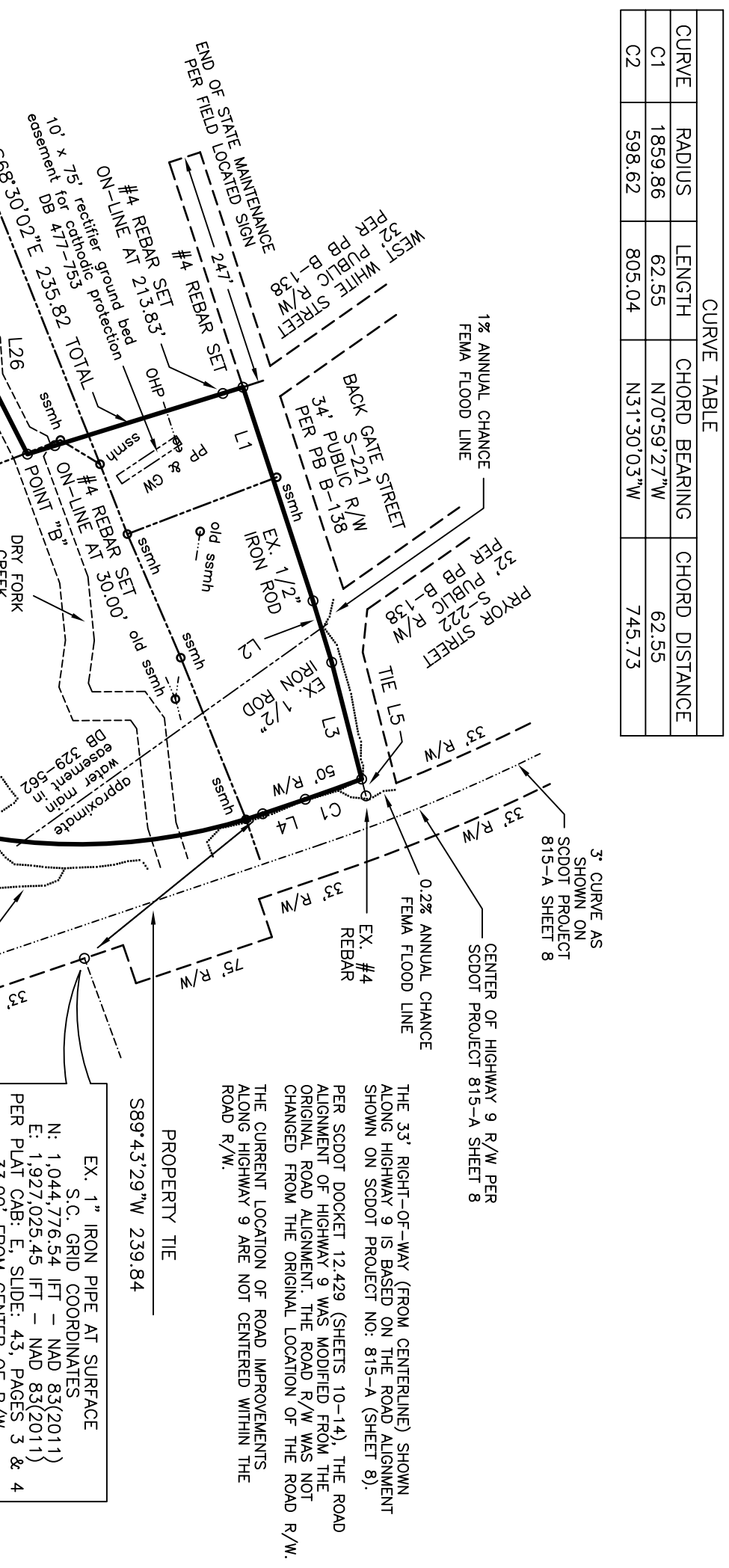
NOTES:

1. THIS IS A SURVEY OF EXISTING PARCELS OF LAND. NO NEW LOT LINES OR PROPERTY LINES ARE ESTABLISHED.
2. POINTS NOT LABELED WITH MONUMENTATION ARE CALCULATED POINTS.
3. THE PROPERTY SHOWN WITH THE FORMER SITE OF AN OLD COTTON MILL. THE UTILITIES SHOWN ARE APPROXIMATE AND SHOULD BE VERIFIED BY THE APPROPRIATE UTILITY COMPANY OR GOVERNMENT DEPARTMENT IN ORDER TO DETERMINE THE EXISTENCE, LOCATION, SIZE, DEPTH OR ANY OTHER RELEVANT INFORMATION PRIOR TO COMMENCING DESIGN, DEMOLITION OR CONSTRUCTION.
4. UTILITIES MAY EXIST WHICH ARE NOT SHOWN ON THIS SURVEY. THE PROPERTY SHOWN MAY BE SUBJECT TO RECORDED OR UNRECORDED RIGHTS-OF-WAY, EASEMENTS AND/OR UTILITIES.
5. THE MANHOLES LABELED "OLD SSMH" DO NOT APPEAR TO BE IN USE. ALL SEWER LINES SHOWN SHOULD BE VERIFIED BY CHESTER COUNTY.
6. A SANITARY SEWER R/W WAS GRANTED TO THE CITY OF CHESTER IN DB 1326-200. A WATER LINE EASEMENT WAS GRANTED TO THE CHESTER (603-385-5123). CHESTER CLAIMS A 20' EASEMENT ON ALL WATER LINES.

