

SURVEYOR LOCATION REPORT

LEGAL DESCRIPTION: (TAKEN FROM CHICAGO TITLE INSURANCE COMPANY, COMMITMENT NUMBER: 2320019-00884, COMMITMENT DATE: NOVEMBER 6, 2019)

THE NORTH 120.0 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS NORTH 70 DEGREES 32 MINUTES EAST 499.96 FEET FROM THE POINT OF INTERSECTION OF THE WEST LINE OF SAID SECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF THE JOLIET AND NORTHERN INDIANA RAILWAY COMPANY; THENCE NORTH 471.39 FEET; THENCE WEST 414.00 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 41; THENCE SOUTH ALONG THE EAST LINE OF U.S. HIGHWAY NO. 41 278.25 FEET; THENCE EAST 30 FEET TO THE EAST LINE OF SAID HIGHWAY; THENCE SOUTH 301.49 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE (Y) TRACK CONNECTING THE RIGHT-OF-WAY OF THE P.C.C. AND ST. LOUIS RAILROAD COMPANY WITH THE RIGHT-OF-WAY OF THE JOLIET AND NORTHERN INDIANA RAILROAD COMPANY (NOW MICHIGAN CENTRAL RAILROAD COMPANY); THENCE EASTERLY ALONG THE NORTHERLY LINE OF THE SAID (Y) TRACK AND THE RIGHT-OF-WAY OF THE MICHIGAN CENTRAL RAILROAD COMPANY TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

EXCEPT THEREFROM THE FOLLOWING PARCEL PER AGREED FINDING AND JUDGMENT ENTERED IN CAUSE NO. 45D04-0010-CP-00339 ON JANUARY 22, 2001 AND RECORDED AS DOCUMENT NO. 2004-017495:

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 9 WEST, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION NORTH 0 DEGREES 47 MINUTES 02 SECONDS WEST 248.612 METERS (815.66 FEET) FROM THE SOUTHWEST CORNER OF SAID SECTION, WHICH POINT OF BEGINNING IS ON THE PROLONGED SOUTH LINE OF THE OWNER'S LAND; THENCE NORTH 0 DEGREES 47 MINUTES 02 SECONDS WEST 36.578 METERS (120.01 FEET) ALONG SAID WEST LINE TO THE PROLONGED NORTH LINE OF THE LAND; THENCE NORTH 89 DEGREES 45 MINUTES 01 SECOND EAST 48.199 METERS (158.13 FEET) ALONG SAID PROLONGED NORTH LINE AND ALONG THE NORTH LINE OF THE LAND; THENCE SOUTH 4 DEGREES 48 MINUTES 31 SECONDS EAST 36.691 METERS (120.38 FEET) TO THE SOUTH LINE OF THE LAND; THENCE SOUTH 89 DEGREES 45 MINUTES 01 SECOND WEST 50.753 METERS (166.51 FEET) ALONG SAID SOUTH LINE AND ALONG SAID SOUTH LINE PROLONGED TO THE POINT OF BEGINNING AND CONTAINING (0.1810 HECTARES (1.447 ACRES) MORE OR LESS, INCLUSIVE OF THE PRESENTLY EXISTING RIGHT-OF-WAY WHICH CONTAINS 0.0615 HECTARES (0.152 ACRES) MORE OR LESS.

LEGEND:

- ⊙ REAR YARD DRAIN
- ⊙ LIGHT POLE
- ⊙ POWER POLE
- ⊙ POWER POLE / ANCHOR
- ⊙ LIGHT POLE
- WF WATERMAIN-FLAGGED
- WL WATER LINE-PAINTED
- WV WATER VALVE
- ⊙ FIRE HYDRANT
- ⊙ GAS VALVE
- ⊙ GAS METER
- ⊙ TELEPHONE PEDESTAL
- ⊙ ELECTRIC TRANSFORMER
- ⊙ UTILITY PEDESTAL
- ⊙ UTILITY MANHOLE
- ⊙ END SECTION
- ⊙ CATCH BASIN/INLET
- ⊙ CURB DRAIN
- ⊙ OPEN GRATE MANHOLE
- ⊙ MANHOLE
- ⊙ SIGN- CONC. AND/OR STEEL
- ⊙ LANDSCAPED AREA
- ⊙ STOP SIGN
- ⊙ SET IRON BAR
- ⊙ FOUND IRON BAR
- ⊙ HANDICAP ACCESSIBLE PARKING
- ⊙ WOLVERINE PIPELINE MARKER
- ⊙ STEEL BOLLARD
- ⊙ B-BOX
- ⊙ SET MAG NAIL
- ⊙ FOUND MAG NAIL
- ⊙ TRAFFIC LIGHT POLE
- ⊙ TRAFFIC MANHOLE
- ⊙ STEEL BOLLARD
- 12 DENOTES NUMBER OF STANDARD PARKING SPACES

