



LAND TITLE CERTIFICATE

S
LINC SHORT LEGAL TITLE NUMBER
0012 106 811 8910222;18;9 221 039 967

LEGAL DESCRIPTION
PLAN 8910222
BLOCK 18
LOT 9
EXCEPTING THEREOUT ALL MINES AND MINERALS

ESTATE: FEE SIMPLE
ATS REFERENCE: 4;27;4;18;SW

MUNICIPALITY: VILLAGE OF HILL SPRING

REFERENCE NUMBER: 211 167 941

REGISTERED OWNER(S)
REGISTRATION DATE(DMY) DOCUMENT TYPE VALUE CONSIDERATION

221 039 967 25/02/2022 TRANSFER OF LAND \$30,000 NOMINAL

OWNERS

JOSHUA GUY JACOBS

AND

TAYLOR JENAE JACOBS

BOTH OF:

BOX 153

MOUNTAIN VIEW

ALBERTA T0K 1N0

AS JOINT TENANTS

ENCUMBRANCES, LIENS & INTERESTS

REGISTRATION
NUMBER DATE (D/M/Y) PARTICULARS

3113DK . 24/09/1925 IRRIGATION ORDER/NOTICE
THIS PROPERTY IS INCLUDED IN THE UNITED IRRIGATION
DISTRICT

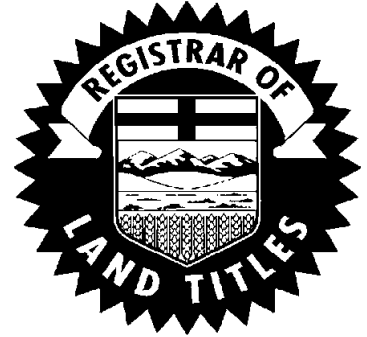
(CONTINUED)

TOTAL INSTRUMENTS: 001

THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN
ACCURATE REPRODUCTION OF THE CERTIFICATE OF
TITLE REPRESENTED HEREIN THIS 5 DAY OF
FEBRUARY, 2025 AT 02:07 P.M.

ORDER NUMBER: 52799119

CUSTOMER FILE NUMBER:



END OF CERTIFICATE

THIS ELECTRONICALLY TRANSMITTED LAND TITLES PRODUCT IS INTENDED
FOR THE SOLE USE OF THE ORIGINAL PURCHASER, AND NONE OTHER,
SUBJECT TO WHAT IS SET OUT IN THE PARAGRAPH BELOW.

THE ABOVE PROVISIONS DO NOT PROHIBIT THE ORIGINAL PURCHASER FROM
INCLUDING THIS UNMODIFIED PRODUCT IN ANY REPORT, OPINION,
APPRAISAL OR OTHER ADVICE PREPARED BY THE ORIGINAL PURCHASER AS
PART OF THE ORIGINAL PURCHASER APPLYING PROFESSIONAL, CONSULTING
OR TECHNICAL EXPERTISE FOR THE BENEFIT OF CLIENT(S).