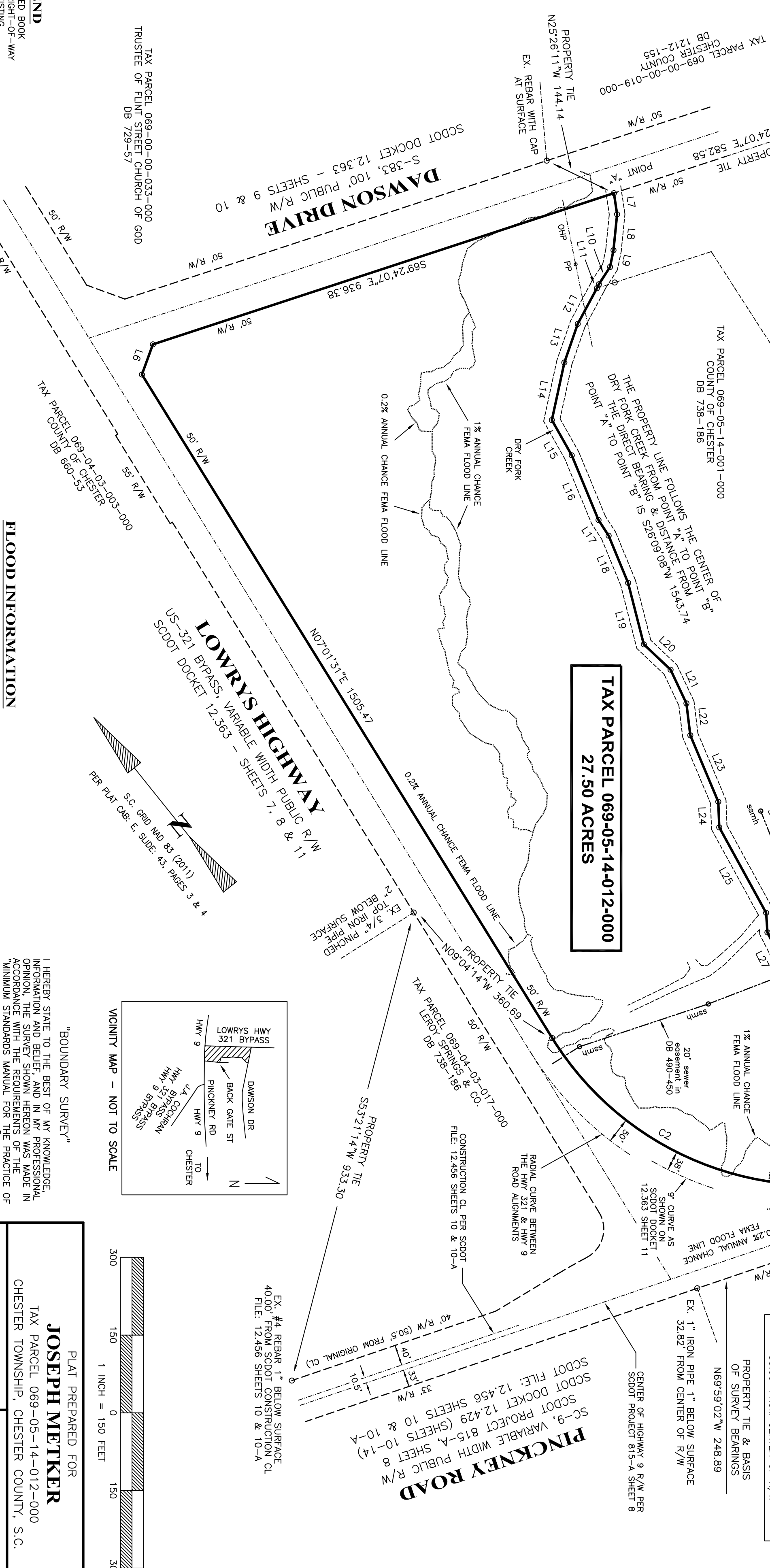
EX. 1" IRON ROD IN CONCRETE 1' BELOW SURFACE MARKING THE NORTHEAST CORNER OF THE ANTOCH GROUP, LLC PROPERTY AS DESCRIBED IN DB 1326-200 (PLAT CAB: B, SLIDE: 135, PAGE 3)