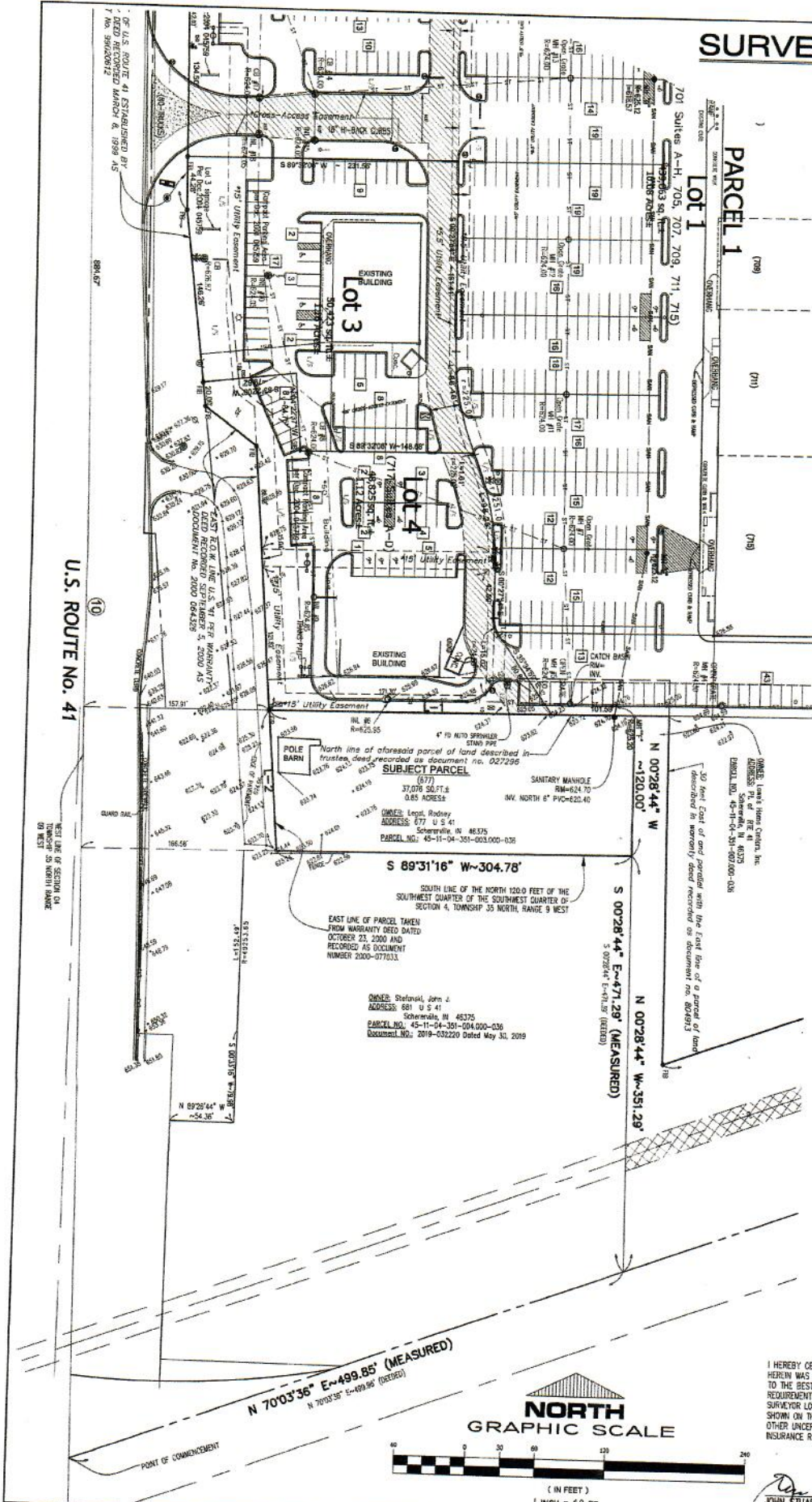
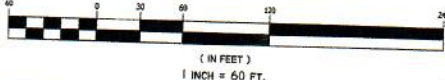
L-1: S 89°31'16" W ~313.16'
L-2: S 04°28'25" E ~120.29'

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF 865 IAC 1-12 FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.



John Stuart Allen - Registered Land Surveyor No. LS29900011

NORTH
GRAPHIC SCALE



CLIENT: Eli & Debra Vujic	DATE: December 23, 2019	SURVEYOR LOCATION REPORT 677 US 41 THE TOWN OF SCHERERVILLE LAKE COUNTY, INDIANA	TORRENGA SURVEYING, LLC PROFESSIONAL LAND SURVEYORS 907 RIDGE ROAD, MUNSTER, INDIANA 46321 TEL. No.: (219) 856-8918 WEBSITE: WWW.TORRENGA.COM	
JOB NO: 2019-0892 SCALE: 1"=60' DRAWN: CRA	12/27/2019 10:44:42 AM CST			