

Inst #: 20220525-0001840  
Fees: \$42.00  
05/25/2022 03:08:17 PM  
Receipt #: 5006713  
Requestor:  
BAUGHMAN & TURNER INC  
Recorded By: CABOW Pgs: 6  
Debbie Conway  
CLARK COUNTY RECORDER  
Src: FRONT COUNTER  
Ofc: MAIN OFFICE

APN: 001-18-501-005 & 001-18-601-004  
Return to:  
City of Mesquite  
10 E. Mesquite Boulevard  
Mesquite, NV 89027

### **PETITION TO VACATE AND ABANDON**

The CITY OF MESQUITE does hereby vacate and abandon the following described EASEMENTS granted per Book / Instrument No. 20030825:02760, Official Records.

BEING PARCEL I AS SHOWN BY MAP THEREOF IN FILE 100 OF AMENDED PARCEL MAPS, PAGE 54  
IN THE OFFICE OF THE COUNTY RECORDER, SITUATED WITHIN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THOSE CERTAIN WATER RIGHTS FOR MINING, AGRICULTURE, MANUFACTURING, OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS; TOGETHER WITH THOSE CERTAIN RIGHT(S)-OF-WAY THEREON FOR DITCHES OR CANALS LYING WITHIN SAID PARCEL I AS GRANTED PER BOOK/INSTRUMENT NO. 20030825:02760, OFFICIAL RECORDS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

APN 001-18-501-005 AND 001-18-601-004

**EXHIBIT "A"**  
**VACATION OF EASEMENTS GRANTED PER**  
**BOOK 6 OF DEEDS PAGE 392, INSTRUMENT NO. 13874, OFFICIAL RECORDS**

BEING PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 100 OF AMENDED PARCEL MAPS, PAGE 54 IN THE OFFICE OF THE COUNTY RECORDER, SITUATED WITHIN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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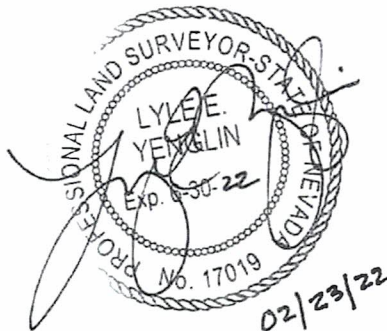
**VACATION OF EASEMENTS GRANTED PER**  
**BOOK/INSTRUMENT NO. 20030825:02760, OFFICIAL RECORDS**

BEING PARCEL 1 AS SHOWN BY MAP THEREOF IN FILE 100 OF AMENDED PARCEL MAPS, PAGE 54 IN THE OFFICE OF THE COUNTY RECORDER, SITUATED WITHIN SECTION 18, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., CITY OF MESQUITE, CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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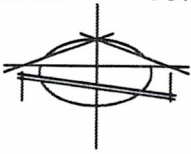
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

LYLE E. YENGLIN, P.L.S.  
NEVADA CERTIFICATE NO. 17019  
BAUGHMAN AND TURNER, INC.  
1210 HINSON STREET  
LAS VEGAS, NV 89102  
P210 PARCEL 1 VACATION



APN.: 001-18-501-005  
APN.: 001-18-601-004

## EXHIBIT 'B'



PIONEER  
BOULEVARD

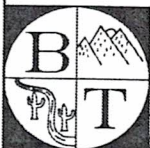
PORTION PARCEL 1  
PER FILE 100, PAGE 54  
OF AMENDED  
PARCEL MAP  
APN.: 001-18-501-005

INTERSTATE ROUTE 15

PORTION PARCEL 1  
(ADJUSTED AREA NO.2)  
PER FILE 100, PAGE 54  
OF AMENDED PARCEL MAP  
APN.: 001-18-601-004

————— EXISTING PROPERTY LINES  
- - - - - CENTERLINE  
- - - - - ADJACENT PROPERTY LINE  
001-18-501-005 AND 001-18-601-004

N: /PIONEER BLVD P210/DWG/EXHIBITS/VACATION EXHIBIT.DWG



**BAUGHMAN & TURNER, INC.**  
CIVIL ENGINEERS      LAND SURVEYORS      LAND PLANNERS  
210 HINSON STREET      LAS VEGAS, NEVADA  
(702) 870-8771      89102

PREPARED FOR :

**PIONEER BLVD**

DATE 02/18/22

DRAWN BEH

CHECK LEY

SCALE 1"=200'

SHEET  
2  
OF  
2

PASSED AND ADOPTED the 26th day of April 2022 by the Mesquite City Council.

IN WITNESS WHEREOF said CITY OF MESQUITE has hereunto signed on the day and year first above written.

Allan S. Litman  
Allan S. Litman, Mayor

5-12-22  
Date

Travis Anderson  
Travis Anderson, Public Works Director

5-12-22  
Date

Attest:

Tracy E. Beck  
Tracy E. Beck, City Clerk

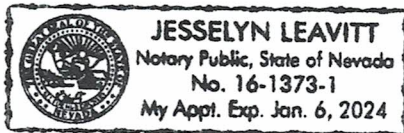
5-12-22  
Date

Approved as to form:

Bryan Pack  
Bryan Pack, City Attorney

May 12, 2022  
Date

State of Nevada                     )  
  ) ss.  
County of Clark                    )



This instrument was acknowledged before me on this 12 day of May, 2022 by Allan S. Litman, Mayor, Travis Anderson, Public Works Director, and Attested by Tracy E Beck, City Clerk, and Bryan Pack, City Attorney.

Jesselyn Leavitt  
Notary Public

My commission expires: 1/6/2024



UTILITIES CONCURRENCE:

**VIRGIN VALLEY WATER DISTRICT:**

K-B  
Kevin Brown  
Virgin Valley Water District

May 25, 2022  
Date

State of Nevada                    )  
  ) ss.  
County of Clark                    )

This instrument was acknowledged before me on this 25<sup>th</sup> day of May, 2022 by Kevin Brown for the Virgin Valley Water District.

Kyle Hughes  
Notary Public  
My Commission Expires: Nov 12, 2025

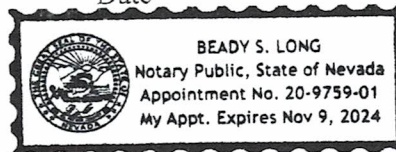


**OVERTON POWER DISTRICT NO. 5:**

Boyd Evans  
Boyd Evans  
Overton Power District No. 5

5-25-22  
Date

State of Nevada                    )  
  ) ss.  
County of Clark                    )



This instrument was acknowledged before me on this 25<sup>th</sup> day of May, 2022 by Boyd Evans for the Overton Power District No. 5.

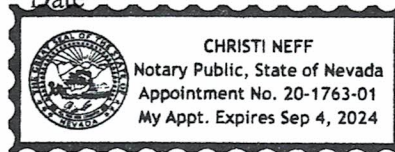
Beady S Long  
Notary Public  
My Commission Expires: 11/09/2024

**RIO VIRGIN TELEPHONE COMPANY:**

Josh Tietjen  
Josh Tietjen  
Rio Virgin Telephone Company

5/25/22  
Date

State of Nevada                    )  
  ) ss.  
County of Clark                    )



This instrument was acknowledged before me on this 25 day of May, 2022 by Josh Tietjen for Rio Virgin Telephone Company.

Christi Neff  
Notary Public  
My Commission Expires: Sep 4, 2024