LINE	BEARING	LENGTH
L1	S20°35'47"W	234.91
L2	S21°50'27"W	67.14
L3	S24°22'20"W	125.91
L4	N7°01'38"W	47.03
L5	S24°22'20"W	18.18
L6	N68°48'42"E	61.86
L7	S30°12'30"W	41.25
L8	S44°27'17"W	69.76
L9	S50°28'16"W	33.00
L10	S71°38'16"W	39.77
L11	S65°15'33"W	8.47
L12	S66°57'50"W	78.16
L13	S57°53'46"W	78.85
L14	S51°01'15"W	113.60
L15	S09°18'58"W	78.18
L16	S16°16'43"W	135.04
L17	S05°49'59"W	35.92
L18	S16°20'12"W	98.66
L19	S24°26'54"W	122.39
L20	S07°47'18"E	71.10
L21	S13°32'01"W	71.91
L22	S31°50'17"W	61.98
L23	S15°55'00"W	139.08
L24	S36°38'43"W	49.52
L25	S10°01'26"W	188.29
L26	S34°56'12"W	37.79
L27	S11°47'35"W	89.64

CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	1859.86	62.55	N70°59'27"W	62.55
C2	598.62	805.04	N31°30'03"W	745.73



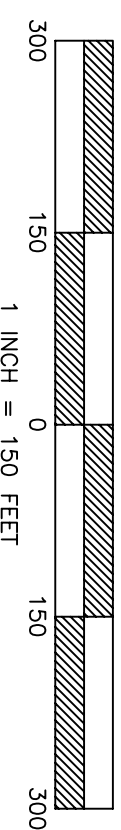
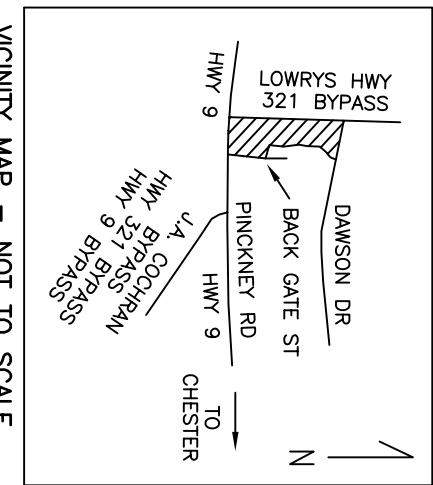
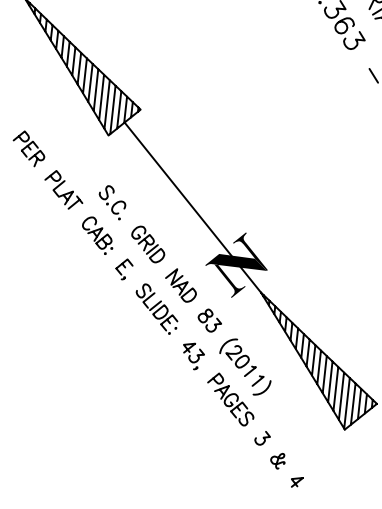
TAX PARCEL 069-05-14-012-000
27.50 ACRES



- LEGEND**
- DB - DEED BOOK
 - R/W - RIGHT-OF-WAY
 - EX - EXISTING
 - OHP - OVERHEAD POWER LINE
 - PP - POWER POLE
 - GW - GUY WIRE
 - SSMH - SANITARY SEWER MANHOLE
 - CL - CENTERLINE

FLOOD INFORMATION

FEMA MAP NUMBER: 45023C0203C
 COMMUNITY: CHESTER COUNTY UNINCORPORATED AREA
 NUMBER: 450047, PANELS: 0203, SUFFIX: C
 EFFECTIVE DATE: SEPTEMBER 16, 2011
 PROPERTY LIES WITHIN ZONE X & ZONE AE



PLAT PREPARED FOR

JOSEPH METKER
 TAX PARCEL 069-05-14-012-000
 CHESTER TOWNSHIP, CHESTER COUNTY, S.C.

FROM THE OFFICE OF
JASON LEE WYLIE
 PROFESSIONAL LAND SURVEYOR
 501 FORNEY AVENUE
 LINCOLNTON, N.C. 28092
 PHONE: 704-763-5926

REFERENCE:
 DB 1118-127
 DATE: FEBRUARY 7, 2023

"BOUNDARY SURVEY"
 I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, AND IN MY PROFESSIONAL OPINION, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA. AND I ACCEPTS MY OBLIGATION TO RECORD THIS SURVEY AS SPECIFIED THEREIN.

JASON LEE WYLIE, SOUTH CAROLINA PLS 22753